



AL-RAQEEM

Opening the Doors

to Allah's Love and Help: A Journey of Discovery

Discover the Secrets

of Acceptance of Dua and Ism-e-Azam

Shield Yourself and Loved Ones

From satan, Jinn, Black Magic, Harmful Dreams and Evil Eye,
Find Protection from Misfortunes and Dajjal.

Experience Blissful Lives and Prosperity

Obtain Wealth and Freedom from Debts Through Quran,
Hadith, Wazaif, and Azkaar.

Knowledge for Upcoming Events

As Foretold in The Holy Quran and The Hadith.

INSTEAD OF SHELIVING THE BOOK ONCE YOU'VE
MEMORIZED SUPPLICATIONS AND A'YAH
CONTAINED IN IT, PLEASE CONSIDER DONATING IT
TO SOMEONE ELSE.BY DOING SO, YOU CAN
MAKE IT A CONTINUOUS SOURCE OF BLESSINGS
FOR BOTH YOURSELF AND YOUR PARENTS

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the 27th Ramadan 1444 (18 April 2023)

○ اَعُوْذُ بِاللّٰهِ السَّيِّعِ الْعَلِيْمِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ○

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ○

الرَّحِيْمُ		الرَّحْمٰنُ		هُوَ اللّٰهُ الَّذِيْ لَا اِلٰهَ اِلَّا هُوَ				1
Bestower of Mercy		Most Merciful		He is Allah, other than whom there is no deity				
اَلْمَلِكُ	اَلْقُدُّوسُ	اَلْسَّلَامُ	اَلْمُؤْمِنُ	اَلْمُهَيِّمُ	اَلْعَزِيْزُ	اَلْجَبَّارُ	اَلْمُتَكَبِّرُ	2
King of Dominion	Absolutely Pure	Giver of Peace	Giver of Emaan	The Guardian	Al Mighty	The Compeller	Majestic	
اَلْخَالِقُ		اَلْبَارِئُ		اَلْمُصَوِّرُ		اَلْعَفَّارُ		3
Creator		Originator		Fashioner		All Forgiving		
اَلْوَهَّابُ		اَلرَّزَّاقُ		اَلْفَتَّاحُ		اَلْعَلِيْمُ		4
Giver of Gifts		Provider		Opener		All-Knowing		
اَلْخَافِضُ		اَلرَّافِعُ		اَلْمُعِزُّ		اَلْمُذِلُّ		5
Reducer		Exalter		Honourer		Dishonourer		
اَلْسَّيِّعُ		اَلْبَصِيْرُ		اَلْحَكَمُ		اَلْعَدْلُ		6
All-Hearing		All-Seeing		Judge		Utterly Just		
اَلْحَكِيْمُ		اَلْعَظِيْمُ		اَلْعَفُوْرُ		اَلشَّكُوْرُ		7
Most Forbearing		Magnificent		Forgiving		Most Appreciative		
اَلْحَفِيْظُ		اَلْمُقِيْتُ		اَلْحَسِيْبُ		اَلْجَلِيْلُ		8
All-Protecting		Sustainer		Reckoner		Majestic		
اَلْمُجِيْبُ		اَلْوَاسِعُ		اَلْحَكِيْمُ		اَلْوَدُوْدُ		9
Responsive One		All-Encompassing		All-Wise		Most Loving		
اَلشَّهِيدُ		اَلْحَقُّ		اَلْوَكِيْلُ		اَلْقَوِيُّ		10
All- and Ever Witnessing		Absolute Truth		Disposer of Affairs		All-Strong		
اَلْحَمِيْدُ		اَلْوَلِيُّ		اَلْمَتِيْنُ		اَلْوَلِيُّ		
Praiseworthy		Protecting Associate		Firm		All-Strong		

11	الْمُحْصِي	الْمُبْدِي	الْمُعِيد	الْمُحْيِي	الْمُمِيت
	All-Enumerating	Initiator	Restorer	Giver of Life	Bringer of Death
12	الْحَيُّ	الْقَيُّومُ	الْوَاحِدُ	الْمَاجِدُ	الْوَاحِدُ
	Ever-Living	Self-Subsisting	Perceiver	Magnificent	The One
13	الْقَادِرُ	الْمُقْتَدِرُ	الْمُقَدِّمُ	الْمُؤَخِّرُ	
	Powerful	Omnipotent	The Expediter, The Promoter	Delayer	
14	الْأَوَّلُ	الْآخِرُ	الظَّاهِرُ	الْبَاطِنُ	الْوَالِي
	First	Last	Manifest	Hidden One	Governor
15	الْبَرُّ	التَّوَابُ	الْمُنْتَقِمُ	الْعَفُوُّ	الرَّؤُوفُ
	Source of Goodness	Ever-Pardoning	Avenger	Pardoner	Most Kind
16	مَالِكُ الْمُلْكِ		دُو الْجَلَالِ وَالْإِكْرَامِ		
	Owner of the Dominion		Lord of Majesty and Generosity		
17	الْمُقْسِطُ	الْجَامِعُ	الْغَنِيُّ	الْمُغْنِي	
	Equitable	Gatherer	Self-Sufficient	Enricher	
18	الْمَنَاعُ	الضَّارُّ	النَّافِعُ	النُّورُ	الْهَادِي
	Withholder	Distresser	Benefactor	Light	Guide
19	الْبَدِيعُ	الْبَاقِي	الْوَارِثُ	الرَّشِيدُ	الصَّبُورُ
	Incomparable Originator	Everlasting	Inheritor	Infallible Teacher	Patient

And to Allah ﷻ belong the best names, so invoke Him by them.

And leave [the company of] those who practice deviation concerning His names. They will be recompensed for what they have been doing. (Al-A'raf:180)

Allah has ninety-nine Names, i.e., one hundred minus one, and whoever believes in their meanings and acts accordingly, will enter Paradise; and Allah is witr (one) and loves 'the witr' (i.e., odd numbers). (Sahih Bukhari:6410-Sahih)

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أَعُوذُ بِاللّٰهِ السَّمِيعِ الْعَلِيمِ مِنَ الشَّيْطَانِ الرَّجِيمِ
 بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيمِ

Who guides one's path, towards right or wrong?

-And whoever Allah **Jalla Jalāluhu** leaves astray, for him there is no guide. And whoever Allah guides, for him there is no one to mislead. (Az-Zumar:36-37)

Upon whom does Allah impose Satan's misleading?

-And whoever is **blinded from remembrance of Allah (five-time Salah/Namaz, Dhikr, recitation of Qur'an)**, We appoint for him a satan, and he is to him a companion. And indeed, the satans avert them from the way [of guidance] while they think that they are [rightly] guided. (Az-Zukhruf:36-37)

Who does Allah not guide towards the right path?

-And Allah does not guide the **wrongdoers**.
 (Al-Baqarah:258)

-And Allah does not guide the **dis-believers**.
 (Al-Baqarah:264)

-Indeed, Allah guides not the **unjust** people.
 (Al-Ma'idah:51)

-Indeed, those **who do not believe in the A'yah of Allah** - Allah will not guide them, and for them is a painful punishment. (An-Nahl:104)

-Allah does not guide one who is a **transgressor and a liar**. (Al-Mu'min:28)

Who will Allah never forgive?

-Indeed, Allah does not forgive **association with Him (Shirk)**, but He forgives what is less than that for whom He wills. (An-Nisa:116)

Against which people has Allah declared war?

-The last Rasool of Allah ﷺ, Hazrat Muhammad ﷺ said, "Allah said, 'I will declare war against him who shows hostility to a pious worshipper of Mine. And the most beloved things with which My slave comes nearer to Me, is what I have enjoined (Tawhid, Compulsory Salah/Namaz, observing Rozah/Soam, Hajj, Zakat) upon him; and My slave keeps on coming closer to Me through performing Nawafil (Dhikr, obligatory Salah/Namaz or observing Rozah/Soam or Umrah, Charity) till I love him, so I become his sense of hearing with which he hears, and his sense of sight with which he sees, and his hand with which he grips, and his leg with which he walks; and if he asks Me, I will give him, and if he asks My protection (Refuge), I will protect him; (i.e. give him My Refuge) and I do not hesitate to do anything as I hesitate to take the soul of the believer, for he hates death, and I hate to disappoint him."

(Sahih Bukhari:6502-Sahih Hadith, Qudsi Hadith)

The Final A'yah revealed to the Holy Nabi ﷺ

-O you who have believed, fear Allah and give up what remains [due to you] of interest, if you should be believers. And if you do not, then be informed of a war [against you] from Allah and His Rasool. But if you repent, you may have your principal - [thus] you do no wrong, nor are you wronged. (Al-Baqarah:278-279)

Who will go to Hell among the righteous?

-Say, [O Muhammadﷺ], "Shall we [believers] inform you of the greatest losers as to [their] deeds? [They are] those whose effort is lost in worldly life, while they think that they are doing well in work." Those are the ones who disbelieve in the A'yah of their Lord and in [their] meeting Him, so their deeds have become worthless; and We will not assign to them on the Day of Resurrection any importance. That is their recompense - Hell - for what they denied and [because] they took My signs and My Rasools in ridicule. (Al-Kahaf:103-106)

The only sin whose mere intention leads to hell?

Indeed, those who have disbelieved and averted [people] from the way of Allah and [from] al-Masjid al-Haram, which We made for the people - equal are the resident therein and one from outside; and [also] whoever intends [a deed] therein of deviation [in religion] or wrongdoing - We will make him suffer painful punishment. (Al-Hajj:25)

The sole salvation for those who disobeyed Allah?

-Before Allah created the creations, He wrote a Book (wherein He has written): "My Mercy has preceded my Anger." And that is written with Him over the Throne.

(Sahih Bukhari:7554-Sahih)

-Except for those who repent and correct themselves and make evident [what they concealed]. Those - I will accept their repentance, and I am the Acceptor of repentance, the Merciful. (Al-Baqarah:160)

Note: Correct method for repentance, as told by the Nabiﷺ, is given on page 24 and in Chapter-III.

Whom does Allah guide towards the right path?

-Except for those who **repent, believe** and do **righteous work**. For them Allah will replace their evil deeds with good. And is Allah ever Forgiving and Merciful. (Al-Furqan:70)

-So those who believe in Allah and hold fast to Him - He will admit them to mercy from Himself and bounty and guide them to Himself on a straight path.(An-Nisa:175)

-And those who **strive for Us** - We will surely guide them to Our ways. And indeed, Allah is with the doers of good. (Al-'Ankabut:69)

-He **who obeys the Rasool** ﷺ has obeyed Allah.

(An-Nisa:80)

-Allah chooses for Himself Whom He wills and guides to Himself **whoever turns back [to Him]**.(Ash-Shura:13)

-Thus, does Allah leave astray whom He wills and guides whom He wills. And **none knows the Soldiers of your Lord except Him**. (Al-Mudathir:31)

Who can find cure in Quran, and who is harmed by it?

-And We send down of the Qur'an that which is healing and mercy for the **believers**, but it does not increase the wrongdoers except in loss. (Bani Israel:82)

Nabi ﷺ's promise of protection from Hell for whom?

The Nabi ﷺ said: 'There are two groups of my Ummah whom Allah will free from the Fire: **The group that invades India, and the group that will be with 'Isa(A.S.) bin Maryam(A.S.)**.'(Sunan al-Nasa'i:3177-Sahih)

Is there any need to read this book?

This book raises two crucial questions:

- 1- Despite our abundance of good deeds, why do we still need simple adhkaar and supplications?
- 2- What can simple adhkaar and supplications do for us, even if we've sinned beyond imagination?

Discover the answers in one Ayah and one Hadith:

1-And satan had made pleasing to them their deeds and averted them from the path, and they were endowed with perception. (Al-Ankabut:38)

2-The Nabi ﷺ said, "Allah says: 'I am just as My slave thinks I am, (i.e. I am able to do for him what he thinks I can do for him) and I am with him if He remembers Me. If he remembers Me in himself, I too, remember him in Myself; and if he remembers Me in a group of people, I remember him in a group that is better than that; and if he comes one span nearer to Me, I go one cubit nearer to him; and if he comes one cubit nearer to Me, I go a distance of two outstretched arms nearer to him; and if he comes to Me walking, I go to him running. (Sahih Bukhari:7405-Sahih)

Aim of this book. To guide readers on the path to achieving Allah Almighty's love, this book aims to identify the ancient and current evils that plague our world and prepare the Muslim Ummah, nations, families, and individuals to confront and fight against these hidden nefarious forces in present and future discrete wars.

Why to Read this Book? This book provides a holistic view of the ongoing conflict between good and evil. On one hand, it sheds light on the losses that we face both in this world and the hereafter due to the influence of satan and our own desires. On the other hand, it emphasizes the gains that can be attained by choosing the path of righteousness. The book exposes the involvement of jinn

and other nefarious forces in this battle, while **presenting an effective solution to defeat them and attain success** in both worlds.

Reference from Qur'an and Hadith. This book explores the perils of straying from Allah's prescribed path, which always result in the infiltration of malevolent forces into our lives. The Quran references various types and characteristics of jinn, including their powers mentioned in Surah Al-Naml, and the doubts they can inflict upon humans discussed in Surah An-Naas. Surah Al-Anam explains the consequences of seeking the help of jinn in human affairs, while Surah Al-Baqarah deals with black magic. Hadiths warn against the destruction and afflictions caused by the evil eye. This book aims to clarify the Quranic and Hadithic teachings on these topics and deepen readers' understanding.

Invisible satanic enemies of Muslims. The Qur'an and Hadiths provide guidance on the dangers of satan, Jinn (created from fire), Al-Masih Al-Dajjal, black magic, and evil eye. We, the Muslims have been given an easy cure and protection from these through these sacred texts. The evil eye is considered to be the most destructive of these dangers. However, in our modern, technology-driven lives, we often neglect these real-life threats while being distanced from the remembrance of Allah. Throughout history, polytheists, hypocrites, Jews, and Hindus have used these invisible weapons against their enemies. Unfortunately, countries hostile to Islam have become hubs for black magic. Though the use of Jinn and Magic are forbidden (Haram) in Islam, their defense is a fundamental aspect of Islamic teachings. Ignoring these dangers or labeling them as superstitions will not cause them to disappear. It's crucial that we acknowledge and

safeguard ourselves against these threats by following the guidance provided in the Qur'an and Hadiths.

Evil Eye. The evil eye is believed to have the most harmful effects, according to Hadiths. It can even supersede one's destiny and cause harm. Humans can be harmed by the evil eye, which is mostly caused by Jinn and sometimes by other humans. One way to prevent the evil eye is to say 'Ma Sha Allah.' Unfortunately, modern life's extravagant styles, the adoption of western trends, rejection of the veil by women, so-called freedom of expression in the media, posting pictures on social media, indulging in nightlife, popularity of non-Muslim traditions, and drifting away from Islam have contributed to inappropriate lifestyles and the spread of the evil eye. It can even lead to sudden deaths.

Black Magic. For centuries, the practices of black magic by Jews and Hindus have been documented, including its use against the Nabi Muhammad ﷺ a Jew. To counter this, Angel Gabriel (A.S.) performed an Incantation, and Allah Almighty sent the Muazzatain; the last two Surah of the Quran, which contain protection from such harmful acts. It is important to note that black magic is strictly forbidden (Haraam) in Islam. Jews and Hindus are known to be experts in the use of black magic, making it difficult to stop their spells. Unfortunately, even in Pakistan, people openly or secretly practice this act on their relatives, friends, and foes, despite the clear prohibition in Islam.

satan and his Forces-Jinn and Humans. This book explores the real threat posed to mankind by satan, his forces of Jinn and Humans. Jinn, created from fire, possess special powers and are found throughout the world. They are a real species created by Almighty Allah and have been active throughout history. Men and Jinn make up the forces of mankind's eternal enemy, iblis. satan's sole mission is to

distract mankind and Jinn from their purpose of praying to Almighty Allah and following the teachings of Islam. Satan is most pleased with minions who create distrust between husband and wife. However, using infidel or Muslim Jinn against humans is strictly prohibited by the Qur'an and attracts punishment. This book presents detailed information on their system, presence, powers and offers safeguards to protect oneself from their harmful influence.

Trial of Dajjal (The Antichrist). Nabis (A.S.) warned of Dajjal's trial, which Hadiths say is the biggest trial on earth, and his arrival is closely linked to the holy battle with India (Ghazwa-e-Hind). Both Indians and Jews are aware of this fact and have united against the Muslim world, particularly Pakistan, Turkey, Iran, Palestine, and Arab countries. Jews prepare for the Antichrist's arrival. Despite informative TV, youth don't know. To prepare for the coming challenges, we must create awareness among ourselves and our youth. We should not dismiss these events as superstition, but rather educate and prepare ourselves to face them.

Innovation(Bidah). Satan's most insidious tactic is to lure Muslims into innovation, falsely promising that it will bring them closer to Allah. In reality, this path leads them away from the teachings of the Qur'an and true Islam. The Nabi ﷺ condemned such innovations as Bid'ah and expressed his extreme disapproval of Muslims who followed them. Even if a Muslim acts with good intentions, following innovations can lead them into Satan's trap, and they may not realize this until it's too late. Unfortunately, many of us are unaware of the severe penalty for innovation on the Day of Judgment.

Enemy's deadliest attack. The above-mentioned evil tactics are the enemy's secret weapons against our faith, health, family, work, and society. Sadly, these dangers

have become taboo topics in our society and have not been included in the educational syllabus of Muslim countries. The enemy has successfully halted our defence against these dangers, despite Allah and His Rasool ﷺ emphasizing the importance of protection against them. To combat these harmful effects, it is crucial to raise awareness and include these topics in the academic syllabus. We must also find and provide defence and treatment according to the Sunnah in our tech-driven and materialistic world.

Impact on Lives. The aforementioned perils have led to a surge in patients seeking treatment for unexplained illnesses, suicides, estrangement from Islam, deserted Masjids, diminished blessings, hurdles in work, financial hardships, discontentment, impatience, envy, backbiting, broken families, unanswered prayers, strained relationships, addiction to technology, domestic violence, hatred, immorality, crimes, declining social values, disobedient children, inexplicable health issues, insomnia, memory loss, and deviation from the path of righteousness. Strong affinity for music and marital conflicts leading to divorce are among its symptoms. This silent storm has engulfed religious and sensible individuals in both Muslim and non-Muslim countries, rendering them helpless."

Social Response. People's reactions are polarized into two extremes. Either they refuse to acknowledge that the root cause of these dangers is their distance from Islamic teachings and Allah's blessings, or they blindly follow self-proclaimed religious scholars, exorcists, or healers to seek refuge from evil spirits, black magic, and Jinn. Imposters deceive people by concealing the true guidance from the masses and exploiting their vulnerabilities for monetary gain. ConA'yahly, true religious scholars and exorcists

adhere to the teachings of Islam and provide guidance based on the Quran and Hadiths. However, the root cause of the problem is the lack of knowledge of these teachings, leading people to stray from the true path and fall into the trap of misconceptions.

The Inevitable Truth. In the blink of an eye, we will leave all our material possessions, wealth, power, family, conflicts, and this world behind to enter our intermediate destination - the grave, which can either be a corner of paradise or a corner of hellfire, based on Allah's judgement of our deeds. Our purpose in life is to fulfill the reason for our creation, which is to sincerely worship Allah. Death brings an end to our deeds, and we will only face the consequences of our actions in the Hereafter. We will be powerless to change our fate on the Day of Judgment or in the grave. If we distance ourselves from Islamic teachings, we become vulnerable to satanic powers. On the other hand, if we draw closer to Allah, we become a shield and weapon against such forces. There is no neutral ground in this matter; either we are targeted or **facilitate evil, or we protect ourselves** and others. By neglecting the remembrance of Allah and the Divine Light (Nur) in favor of satanic temptations, we allow the effects of evil to seep into our lives. Hadiths provide comprehensive guidance on how to defend ourselves against black magic, evil eye, Jinn, satan, and antichrist. However, this knowledge is often scarce or inaccessible, as it is hidden in thick books on shelves that our busy lives do not allow us to fully explore. Therefore, we must raise awareness and provide the right education to protect ourselves and others from the imminent danger of the future.

The Ultimate Solution. The Quran and Sunnah are the ultimate solutions to all problems we face. They contain

authentic adhkaar, supplications, and teachings that bring us closer to Allah and safeguard us from danger. Embracing these teachings involves performing the five compulsory Salah/Namaz, trusting in Allah, obeying parents, being patient, fulfilling the rights of neighbors, using our tongue and gaze wisely, being truthful, refraining from backbiting, and consuming only lawful provisions. Neglecting them can distance us from Divine light and result in unanswered supplications. Implementing these teachings can lead to success in both worlds.

Organisation of the Book:

Chapter-I: Covers the rulings on Compulsory Salah/Namaz, Ism-e-Azam (The Greatest Name of Allah), supplications, Protective dhikr for morning and evening, and compulsory Salah/Namaz in specific conditions. It also explains the reasons for the non-acceptance of prayers, ways and circumstances of their acceptance, and provides supplications for a few important needs.

Chapter-II: Focuses on Physical prayers, such as Hajj, Compulsory and supererogatory Rozah/Soam, and supererogatory Salah/Namaz, including Tasbeeh Salah/Namaz, Tahajjud (midnight Salah/Namaz), Tahayyat-ul-Masjid (Masjid Salah/Namaz), Ishraq, Duha or Chasht, Awwabeen, and Istikharah, rain, and funeral Salah/Namaz. It also includes rulings on Sadaqah and Zakat, and supplications for sleeping and waking up.

Chapter-III: The third chapter deals with seeking forgiveness and salvation, recitation of the Qur'an, authentic Dhikr, Dhikr to acquire wealth, and to seek the happiness of kin. It also explains what is innovation in Islam (Bid'ah) and its consequences.

Chapter-IV: This chapter sheds light on the reality behind Satan(devil), Jinn(ghosts), black magic, and evil eye. It

provides guidance on how to safeguard oneself, family, and eliminate their destructive effects through authentic practices and Authentic Incantation.

Chapter-V: The concluding chapter outlines the dangers of the False Messiah (Dajjal) and offers defensive measures based on the teachings of the Qur'an and Hadiths of Nabiﷺ.

Reviving Sunnah. This book has been compiled to simplify the complicated lives and society we live in by reviving the Sunnah of the Nabiﷺ, which has been conveyed to us through the Qur'an and Hadith. Its purpose is not to make religion complex and difficult to act upon, but rather to provide guidance and bring ease to our lives.

Starting on the Path. This book provides guidance on how to simplify and return to the easy and safe path of the Sunnah of the Nabiﷺ, which is conveyed to us through the Qur'an and Hadith. To begin, take some time out of your busy routine and read the book in its entirety. Understand the reason for human creation and the secrets to attaining Allah's love. Learn about the tactics and approaches of our enemy, Satan. Begin with a small number of Dhikr and supplications and gradually increase. While reciting these supplications may require some time, the rewards from Almighty Allah are great.

Research Methodology. The book contains Sahih and Hasan Hadiths, as well as some Dha'if ones, and includes only relevant portions of Hadiths and Quranic A'yah for context clarity and great care has been taken to exclude any fabricated or false Hadith. The aim is to provide readers with an understanding of the references behind any practice before its adoption in routine. Every effort has been made to exclude any fabricated or false Hadith from the book. The research and compilation of this book is

based on a variety of sources, including Tafseer Al-Quran, the six authentic Hadith books, Silsila-e-Ahadeeth Sahiha by Shaikh Nasir Uddin Albani, and other Hadith books. Relevant portions of Hadiths and In addition, a range of Quran and Hadith sources and search engines have been utilized for research purposes, including but not limited to:-

- mora.gov.pk (Standard copy of Al-Quran in Kufic Style)
- quran.com (Al-Quran with Urdu and English translation)
- quranurdu.org (Al-Quran with Urdu translation)
- sunnah.com (Authentic books of Hadith)
- islamicurdubooks.com (Urdu Quran and Hadith Search Software)
- islamqa.info (Saudi Arabia origin Hadith authenticity verdicts)
- theislam360.com (Urdu Mobile app of Quran and Hadith Books)

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Thank You. We humbly request your valuable suggestions to help us improve and refine this work in progress. After reading it, please feel free to share any corrections or suggestions with us at alraqueem@mail.ru. Thank you for your contribution to this journey of deepening our understanding of Islam. We seek forgiveness from Allah Almighty for any unintentional mistakes, as His mercy is greater than His wrath.

جزاك الله خيراً كثيراً

Request for prayers: **Compiler Team**

27th of Holy month of the Ramadan 1444 (18 April 2023)

CHAPTER-I

Supplications

after Compulsory Salah/Namaz and for Morning & Evening

Rules for acceptance of Supplications

-Allah's Rasool ﷺ said: Islam is based on (the following) five (principles):(1)To testify that none has the right to be worshipped but Allah and Muhammad ﷺ is Allah's Rasool ﷺ. (2)To offer the (compulsory congregational) Salah/Namaz dutifully and perfectly.(3)To pay Zakat (i.e. obligatory charity).(4)To perform Hajj(i.e. Pilgrimage to Mecca).(5)To observe Rozah/Soam during the month of Ramadan.

(Sahih Bukhari:8-Sahih Hadith)

-Allah does not accept Salah/Namaz of anyone of you if he does farts (passes wind) till he performs the ablution (anew). (Sahih Bukhari:6954-Sahih Hadith)

-When the Adhan (or Iqamah) for Salah/Namaz is called, the satan runs away farting, and makes him think of pleasant things and things which he wishes for, and he reminds him of needs that he did not remember.

(Sahih Muslim:1268-Sahih Hadith)

-Ihsan is to worship Allah as if you see Him, and if you cannot achieve this state of devotion then you must consider that He is looking at you. (Sahih Bukhari:50-Sahih Hadith)

-Maintain with care the [compulsory] Salah/Namaz and [in particular] the middle Salah/Namaz and stand before Allah, devoutly obedient. (Al-Baqarah:238)

Purification

-The Nabi ﷺ said: Cleanliness is half of faith. (Sahih

Muslim:534-Sahih)

-O you who have believed, when you rise to [perform] Salah/Namaz, wash your faces and your forearms to the elbows and wipe over your heads and wash your feet to the ankles. And if you are in a state of janabah (impurity after sexual acts), then purify yourselves. But if you are ill or on a journey or one of you comes from the place of relieving himself or you have contacted women and do not find water, then seek clean earth and wipe over your faces and hands with it. (Al-Ma'idah:6)

-O you who have believed, do not approach Salah/Namaz while you are intoxicated until you know what you are saying or in a state of janabah (impurity), except those passing through [a place of Salah/Namaz], until you have washed [your whole body]. (An Nisa:43)

Supplication while entering toilet/bathroom

-Say this (and step in with left foot first):

اَللّٰهُمَّ اِنِّیْ اَعُوْذُبِكَ مِنَ الْخُبْثِ وَالْخُبَائِثِ

O Allah, I seek refuge in Thee from wicked and noxious things.

(Sahih Bukhari:142-Sahih) (Sahih Muslim:831-Sahih) (Sunan Abu Dawud:4-Sahih)

(Sahih Trimdhi:5-Sahih) (Sunan Nisai:19-Sahih)

Supplication while exiting toilet

-Take right foot out first, exit toilet and say this:

غُفْرَانَكَ

Grant me Thy forgiveness.

(Sahih Trimdhi:5-Hasan gharib) (Sunan Abu Dawud:30-Sahih)

Ablution (wudu)

-The Salah/Namaz of a person who does not perform ablution is not valid, and the ablution of a person who does not mention the name of Allah (in the beginning) is not valid. (Sunan Abu Dawud:101-Sahih)

Supplication after ablution (wudu)

-The Nabi ﷺ performed ablution then took a handful of water and sprinkled it over his private area.

(Ibn-e-Majah:461-Sahih)

-The Nabi ﷺ said: 'Whoever performs Wudu' and does it well, then says this, then eight gates of Paradise will be opened for him, and he may enter through whichever one he wishes.

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ

I bear witness that there is none worthy of worship except
Allah,

وَأَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ ○

and that Muhammad ﷺ is his slave and Rasool.

(Sahih Muslim:553-Sahih)

-Saying this after ablution is written on a scroll and secured in a sealed safe which cannot be broken till the day of the judgement. (Silsila-e-Ahadees-e-Sahihah:2651-Sahih)

سُبْحَانَكَ اللَّهُمَّ رَبَّنَا وَبِحَمْدِكَ أَشْهَدُ أَنْ

O Allah, You our Lord free from every imperfection; praise be
to You. I testify that

لَا إِلَهَ إِلَّا أَنْتَ أَسْتَغْفِرُكَ وَأَتُوبُ إِلَيْكَ ○

there is no true God except You; I ask Your Pardon and turn
to You in repentance

-The Nabiﷺ saw some people performing ablution, and their heels were dry. Heﷺ said: 'Woe to the heels because of Hell-fire, perform ablution properly!

(Ibn Majah:452-Sahih)

Ablution Salah (for forgiveness of previous sins)

-Ali bin Abi Talib(R.A.) offered Salah/Namaz. He called for water and we said: 'What is he(R.A.) is going to do with it when he(R.A.) has (already) offered Salah? He only wanted to teach us.' A vessel of water and a basin were brought to him. He poured some water onto his hand and washed it three times, then he(R.A.) rinsed his mouth and nose three times from the hand with which he(R.A.) took the water. Then he(R.A.) washed his face three times, and he(R.A.) washed his right hand three times, and his left hand three times, and wiped his head once, then he(R.A.) washed his right foot three times and his left foot three times. Then he(R.A.) said: 'Whoever would like to learn how the Nabiﷺ did Wudu', this is it.'" (Sunan Nisai:92-Sahih)

-Narrated Humran(R.A.): I saw `Uthman(R.A.) performing ablution; he(R.A.) washed his hands thrice, rinsed his mouth and then washed his nose, by putting water in it and then blowing it out, and washed his face thrice, and then washed his right forearm up to the elbow thrice, and then the left-forearm up to the elbow thrice, then smeared his head with water, washed his right foot thrice, and then his left foot thrice and said, "I saw Allah's Nabiﷺ performing ablution similar to my present ablution, and then he(R.A.) said, 'Whoever performs ablution like my present ablution and then offers two Rak`ah in which he does not think of worldly things, all his previous sins will be forgiven. (Sahih Bukhari:1934-Sahih)

Miswaak / Siwak / Sewak / Tooth-Stick (Dental Hygiene)

-Use the tooth stick, for the tooth stick purifies the mouth and is pleasing to the Lord. (Silsila-e-Ahadees-e-Sahih:2517-Sahih)

-The Nabi ﷺ said, 'But for my fear that it would be hard for my followers, I would have ordered them to clean their teeth with Siwak on every performance of ablution. It (i.e. Siwak) is a purification for the mouth and it is a way of seeking Allah's pleasures.

(Sahih Bukhari: Chapter Siwak-Sahih)

-Were it not that I would impose too much difficulty on my Ummah, I would have commanded them to delay 'Isha' and to use the Siwak for every Salah/Namaz.

(Sunan an-Nasa'i:535-Sahih)

-Whenever The Nabi ﷺ entered his house, he ﷺ used tooth-stick first of all. (Sahih Muslim:591-Sahih)

-Taking a bath on Friday is compulsory for every male Muslim who has attained the age of puberty and (also) the cleaning of his teeth with Siwak, and using perfume if it is available. (Sahih Bukhari:880-Sahih)

-The Nabi ﷺ said: Ten acts are the acts according to nature: clipping the moustache, letting the beard grow, using the tooth-stick, snuffing water in the nose, cutting the nails, washing the finger joints, plucking the hair under the armpits, shaving the pubes and cleaning one's private parts with water. The narrator said: I have forgotten the tenth, but it may have been rinsing the mouth. (Sahih Muslim:604-Sahih)

-The Nabi ﷺ fixed the time for us paring the mustache, trimming the fingernails, shaving the pubic hairs and plucking the underarm hairs - that we not leave it for more than forty days." (Sahih Muslim:599-Sahih)

How to listen Call for Salah/Namaz (Adhan)

The Nabi ﷺ said: When the Mu'adhdhin says:

<u>Mu'adhdhin Says</u>	<u>Listener's Reply</u>
الله أكبر الله أكبر	الله أكبر الله أكبر
Allah is the Greatest, Allah is the Greatest.	
أشهد أن لا إله إلا الله	أشهد أن لا إله إلا الله
I testify that there is no God but Allah	
أشهد أن محمداً رسول الله	أشهد أن محمداً رسول الله
I testify that Muhammad ﷺ is the Nabi ﷺ.	
حي على الصلوة	لا حول ولا قوة إلا بالله
Come to Salah/Namaz	There is no might and no power except with Allah
حي على الفلاح	لا حول ولا قوة إلا بالله
Come to salvation	There is no might and no power except with Allah
الله أكبر الله أكبر	الله أكبر الله أكبر
Allah is the Greatest, Allah is the Greatest.	
لا إله إلا الله	لا إله إلا الله
There is no God but Allah	

He who makes a response from the heart: There is no God but Allah, he will enter Paradise. (Sahih Muslim:850-Sahih)
 -Bilal(R.A.) was ordered to pronounce the wording of Adhan twice and of Iqama once only, Except Iqama (i.e. Qadqamat- is-salat, which should be said twice).

(Sahih Bukhari:607-Sahih)

-When you hear the Mu'adhdhin, repeat what he says, then invoke a blessing on me, for everyone who invokes a blessing on me will receive ten blessings from Allah; then beg from Allah al-Wasila (the highest place in Paradise) for me, which is a rank in Paradise fitting for only one of Allah's servants, and I hope that I may be that one. If anyone who asks that I be given the Wasila, he will be assured of my intercession.

(Sahih Muslim:849-Sahih)

Supplications after listening Adhan

-The Nabi ﷺ said: Whoever after listening to the Adhan recites the following supplication then my intercession for him will be allowed on the Day of Resurrection:

اَللّٰهُمَّ رَبَّ هَذِهِ الدَّعْوَةِ التَّامَّةِ وَالصَّلٰوةِ الْقَامَّةِ

O Allah! Lord of this perfect call (perfect by not ascribing partners to You) and of the regular Salah/Namaz which is going to be established,

اَبِ مُحَمَّدٍ اِلَى الْوَسِيْلَةِ وَالْفَضِيْلَةِ وَاَبْعَثْهُ مَقَامًا

give Muhammad ﷺ the right of intercession and illustriousness, and resurrect him to the best and the highest place in Paradise

فَهَبْهُمُودَ الَّذِي وَعَدْتَهُ

that You promised him (of).

(Sahih Bukhari:614-Sahih)

-Whoever says, when he hears the Mu'adh-dhin (call for Salah/Namaz), his sins will be forgiven to him:

اَشْهَدُ اَنْ لَا اِلَهَ اِلَّا اللهُ وَحْدَهُ لَا شَرِيْكَ لَهُ

And I bear witness that none has the right to be worshipped but Allah alone, with no partner,

وَ اَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُوْلُهُ

and I bear witness that Muhammad ﷺ is His slave and Rasool.

رَضِيْتُ بِاللّٰهِ رَبًّا وَبِمُحَمَّدٍ رَّسُوْلًا وَبِاِلِسْلَامٍ دِيْنًا

I am content with Allah as my Lord, Islam as my religion and Muhammad ﷺ as my Nabi.

(Sahih Muslim:851-Sahih)

Supplications while proceeding to and returning from the Masjid

Supplication while going out of home

Note: Step out with left foot first.

-The Nabi ﷺ said: When a man goes out of his house and says this supplication, then the following will be said to him (by angels) at that time: "You are guided, defended and protected." His personal jinn (Qareen, Alter Ego, Other I) will go far from him and another satan will say: How he slipped out of your hand? His jinn will say: He has been guided, defended and protected? (Sunan Abu Dawud:5095-Sahih)(Sunan al-Tirmidhi:3426-Sahih)

بِسْمِ اللَّهِ تَوَكَّلْتُ عَلَى اللَّهِ، لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ ○

In the name of Allah, I trust in Allah; there is no might and no power but in Allah.

Supplication while entering one's Home

Note: Step in with right foot first.

-When a person enters his house and mentions the name of Allah at the time of entering it and while eating the food:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ○

In the name of Allah, the Most Gracious, the Most Merciful

satan says (addressing his minions):

You have no place to spend the night and no evening meal;

but when he enters without mentioning the name of Allah, the satan says:

You have found a place to spend the night and when he does not mention the name of Allah while eating food, he (the satan) says:

You have found a place to spend the night and evening meal. (Sahih Muslim:5262-Sahih)

اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَ الْمَوْجِبِ وَخَيْرَ الْمَخْرَجِ

O Allah! I ask Thee for good both when entering and when going out;

بِسْمِ اللَّهِ وَلَجْنَا وَبِسْمِ اللَّهِ خَرَجْنَا

in the name of Allah we have entered, and in the name of Allah we have gone out,

وَعَلَى اللَّهِ رَبَّنَا تَوَكَّلْنَا

and in Allah our Lord do we trust.

(Sunan Abu Dawud:5096-Da'if Hadith)

-But when you enter houses, give greetings of peace upon each other - a greeting from Allah, blessed and good. (An-Nur:61)

Note: Must say بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ and السَّلَامُ عَلَيْكُمْ while entering home.

-Whoever has eaten garlic or onion, should keep away from us, or should keep away from our Masjid and should stay at home (till odor vanishes). (Sahih Bukhari:7359-Sahih)

Supplication while entering Masjid

Note: Step in with right foot first.

○ اللَّهُمَّ افْتَحْ لِي أَبْوَابَ رَحْمَتِكَ

O Allah! open for me the doors of Thy mercy.

(Sahih Muslim:1652-Sahih)

-When The Nabi ﷺ entered the Masjid, he ﷺ would say this supplication and when anyone says so. The satan says (with disappointment): he ﷺ is protected from me all the day long.

أَعُوذُ بِاللَّهِ الْعَظِيمِ وَبِوَجْهِهِ الْكَرِيمِ وَسُلْطَانِهِ

I seek refuge in Allah, the Magnificent, and in His noble face,

○ الْقَدِيمِ مِنَ الشَّيْطَانِ الرَّجِيمِ

and in his eternal domain, from the accursed satan.

(Sunan Abu Dawud:466-Sahih)

Supplication while exiting Masjid

Note: Step out with left foot first.

○ اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ فَضْلِكَ

O Allah! open for me the doors of Thy mercy

(Sahih Muslim:1652-Sahih)

Note: Step out with left foot first.

-Abdullah Bin Umar (R.A.) steps in with right foot first while entering the Masjid and steps out with left foot first while exiting the Masjid. (Sahih Bukhari: Chapter 47-Sahih)

Five Compulsory Salah/Namaz

Why offering five compulsory salah is necessary?

-And I have created the Jinn and the men **only** for this that **they may worship Me**. (Az-Zariyat:56)

-Turning to Him in repentance and fear Him and establish Salah/Namaz and be not of the associators.

(Ar-Rum:31)

-And bid your family for Salah/Namaz, and be you steadfast over it. We ask not of you a sustenance. We shall provide you. And the good end is for those guarding against evil. (Ta-ha:132)

-And O beloved ﷺ, when My bondsmen ask you about Me, then I am indeed near, accept the call of the caller when he calls upon Me; then they should obey My Commands and believe in Me, so that they may get the Way. (Al Baqarah:186)

-Whoever believes in Allah and His Nabis(A.S.) offers Salah/Namaz perfectly and observe Rozah/Soam in (the month of) Ramadan then it is incumbent upon Allah to admit him into Paradise. (Sahih Bukhari:7423-Sahih)

-And seek help through patience and Salah/Namaz, and indeed, it is difficult except for the humbly submissive [to Allah]. (Al Baqarah:45)

-The Nabi ﷺ was asked: "Which deed is the dearest to Allah?" He ﷺ replied, "To offer the Salah/Namaz at their early stated fixed times." I asked, "What is the next (in goodness)?" He ﷺ replied, "To be good and dutiful to your parents" I again asked, "What is the next (in goodness)?" He ﷺ replied, "To participate in Jihad (religious fighting) in Allah's cause." (Sahih Bukhari:527-Sahih)

Consequences of Negligence in compulsory Salah

-In Gardens, they (people of Paradise) ask; From the culprits (in Hell); What brought you into the Hell. They would say, we used not to offer Salah. (Al-Muddaththir:41-43)

-Then woe to those Salah/Namaz performers. Who are heedless of their Salah/Namaz. Those who make a Show of it. (Al-Ma'un:4-6)

- The Day the shin will be uncovered and they are invited to prostration but the disbelievers will not be able, their eyes will be cast down, and humiliation will be covering them, and they were indeed called upon to prostrate themselves in the world when they were sound healthy. (Al-Qalam:42-43)

-But there came after them successors who neglected Salah/Namaz and pursued desires; so they are going to meet evil. (Al-Maryum:59)

-And when you call to Salah/Namaz, they take it in ridicule and amusement. That is because they are a people who do not use reason. (Al-Ma-idah:58)

-Indeed, the hypocrites [think to] deceive Allah, but He is deceiving them. And when they stand for salah, they stand lazily, showing [themselves to] the people and not remembering Allah except a little. (An-Nisaa:142)

-This is how the hypocrite offers Salah/Namaz: he sits watching the sun, and when it is between the horns of devil, he rises and strikes the ground four times (in haste) mentioning Allah a little during it. (Sahih Muslim:1412-Sahih)

-Verily between man and between polytheism and unbelief is the negligence of salah. (Sahih Muslim:246-Sahih)

Timings of five Compulsory Salah/Namaz

-Indeed, Salah/Namaz has been decreed upon the believers a decree of specified times. (Al Nisa:103)

1.The time of the noon Salah/Namaz (Dhuhar) is when the sun passes the meridian and a man's shadow is the same (length) as his height, (and it lasts) as long as the time for the afternoon Salah/Namaz has not come.

2.The time for the afternoon Salah/Namaz (Asar) is as long as the sun has not become pale.

3.The time of the evening Salah/Namaz (Maghreb) is as long as the twilight has not ended.

4.The time of the night Salah/Namaz is up to the middle of the average night.

5.The time of the morning Salah/Namaz is from the appearance of dawn, as long as the sun has not risen; but when the sun rises, refrain from Salah/Namaz for it rises between the horns of the satan. (Sahih Muslim:1388-Sahih)

-Offer Salah/Namaz while standing and if you can't, offer it while sitting and if you cannot do even that, then offer Salah Lying on your side. (Sahih Bukhari:1117-Sahih)

Forbidden timeslots to offer any Salah/Namaz

-There were three times at which The Nabiﷺ forbade us to offer Salah/Namaz, or bury our dead: (1) When the sun begins to rise till it is fully up, (2) when the sun is at its height at midday till it passes over the meridian, (3) when the sun draws near to setting till it sets.

(Sahih Muslim:1929-Sahih)

- The Nabiﷺ forbade the offering of Salah/Namaz after the Fajar (till Ishraq time) and the `Asr Salah/Namaz (till call for Maghreb Salah/Namaz).

(Sahih Bukhari:1992-Sahih)

Supplications during and after Compulsory Salah/Namaz

Supplications while Prostration (Sajda) and Bowing (Roku)

-And see that I have been forbidden to recite the Qur'an in the state of bowing and prostration.

(Sahih Muslim:1074-Sahih)

-The Nabi ﷺ used to say in his bowing and prostrations:-

سُبُّوحٌ قُدُّوسٌ رَبُّ الْمَلَائِكَةِ وَالرُّوحِ ○

All Glorious, All Holy, Lord of the Angels and the Spirit.

(Sahih Muslim:1091-Sahih)

سُبْحَانَكَ اللَّهُمَّ رَبَّنَا وَبِحَمْدِكَ، اللَّهُمَّ اغْفِرْ لِي ○

Exalted [from unbecoming attributes] Are you O Allah our Lord,
and by Your praise [do I exalt you]. O Allah! Forgive me.

(Sahih Bukhari:4293-Sahih)

-The Nabi ﷺ Ordered to say this while sitting in Salah/Namaz (Tashahhud):-

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ عَذَابِ الْقَبْرِ وَأَعُوذُ بِكَ مِنْ

O Allah, I seek refuge with You from the punishment of the grave,
from the afflictions of

فِتْنَةِ الْمَسِيحِ الدَّجَالِ وَأَعُوذُ بِكَ مِنْ فِتْنَةِ الْمَحْيَا

the imposter- Messiah, and from the afflictions of life

وَفِتْنَةِ الْمَمَاتِ اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْهَاتِمِ وَالْمَغْرَمِ

and death. O Allah, I seek refuge with You from sins and from debt

(Sahih Bukhari:832-Sahih)

Supplications after saying Salam in five Compulsory Salah/Namaz

○ اللَّهُ أَكْبَرُ ○

Allah is the greatest.

(Sahih Bukhari:842-Sahih) (Sahih Muslim:1316-Sahih)

○ اَسْتَغْفِرُ اللَّهَ ○ اَسْتَغْفِرُ اللَّهَ ○ اَسْتَغْفِرُ اللَّهَ ○

I beg forgiveness from Allah, I beg forgiveness from Allah, I
beg forgiveness from Allah.

(Sahih Muslim:1334-Sahih)

اللَّهُمَّ أَنْتَ السَّلَامُ وَمِنْكَ السَّلَامُ

O Allah! Thou art Peace, and peace comes from Thee;

○ تَبَارَكْتَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ ○

Blessed art Thou, O Possessor of Glory and Honour.

(Sahih Muslim:1335-Sahih)

-The Nabi ﷺ took my hand and said twice: 'I love you, O Mu'adh(R.A.)' Then The Nabi ﷺ said: 'Never forget to say after every compulsory Salah/Namaz':

اللَّهُمَّ اَعِنِّي عَلَى ذِكْرِكَ وَشُكْرِكَ

My Lord, help me to remember You, give thanks to You

○ وَحُسْنِ عِبَادَتِكَ ○

and worship You well.

(Sunnan Abi Dawood:1522-Sahih)

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ
عَلَى كُلِّ شَيْءٍ قَدِيرٌ، لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

There is no God but Allah. He is alone. There is no partner with Him. Sovereignty belongs to Him and He is Potent over everything, There is no might or any power (to safeguard us from committing sins) except with Allah .

لَا إِلَهَ إِلَّا اللَّهُ وَلَا نَعْبُدُ إِلَّا إِيَّاهُ، لَهُ النِّعْمَةُ وَلَهُ الْفَضْلُ،
وَلَهُ الثَّنَاءُ الْحَسَنُ

There is no might or power except with Allah. There is no God but Allah and we do not worship but Him alone. To Him belong all bounties, to Him belongs all Grace, and to Him is worthy praise accorded.

لَا إِلَهَ إِلَّا اللَّهُ مُخْلِصِينَ لَهُ الدِّينَ وَلَوْ كَرِهَ الْكَافِرُونَ ○

There is no God but Allah, to Whom we are sincere in devotion, even though the unbelievers should disapprove it.

(Sahih Muslim:1343-Sahih)

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ

There is no God but Allah. He is alone, Who has no partner. To Him belongs the sovereignty and to Him praise is due

وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ، اللَّهُمَّ لَا مَانِعَ لِبَا عَطَيْتَ،

and He is Potent over every. thing. O Allah! no one can withhold what Thou givest, or give what Thou withholdest,

وَلَا مُعْطَى لِبَا مَنَعْتَ، وَلَا يَنْفَعُ ذَا الْجَدِّ مِنْكَ الْجَدُّ ○

and the riches cannot avail a wealthy person with Thee.

(Sahih Bukhari:6330,7292-Sahih) (Sahih Muslim:1338-Sahih)

37 آيَةُ الْكُرْسِيِّ

Ayat-ul-Kursi (The Throne A'yah)

-Whoever reads Aayatul Kursi, after each compulsory Salah, there is nothing which prevents him from entering Paradise except death. (Silsila-e-Ahadees-e-Sahihah:704-Sahih)

-The Nabi ﷺ said: O Abu' al-Mundhir(R.A.), do you know the A'yah from the Book of Allah which, according to you, is the greatest? I said: Allah and His Nabi ﷺ know best. He ﷺ again said: Abu'l-Mundhir(R.A.), do you know the A'yah from the Book of Allah which, according to you, is the greatest? I said: Allah, there is no God but He, the Living, the Eternal. Thereupon he ﷺ struck me on my chest and said: May knowledge be pleasant for you, O Abu'l-Mundhir(R.A.)! (Sahih Muslim:1885-Sahih)

-Whenever you go to your bed, recite the A'yah of Al-Kursi for then a guardian from Allah will be guarding you, and satan will not approach you till dawn.

(Sahih Bukhari:3275-Sahih)

○ اَعُوْذُ بِاللّٰهِ السَّيِّعِ الْعَلِيْمِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ ○

I seek refuge in Allah, The All Hearing, The All Knowing, from
satan the cursed

○ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ○

In the name of Allah, the Most Gracious, the Most Merciful

اللّٰهُ لَا إِلٰهَ إِلَّا هُوَ الْحَيُّ الْقَيُّوْمُ ۝

Allah - there is no deity except Him, the Ever-Living, the
Sustainer of [all] existence.

لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ ط

Neither drowsiness overtakes Him nor sleep.

لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ ط

To Him belongs whatever is in the heavens and whatever is on the earth.

مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ ط

Who is it that can intercede with Him except by His permission?

يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ ؕ

He knows what is [presently] before them and what will be after them,

وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا شَاءَ ؕ

and they encompass not a thing of His knowledge except for what He wills.

وَسِعَ كُرْسِيُّهُ السَّمَوَاتِ وَالْأَرْضَ ؕ

His Kursi (Chair) extends over the heavens and the earth,

وَلَا يَئُودُهُ حِفْظُهُمَا ۚ وَهُوَ الْعَلِيُّ الْعَظِيمُ (255)

and their preservation tires Him not. And He is the Most High, the Greatest.

(Al Baqarah:255)

-Nabi ﷺ ordered to recite Al-Mu'awwidhatain (Surah Falaq and Surah An-Nas) following every (compulsory) Salah/Namaz. (Sunan al-Nasa'i:1337-Sahih)(Sunan Abu Dawud:1523-Sahih)
-The Nabi ﷺ had said, "Offer some of your Salah/Namaz (Nawafil) at home, and do not take your houses as graves." (Sahih Bukhari:432-Sahih)

Factors Affecting the Acceptance or Rejection of Supplications:

What can lead to Supplication Rejection?-

Supplication is not accepted till the time Salah upon The Nabiﷺ is sent. (Silsila Ahadeeth-e-Sahiha:2035-Sahih)

-In the middle of the night, the doors of sky are opened and an announcer calls: Is there someone supplicating whose prayer should be accepted, is there any questioner who may be given, and is there anybody troubled whose distress may be removed. There is no Muslim that he prays and Allah does not accept his prayer, with exception of **woman who earns through brothel** and the **interest recipient** (their prayers are not accepted). (Silsila Ahadeeth-e-Sahiha:1037-Sahih)

-The invocation of anyone of you is granted (by Allah) if he does not ask to perform a sin, or break a relationship or show impatience (by saying, "I invoked Allah but my request has not been granted.") (Sahih Bukhari:6936-Sahih)

-Abdullah bin Mughaffal(R.A.) heard his son say: "O Allah, I ask You for the white palace on the right-hand side of Paradise, when I enter it." He said: "O my son, ask Allah for Paradise and seek refuge with Him from Hell, for I heard the Nabiﷺ say: 'There will be people who will transgress in supplication. (Ibn Majah:3864-Sahih)

-The Nabiﷺ mentioned a person who travels widely, his hair disheveled and covered with dust. He lifts his hand towards the sky (and thus makes the supplication): "O Lord, O Lord," whereas his **diet is unlawful**, his **drink is unlawful**, and his **clothes are**

unlawful and his **nourishment is unlawful**. How can then his supplication be accepted? (Sahih Muslim:2346-Sahih)

-Three type of people prays but their prayers are not accepted:(1) The person whose wife is bad tempered and he does not divorce her. (2) The person who takes a loan from someone but has not made any witness. (3) The man who has given wealth to a man who is foolish (i.e. very young or inexperienced who does not have the ability to manage wealth), even though Allah said: "Do not give up your wealth to the foolish ones. (An-Nisa:5)(Silsila-e-Sahiha:1805-Sahih)

-The one who provoked a servant against his master, is not one of us (Ummah Muhammadﷺ), and the one who has provoked someone's wife against her husband, is not of us (Ummah Muhammadﷺ). (Silsila Ahadeeth-e-Sahiha:324-Sahih)

-The most hated of permissible things to Allah is divorce. (Ibn-e-Majah:2177,2178:Dha'if) (Ibn-e-Majah:2018:Dha'if)

-No woman asks for divorce when it is not absolutely necessary, but she will never smell the fragrance of paradise, although its fragrance can be detected from a distance of forty years' travel. (Ibn-e-Majah:2054:Hasan)

-Who break the covenant of Allah after contracting it and sever that (close relationship) which Allah has ordered to be joined and cause corruption on earth. It is those who are the losers. (AlBaqarah:27)

-Call upon Allah while being certain of being answered, and know that Allah does not respond to a supplication which is asked carelessly or absentmindedly or is from the heart of one **heedless** and **occupied by play**. (Sunan al-Tirmidhi:3479-Hasan)

What tangibles improve supplication acceptance?

-Is He [not best] who responds to the **desperate one** when he calls upon Him. (An-Naml:62)

-**Call** upon your Lord in **humility** and **privately**; indeed, He does not like transgressors. (Al-A'raaf:55)

-Invoke Him in fear and aspiration. Indeed, the mercy of Allah is near to the doers of good. (Al-A'raaf:56)

-And your Lord says, "**Call upon Me**; I will respond to you." Indeed, those who disdain My worship will enter Hell [rendered] contemptible. (Al Ghafir:60)

-And when My servants ask you, [O Muhammadﷺ], concerning Me - indeed I am near. I **respond** to the invocation of the supplicant **when he calls upon Me**. So let them respond to Me [by obedience] and believe in Me that they may be [rightly] guided. (Al Baqarah:186)

-And [remember] when your Lord proclaimed, 'If you are **grateful**, I will surely increase you [in favor]; but if you deny, indeed, My punishment is severe. (Al Ibrahim:7)

-Call upon Allah while certain of being answered, and know that Allah does not respond to supplication from a distracted and careless heart. (Silsila Ahadeeth-e-Sahiha:1536-Sahih)

-There are three whose supplication is not rejected: The **person** with Rozah/Soam when he breaks his Rozah/Soam, the **just leader**, and the supplication of the **oppressed** person; Allah raises it up above the clouds and opens the gates of heaven to it. And the Lord says: 'By My might, I shall surely aid you, even if it should be after a while. (Sunan al-Tirmidhi:3598-Hasan)

-When the **call for Salah/Namaz (adhan)** is given, the doors of heaven are opened and the supplications are **accepted**. (Silsila Ahadeeth-e-Sahiha:1413-Sahih)

-There are Three (3) supplications that will undoubtedly be answered: the supplication of one **who has been wronged**; the supplication of the **traveler**; and the supplication of a **father for (and against) his child**.

(Sunan al-Tirmidhi:3448-Hasan Sahih)(Ibn Majah:3862-Hasan)(Abu Dawud:1536-Hasan)

-The supplication made **between the Adhan and the iqamah** is not rejected. (Abu Dawud:521-Sahih) (Trimdhi:3595,212-Sahih)

-The Nabi ﷺ said: "when you hear the **crowing of the roosters**, then ask Allah of His bounty, for verily they have seen an angel. When you hear the braying of a donkey, then seek refuge in Allah from satan, [the rejected] for, verily, it has seen a satan.(Sahih Bukhari:3303-Sahih)

-Make your rows straight, then let one of you lead the others. When he says the takbir(اللهُ أَكْبَرُ), then say the takbir(اللهُ أَكْبَرُ); when he says: "وَلَا الضَّالِّينَ" then say "Amin" and Allah will answer you. (Sunan an-Nasa'i:1173-Sahih)

-(During Salah/Namaz), while **prostrating** yourselves be earnest in supplication, for it is fitting that your supplications should be answered. (Sahih Muslim:1074-Sahih)

-Ask for acceptance of supplications at the **time of the call to Salah/Namaz**, and at the time when **fighting** (starts between Muslim and non-Muslim forces, when the people grapple with each other), and while it is **raining**". (Silsila Ahadeeth-e-Sahiha:1469-Sahih)

-The Nabi ﷺ said: 'The water of **Zamzam** is for whatever (benefit or supplication) it is drunk for.'

(Ibn Majah:3062-Hasan)

-The Nabi ﷺ said, "None of you should say: 'O Allah! Forgive me if You wish,' or 'Bestow Your Mercy on me if You wish,' or 'Provide me with means of subsistence if You wish,' but he should **be firm** in his request, for

Allah does what He will and nobody can force Him (to do anything). (Sahih Bukhari:7477-Sahih)

-Seek out the hour that is hoped for acceptance of supplications **on Friday after Asr** until the sun has set. (Silsila-e-Ahadees-e-Sahih:2583-Sahih)

-When the person with Rozah **breaks his Rozah**, his supplication is not turned back. (Ibn Majah:1753-Da'if)

-Whoever wishes that Allah would respond to him during hardship and grief, then let him supplicate **plentifully** when at ease." (Silsila-e-Ahadees-e-Sahih:593-Sahih)

-Nothing extends one's life span but righteousness, nothing averts the **Divine Decree** but supplication.

(Silsila-e-Ahadees-e-Sahih:154-Sahih)

-There is no believing servant who supplicates for his brother **behind his back** (in his absence) that the Angels do not say: The same be for you too.

(Sahih Muslim:6928-Sahih)

-When you visit one who is **sick or dying**, say good things, for the angels say: Amin to whatever you say.

(Sahih Muslim:2129-Sahih)

-If a company of Muslims numbering **one hundred** pray over a dead person, all of them interceding for him, their **intercession** for him will be accepted.

(Sahih Muslim:2198-Sahih)

-When a man dies all his good deeds come to an end except three: Ongoing charity (Sadaqah-e-Jariyah), beneficial knowledge and a **righteous son** who prays for him. (Sunan al-Nasa'i:3681-Sahih)

-The intercession of a **martyr** will be accepted for seventy members of his family. (Sunan Abu Dawud:2522-Sahih)

-Do not invoke curse on yourselves, and **do not** invoke curse on your children, and do not invoke curse

on your servants, and do not invoke curse on your property, lest you happen to do it at a time when Allah is asked for something and grants your request.

(Sunan Abu Dawud:1532-Sahih)

-The Nabi ﷺ, made supplication in this Masjid, the Masjid of Victory, on Monday, Tuesday and Wednesday, and it was answered for him **between the two Salah/Namaz on Wednesday,**" Jabir said, "Whenever anything severe and serious happened to me and I singled out that time and made supplication to Allah concerning it between the two Salah/Namaz on Wednesday, I found the answer." (Adab al Mufrid:704-Sahih)

-Our Lord, the Blessed and the Exalted, descends every night to the lowest heaven when **one-third of the latter part of the night is left**, and Allah says:

1-Who is there to beg forgiveness from Me so that I forgive him? He continues like this till the day breaks.

(Sahih Muslim:1773-Sahih)

2-Who will lend to One Who is neither indigent nor tyrant? (Sahih Muslim:1776-Sahih)

3-Who supplicates Me so that I may answer him? Who asks Me so that I may give to him? Who asks Me forgiveness so that I may forgive him? (Sahih Muslim:1777-Sahih)

-It was said: 'O Nabi ﷺ, which supplication is most likely to be listened to?' He said: '(During) the **last part of the night**, and **at the end of the compulsory Salah/Namaz.**' (Sunan al-Tirmidhi:3499-Hasan)

-If a Muslim sleep while remembering Allah, in the state of purification, is **alarmed** while asleep at night, and asks Allah for good in this world and in the Hereafter. He surely gives it to him. (Abu Dawud:5042-Sahih)

-The Nabi ﷺ said: Whoever gets up at night and say this:-

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ

None has the right to be worshipped but Allah. He is the Only One and has no partners.

لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ○

For Him is the Kingdom and all the praises are due for Him. He is Omnipotent.

الْحَمْدُ لِلَّهِ وَسُبْحَانَ اللَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ

And all the glories are for Allah and all the praises are for Allah. And none has the right to be worshipped but Allah, And Allah is Great

وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ ○ اللَّهُمَّ اغْفِرْ لِي ○

And there is neither Might nor Power Except with Allah.
O' Allah forgive me.

and then says: اللَّهُمَّ اغْفِرْ لِي (O Allah! Forgive me) Or invokes (Allah), he will be responded to and if he performs ablution (and offers Salah/Namaz), his Salah/Namaz will be accepted. (Sahih Bukhari:1154-Sahih)

-For every Nabi(A.S.) there was an invocation with which he appealed to Allah, and his invocation was accepted (in his lifetime), but I kept my (this special) invocation to intercede for my followers on the Day of Resurrection. (Sahih Bukhari:6305-Sahih)

-When the Nabi ﷺ supplicates, he supplicates thrice, and when the Nabi ﷺ asked for Allah's blessings, he ﷺ asked thrice. (Sahih Al-Muslim:4649-Sahih)

Ism-e-Azam

Divine significance of the Greatest Name of Allah

-The Greatest Name of Allah, if He is called by which He will respond, is in three Surah: Al-Baqarah, Al 'Imran and Ta'Ha. (Ibn Majah:3856-Hasan Sahih)

-The Nabi ﷺ heard a man say: 'The Nabi ﷺ said: 'He has asked Allah by His Greatest Name, which if He is asked thereby, He gives, and if He is called upon thereby, He answers.' (Ibn Majah: 3857-Sahih)

-The Nabi ﷺ said: "The Greatest Name of Allah is in these two A'yah: Al Baqarah:163 and at the beginning of Surah Al 'Imran: 1 and 2."

(Ibn Majah:3855-Hasan) (Abu Dawood:1496-Hasan)

-The Nabi ﷺ smiled, then he said to Hazrat Aishah(R.A.): It (The Greatest Name of Allah) is among the names by which you called upon (Allah).

(Ibn Majah:3859-Da'if)

-Say, "Call upon Allah or call upon the Most Merciful. Whichever [name] you call - to Him belong the best names." (from Al-Isra:110)

Note: To suite daily supplications routine, all the above-mentioned supplications of Greatest Name of Allah Almighty have been written on next pages. So these are recited in the beginning of supplications after five times compulsory Salah/Namaz.

Supplications and Dhikr after five compulsory Salah/Namaz

(These supplications can also be recited at any time)

-Salah/Namaz said by a man in congregation is twenty-five degrees better than Salah/Namaz offered by him alone in his house or in the market. This is because when any of you performs ablution and does it perfectly, and goes out to the Masjid having no intention except offering Salah/Namaz, and nothing moves him except offering Salah/Namaz, then at every step which he takes his rank is elevated by one degree on account of this (walking), and one sin is remitted from him for this (walking), till he enters the Masjid. When he enters the Masjid, he will be reckoned as offering Salah/Namaz as long as he will be detained by the offering of Salah/Namaz. The angels keep on invoking blessing on any of you so long as he remains seated in the place he offered Salah/ saying: O Allah, forgive him; O Allah, have mercy on him; O Allah, accept his repentance so long as he does not harm anyone, or breaks his ablution.

(Abu Dawud:559-Sahih) (Muslim:1506-Sahih)

Praise to Allah Almighty before supplications

The Nabi's ﷺ Supplication for Great Rewards

-Hazrat Juwairiya (R.A.) reported that The Nabi ﷺ came out from her house in the morning as she (R.A.) was busy in observing her dawn Salah/Namaz (Fajar) in her place of worship. He ﷺ came back in the forenoon and she (R.A.) was still sitting there. He (the Holy Nabi ﷺ) said to her: You have been in the same seat since I left you. She said: Yes. Thereupon Allah's Nabi ﷺ said: I recited four words three times after I left you and if these are to be weighed against what you have recited since morning these would outweigh them and (these words) are: (Muslim:6913-Sahih)

-Recite Thrice

سُبْحَنَ اللّٰهُ وَبِحَمْدِهِ ۝

Glory be to Allah

عَدَدَ خَلْقِهِ ۝ وَرِضَا نَفْسِهِ ۝

I begin with praise of Him to the number of His creatures
and in accordance with His good pleasure

وَزَنَةَ عَرْشِهِ ۝ وَمِدَادَ كَلِمَاتِهِ ۝

and to the weight of His throne
and to the ink (extent) of His words

Send Blessings i.e. Durood on Nabi ﷺ at the start of supplication

-Supplication is not accepted until blessing is invoked on Nabi ﷺ. (Silsila Ahadith-e-Sahiha:2035:Sahih)

**Quranic A'ya'h that contain
the Greatest Name of Allah (Ism-e-Azam)
through which supplications are accepted**

○ اَعُوْذُ بِاللّٰهِ السَّمِيعِ الْعَلِيْمِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ

○ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

وَالْهُكْمُ اِلٰهُ وَاحِدٌ لَا اِلٰهَ اِلَّا هُوَ الرَّحْمٰنُ الرَّحِيْمُ (163)

And your God is one God. There is no deity [worthy of worship] except Him, the Entirely Merciful, the Especially Merciful.

(Ibn Majah:3855-Hasan) (Al Baqarah:163)

اَلَمْ (1) اَللّٰهُ لَا اِلٰهَ اِلَّا هُوَ الْحَيُّ الْقَيُّوْمُ (2)

Alif, Lam, Meem. Allah - there is no deity except Him, the Ever-Living, the Sustainer of existence.

(Ibn Majah:3856-Hasan) (Aal-e-Imran:1-2)

اَللّٰهُ لَا اِلٰهَ اِلَّا هُوَ ط لَهُ الْاَسْمَاءُ الْحُسْنٰى (8)

Allah - there is no deity except Him. To Him belong the best names.

(Ibn Majah:3855-Hasan) (Ta-ha:8)

اَللّٰهُمَّ اِنِّیْ اَسْأَلُكَ بِاَنَّكَ اَنْتَ اللّٰهُ الْاَحَدُ الصَّمَدُ الَّذِیْ

-O Allah! I ask You by virtue of Your being Allah, the One, the Self-Sufficient Master

لَمْ یَلِدْهُ ۚ وَلَمْ یُوْلَدْ ۚ وَلَمْ یَكُنْ لَهُ کُفُوًا اَحَدٌ ○

Who begets not nor was begotten, and there is none co-equal or comparable to Him.

(Ibn Majah:3857-Sahih)

The Salah/Namaz of Nabi Yunus (A.S.) for the Acceptance of Supplications

-The Nabi ﷺ said: No Muslim man supplicates with it for anything, ever, except Allah responds to him.

لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ (87)

There is none worthy of worship except You, Glory to You, Indeed, I have been of the transgressors.

(Sunan al-Tirmidhi:3505-Sahih)(Al Anbiyaa:87)

-The Nabi ﷺ said:'O 'Aishah, do you know that Allah has told me the Name which, if He is called thereby, He responds? You should not learn it, O 'Aishah, and I should not teach it to you, for you should not ask for any worldly things thereby. The Nabi ﷺ recited this:

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ الطَّاهِرِ الطَّيِّبِ الْمُبَارَكِ

O Allah! I ask You by Your pure, good and blessed Name which

الْأَحَبِّ إِلَيْكَ الَّذِي، إِذَا دُعِيتَ بِهِ أَجَبْتَ، وَإِذَا

is most beloved by You, which if You are called thereby You answer, and if You

سُئِلْتَ بِهِ أَعْطَيْتَ، وَإِذَا اسْتُرْجِمْتَ بِهِ رَحِمْتَ، وَإِذَا

as asked thereby You give, if You are asked for mercy thereby You bestow mercy, and if You

اسْتُفْرِجْتَ بِهِ فَرَّجْتَ ○

are asked for relief (from distress) thereby You grant relief.

-So Hazrat Aishah(R.A.) got up and performed ablution, offered two Rak'ah Salah/Namaz, then said:

اللَّهُمَّ إِنِّي أَدْعُوكَ اللَّهَ، وَأَدْعُوكَ الرَّحْمَنَ، وَأَدْعُوكَ

O Allah, I call upon Allah, and I call upon You, Ar-Rahman (the Most Gracious), and I call upon

الْبَرَّ، الرَّحِيمَ، وَأَدْعُوكَ بِأَسْمَائِكَ الْحُسْنَى كُلِّهَا مَا

You, Al-Barr Ar-Rahim (The Most Kind, the Most Merciful), and I call upon You by all Your beautiful Names,

عَلِمْتُ مِنْهَا وَمَا لَمْ أَعْلَمْ، أَنْ تَغْفِرَ لِي، وَتَرْحَمَنِي ○

those that I know and those that I do not know, (asking) that You forgive me and have mercy on me.

-The Nabi ﷺ smiled and said (O 'Aishah (R.A.)): 'It is among the names by which you called upon (Allah).'

(Ibn Majah:3859-Da'if)

-A man was offering Salah/Namaz. He then made supplication. The Nabi ﷺ then said: He has supplicated Allah using His Greatest Name, when supplicated by this name, He answers, and when asked by this name He gives.

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِأَنَّ لَكَ الْحَمْدُ

O Allah, I ask Thee by virtue of the fact that praise is due to Thee

لَا إِلَهَ إِلَّا أَنْتَ الْمَنَّانُ بَدِيعُ السَّمَوَاتِ وَالْأَرْضِ

there is no deity but Thou, Who showest favour and beneficence, the Originator of the Heavens and the earth

يَا ذَا الْجَلَالِ وَالْإِكْرَامِ يَا حَيُّ يَا قَيُّوْمُ ○

O Lord of Majesty and Splendour, O Living One, O Eternal One. (Sunan Abu Dawud:1495-Sahih)

Supplications for Protection from an Unfortunate End

Seeking Protection from Associating Partners with Allah (Shirk)

اَللّٰهُمَّ اِنِّىْ اَعُوْذُبِكَ اَنْ اُشْرِكَ بِكَ وَاَنَا اَعْلَمُ،

‘O Allah! I seek refuge in You from that I should ascribe any partner with You knowingly.

وَاسْتَغْفِرْكَ لِمَا لَا اَعْلَمُ ۝

I seek Your forgiveness from that which I do not know.

(Adab Al Mufrid, Imam Bukhari(R.A):716)

For Protection Against a Painful Death

اَللّٰهُمَّ اِنِّىْ اَعُوْذُبِكَ مِنَ الْهَدْمِ وَاَعُوْذُبِكَ مِنَ التَّرَدِّىْ

O Allah, I seek refuge in Thee from my house falling on me

وَاعُوْذُبِكَ مِنَ الْغَرَقِ وَالْحَرَقِ وَالْهَرَمِ وَاَعُوْذُبِكَ اَنْ

, I seek refuge in Thee from falling into an abyss, I seek refuge in Thee from drowning and burning

يَتَخَبَّطَنِ الشَّيْطٰنُ عِنْدَ الْمَوْتِ وَاَعُوْذُبِكَ اَنْ اَمُوْتَ

and decrepitude. I seek refuge in Thee from the satan harming me at the time of my death,

فِي سَبِيْلِكَ مُدْبِرًا وَاَعُوْذُبِكَ اَنْ اَمُوْتَ لِدِيْغًا ۝

I seek refuge in Thee from dying in Thy path while retreating, and I seek refuge in Thee from dying of the sting of a poisonous creature.

(Sunan Abu Dawud:1552-Hasan) (An-Nasa'i:5533-Sahih)

Supplications for Forgiveness and Redemption

رَبَّنَا ظَلَمْنَا أَنْفُسَنَا ^{سَكَنَةً} وَإِنْ لَمْ تَغْفِرْ لَنَا وَتَرْحَمْنَا

Our Lord, we have wronged ourselves, and if You do not forgive us and have mercy upon us,

لَنَكُونَنَّ مِنَ الْخَاسِرِينَ (23)

we will surely be among the losers.

(Al A'raaf:23)

رَبَّنَا اغْفِرْ لَنَا ذُنُوبَنَا وَإِسْرَافَنَا فِي أَمْرِنَا وَثَبِّتْ

-Our Lord, forgive us our sins and the excess [committed] in our affairs and plant firmly

أَقْدَامَنَا وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ (147)

our feet and give us victory over the disbelieving people.

(Aal-e-Imran:147)

رَبَّنَا آمَنَّا فَاغْفِرْ لَنَا وَارْحَمْنَا وَأَنْتَ خَيْرُ الرَّاحِمِينَ (109)

Our Lord, we have believed, so forgive us and have mercy upon us, and You are the best of the merciful.

(Al-Mu'minin:109)

Special Supplication for Laila Tul Qadr

○ اَللّٰهُمَّ اِنَّكَ عَفُوٌّ كَرِيْمٌ تُحِبُّ الْعَفْوَ فَاعْفُ عَنِّيْ

O Allah, indeed You are Pardoning, [Generous,] You love pardon, so pardon me-

(Sunan al-Tirmidhi:3513-Sahih) (Ibn Majah:3850-Sahih)

Supplication for the most blessed and peaceful passing, whenever it is decreed in destiny

رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا وَتَوَفَّنَا مُسْلِمِينَ (126^ع)

-Our Lord, pour upon us patience and let us die as Muslims [in submission to You].

(Al A'raf:126)

For Martyrdom in the City of Nabi ﷺ

اَللّٰهُمَّ ارْزُقْنِيْ شَهَادَةً فِيْ سَبِيْلِكَ،

O Allah! Grant me martyrdom in Your cause,

وَاجْعَلْ مَوْتِيْ فِيْ بَلَدِ رَسُوْلِكَ ۝

and let my death be in the city of Your Nabi ﷺ.

(Sahih Bukhari:1890-Sahih)

Seeking the blessings of unwavering faith and the honor of being in the company of Nabi Muhammad ﷺ in Paradise

اَللّٰهُمَّ اِنِّیْ اَسْأَلُكَ اِيْمَانًا لَا یَرْتَدُّ

'O Allah I ask You for faith that will never change

وَنَعِيْمًا لَا یَنْفَدُ وَمُرَافَقَةً مُحَمَّدٍ فِیْ اَعْلٰی جَنَّةِ الْخُلْدِ ۝

and blessing that will never expire and to accompany Your Nabi Muhammad ﷺ in the highest part of the paradise of eternity.

(Al Hakim fil Mustadrik:5386-Sahih)

Supplications Common to Both Fajr and Maghrib Salah/Namaz

Importance of Fajar Salah/Namaz

-The two Rak'ahs at dawn are better than this world and what it contains. (Sahih Muslim:1688-Sahih)

-Establish Salah/Namaz at the decline of the sun [from its meridian] until the darkness of the night and [also] the Qur'an of dawn. Indeed, the recitation of dawn is ever witnessed. (Al-Isra:78)

-The reward to offer Salah in congregation is twenty-five (25) times greater than that of a Salah offered by a person alone. The angels of the night and the angels of the day gather at the time of Fajar Salah. (Sahih Bukhari:648-Sahih)

-A person was mentioned before The Nabi ﷺ and he was told that he had kept on sleeping till morning and had not got up to offer (Fajar) Salah/ The Nabi ﷺ said, "satan urinated in his ears." (Sahih Bukhari:1144-Sahih)

-The most difficult and the hardest Salah/Namaz for the hypocrites are the Isha and the Fajar. (Bukhari: Chapter:20-Sahih)

Importance of Isha Salah/Namaz

-The Nabi ﷺ preferred to offer 'Isha' Salah late and disliked to sleep before it or talk after it. (Sahih Bukhari:599-Sahih)

-The Nabi ﷺ said in his narration of a dream that he ﷺ saw, "He whose head was being crushed with a stone was one who learnt the Qur'an but never acted on it, and slept ignoring the (five) compulsory Salah/Namaz. (Sahih Bukhari:1143-Sahih)

-Nabi ﷺ used to say this before Fajar Salah/Namaz:

اَللّٰهُمَّ اجْعَلْ فِيْ قَلْبِيْ نُوْرًا وَّ فِيْ بَصَرِيْ نُوْرًا وَّ فِيْ سَمْعِيْ

'O Allah! Put light in my heart, and light in my sight, and light in my hearing,

نُوْرًا وَّ عَنْ يَمِيْنِيْ نُوْرًا وَّ عَنْ يَسَارِيْ نُوْرًا وَّ فَوْقِيْ نُوْرًا

and light to my right and light to my left, and light above me,

وَّ تَحْتِيْ نُوْرًا وَّ اَمَامِيْ نُوْرًا وَّ خَلْفِيْ نُوْرًا وَّ اجْعَلْ لِّيْ نُوْرًا

and light below me, and light before me and light behind me, and make light for me;

وَّ عَصَبِيْ نُوْرًا وَّ لَحْمِيْ نُوْرًا وَّ دَمِيْ نُوْرًا وَّ

and light in my muscles and light in my flesh, and light in my blood,

شَعْرِيْ نُوْرًا وَّ بَشَرِيْ نُوْرًا ○

and light in my hair, and light in my skin.

(Sahih Bukhari:6316-Sahih)(Sahih Muslim:1788-Sahih)

Supplications to be recited after concluding the Fajr Salah/Namaz

-To be recited after Salam while offering Fajar Salah/Namaz before other supplications

اَللّٰهُمَّ اِنِّيْ اَسْأَلُكَ عِلْمًا نَافِعًا وَّ رِزْقًا طَيِّبًا وَّ عَمَلًا مُّتَقَبَّلًا ○

'O Allah, I ask You for beneficial knowledge, goodly provision and acceptable deeds.

(Ibn Majah:925-Sahih)

The most profound way to seek forgiveness from

Allah (سَيِّدُ الْإِسْتِغْفَارِ)

The Nabi ﷺ said "This is the most superior way of asking for forgiveness from Allah. If somebody recites سَيِّدُ الْإِسْتِغْفَارِ during the day with firm faith in it, and dies on the same day before the evening, he will be from the people of Paradise; and if somebody recites it at night with firm faith in it, and dies before the morning, he will be from the people of Paradise (If Allah will):-

اللَّهُمَّ أَنْتَ رَبِّي لَا إِلَهَ إِلَّا أَنْتَ ۝ خَلَقْتَنِي

O Allah, You are my Lord, there is none worthy of worship except You. You have created me

وَأَنَا عَبْدُكَ وَأَنَا عَلَى عَهْدِكَ

and I am Your slave, and I am adhering to Your covenant

وَوَعْدِكَ مَا اسْتَطَعْتُ ۝ أَعُوذُ بِكَ مِنْ شَرِّ مَا

and Your promise as much as I can. I seek refuge with You from the evil of what I do.

صَنَعْتُ ۝ أَبُوءُ لَكَ بِنِعْمَتِكَ عَلَيَّ وَأَبُوءُ لَكَ بِذَنْبِي ۝

I acknowledge Your blessing and I acknowledge my sin,

فَاغْفِرْ لِي فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ ۝

so forgive me, for there is none who can forgive sin except You.

(Sahih Bukhari:6306-Sahih)

The Nabi's ﷺ Special Supplication to Seek Paradise

-There is no Muslim - or no person, or slave (of Allah) who says this in the morning and evening:

رَضِيتُ بِاللّٰهِ رَبًّا وَبِالْإِسْلَامِ دِينًا وَبِمُحَمَّدٍ نَبِيًّا ۝

I am content with Allah as my Lord, Islam as my religion and Muhammad ﷺ as my Nabi

And due to this supplication:

1. He found the true flavor of faith on Allah Almighty.
(Sahih Muslim:151-Sahih)
2. Paradise will be his due.
(Sahih Muslim:4879-Sahih) (Silsila-e-Ahadees-e-Sahiha:3017-Sahih) (An-Nasa'i:3133-Sahih)
3. Then I (Muhammad ﷺ) guarantee that I will keep holding his hand until I admit him in Paradise.
(Silsila Ahadeeth-e-Sahiha:334-Sahih)

For Protection from Sudden Calamities

-The Nabi ﷺ said: If anyone says three times in the morning, he will not suffer sudden affliction till the evening, and if anyone says this in the evening, he will not suffer sudden affliction till the morning:

بِسْمِ اللّٰهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ شَيْءٌ فِي

Thrice

In the name of Allah, when Whose name is mentioned nothing

الْأَرْضِ وَلَا فِي السَّمَاءِ وَهُوَ السَّمِيعُ الْعَلِيمُ ۝

on Earth or in Heaven can cause harm, and He is the Hearer, the Knower.

(Sunan Abu Dawud:5088-Sahih) (al-Tirmidhi:3388-Sahih)

The Nabi ﷺ Daily Recited this

-The Nabi ﷺ never abandoned reciting these supplications every morning and evening:-

○ اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ فِي الدُّنْيَا وَالْآخِرَةِ

O Allah, I ask You for forgiveness and well-being in this world and in the Hereafter.

○ اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ فِي دِينِي وَدُنْيَايَ

O Allah, I ask You for forgiveness and well-being in my religious and my worldly affairs.

○ وَأَهْلِي وَمَالِي ○ اللَّهُمَّ اسْتُرْ عَوْرَاتِي وَآمِنْ رَوْعَاتِي ○

O Allah, conceal my faults, calm my fears,

○ اللَّهُمَّ احْفَظْنِي مِنْ بَيْنِ يَدَيَّ وَمِنْ

O Allah, protect me from before me and behind me,

خَلْفِي وَعَنْ يَمِينِي وَعَنْ شِمَالِي وَمِنْ فَوْقِي

from my right and my left, and from above me,

○ وَأَعُوذُ بِعَظَمَتِكَ أَنْ أُغْتَالَ مِنْ تَحْتِي ○

and I seek refuge in You from being taken unaware from beneath me.

(Adab Al-Mufrid:1200, Abu Dawud:5074-Sahih)

The supplication of the Nabi Muhammad ﷺ that was granted to Abu Bakr Siddique (R.A.)

-The Nabi ﷺ instructed Abu Bakar Siddique(R.A.) to recite this in the morning and in the evening.

اللَّهُمَّ فَاطِرَ السَّمَوَاتِ وَالْأَرْضِ عَالِمَ الْغَيْبِ

'O Allah, Creator of the heavens and the earth, Knower of the unseen

وَالشَّهَادَةِ إِلَّا إِلَهَ أَنْتَ رَبُّ كُلِّ شَيْءٍ وَمَلِيكُهُ

and the seen, there is none worthy of worship except You, Lord of everything and its Owner,

أَعُوذُ بِكَ مِنْ شَرِّ نَفْسِي وَمِنْ شَرِّ الشَّيْطَانِ وَشَرِّكِهِ

I seek refuge in You from the evil of my soul and from the evil of satan and his polytheism (Shirk),

وَأَنْ أَقْتَرِفَ عَلَى نَفْسِي سُوءًا أَوْ أَجْرَهُ إِلَى مُسْلِمٍ

or that I should do some evil to myself or bring it upon a Muslim

(Sunan al-Tirmidhi:3529-Hasan)

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا

Our Lord, give us in this world [that which is] good and in the Hereafter [that which is] good and

عَذَابِ النَّارِ (201)

protect us from the punishment of the Fire.

(Al Baqarah:201)

-Those will have a share of what they have earned, and Allah is swift in account. (Al Baqarah:202)

To Exalt and Express Gratitude to the Almighty Allah

○ أَعُوْذُ بِاللّٰهِ السَّمِيعِ الْعَلِيْمِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

شَهِدَ اللّٰهُ اَنَّهُ لَا اِلٰهَ اِلَّا هُوَ وَالْمَلٰٓئِكَةُ وَاُولُو الْعِلْمِ

Allah witnesses that there is no deity except Him, and [so do]
the angels and those of knowledge

قَآءِمًا بِالْقِسْطِ ۚ لَا اِلٰهَ اِلَّا هُوَ الْعَزِيْزُ الْحَكِيْمُ (18) اِنَّ

[that He is] maintaining. [creation] in justice. There is no deity
except Him, the Exalted in Might, the Wise

الدِّيْنِ عِنْدَ اللّٰهِ الْاِسْلَامُ ۚ وَمَا اخْتَلَفَ الَّذِيْنَ اُوْتُوْا

Indeed, the religion in the sight of Allah is Islam. And those
who were given the Scripture did not differ except after

الْكِتٰبِ اِلَّا مِنْۢ بَعْدِ مَا جَآءَهُمُ الْعِلْمُ بَغْيًا بَيْنَهُمْ ۚ

knowledge had come to them - out of jealous animosity
between themselves.

وَمَنْ يَّكْفُرْ بِآيٰتِ اللّٰهِ فَاِنَّ اللّٰهَ سَرِيْعُ الْحِسَابِ (19)

And whoever disbelieves in the A'yah of Allah, then indeed,
Allah is swift in [taking] account. (Ale-Imran:18-19)

قُلِ اللّٰهُمَّ مُلِكُ الْمُلِكِ تُؤْتِي الْمُلِكَ مَنْ تَشَآءُ

Say, "O Allah, Owner of Sovereignty, You give sovereignty to
whom You will

وَتَنْزِعُ الْمُلْكَ مِمَّنْ تَشَاءُ وَتُعِزُّ مَنْ تَشَاءُ وَتُذِلُّ مَنْ

and You take sovereignty away from whom You will. You honor whom You will and You humble whom You will.

تَشَاءُ بِبَيْدِكَ الْخَيْرُ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ (26)

"In Your hand is [all] good. Indeed, You are over all things competent.

تُوجِلُّ اللَّيْلَ فِي النَّهَارِ وَتُوجِلُّ النَّهَارَ فِي اللَّيْلِ وَتُخْرِجُ

You cause the night to enter the day, and You cause the day to enter the night; and You

الْحَيَّ مِنَ الْمَيِّتِ وَتُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ وَتَرْزُقُ مَنْ

bring the living out of the dead, and You bring the dead out of the living. And You give provision

تَشَاءُ بِغَيْرِ حِسَابٍ (27)

to whom You will without account. (Ale-Imran:26-27)

الْحَمْدُ لِلَّهِ الَّذِي هَدَانَا لِهَذَا وَمَا كُنَّا لِنَهْتَدِيَ لَوْ

Praise to Allah, who has guided us to this; and we would never have been guided if Allah had not guided us. Certainly the

لَا أَنْ هَدَانَا اللَّهُ لَقَدْ جَاءَتْ رُسُلُ رَبِّنَا بِالْحَقِّ (43)

Rasools of our Lord had come with the truth. (Al-A'raaf:43)

سُبْحَنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ (180) وَسَلَامٌ عَلَى

Exalted is your Lord, the Lord of might, above what they describe. And

الْمُرْسَلِينَ (181) وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ (182)

peace upon the Rasools. And praise to Allah, Lord of the worlds.

(As-Saffat:180-182)

The reciter will be sought forgiveness by seventy thousand (70,000) angels

The Nabi ﷺ said: "Whoever recites (Taooz thrice and these A'yah once as given below):

1-Allah appoints seventy-thousand (70,000) angels who say Salah upon him until the evening.

2-If he dies on that day, he dies a martyr,

3-Whoever says this in the evening, he holds the same status till morning."

أَعُوذُ بِاللَّهِ السَّمِيعِ الْعَلِيمِ مِنَ الشَّيْطَانِ الرَّجِيمِ ۝	Thrice
--	--------

I seek refuge in Allah, The All Hearing, The All Knowing, from satan the cursed

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ عِلْمُ الْغَيْبِ وَالشَّهَادَةِ ۝

He is Allah, other than whom there is no deity, Knower of the unseen and the witnessed.

هُوَ الرَّحْمَنُ الرَّحِيمُ (22) هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ ۝

He is the Entirely Merciful, the Especially Merciful. He is Allah, other than whom there is no deity

الْمَلِكُ الْقُدُّوسُ السَّلَامُ الْمُؤْمِنُ الْمُهَيْمِنُ الْعَزِيزُ

the Sovereign, the Pure, the Perfection, the Bestower of Faith, the OA'yaher, the Exalted in Might

الْجَبَّارُ الْمُتَكَبِّرُ ۝ سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ (23)

the Compeller, the Superior. Exalted is Allah above whatever they associate with Him.

هُوَ اللَّهُ الْخَالِقُ الْبَارِئُ الْمُصَوِّرُ لَهُ الْأَسْمَاءُ الْحُسْنَى ط

He is Allah, the Creator, the Inventor, the Fashioner; to Him belong the best names.

يُسَبِّحُ لَهُ مَا فِي السَّمَوَاتِ وَالْأَرْضِ ء

Whatever is in the heavens and earth is exalting Him.

وَهُوَ الْعَزِيزُ الْحَكِيمُ (24)

And He is the Exalted in Might, the Wise.

(Al Hashr:22-24)

(Sunan al-Tirmidhi:2922-Da'if)

- Please recite three times

اللَّهُمَّ عَافِنِي فِي بَدَنِي، اللَّهُمَّ عَافِنِي فِي سَمْعِي،

O Allah! Grant me health in my body.

اللَّهُمَّ عَافِنِي فِي بَصَرِي، لَا إِلَهَ إِلَّا أَنْتَ

O Allah! Grant me good hearing. O Allah! Grant me good eyesight. There is no God but Thou.

- Please recite three times

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْكُفْرِ وَالْفَقْرِ، اللَّهُمَّ

O Allah! I seek refuge in Thee from infidelity and poverty.

إِنِّي أَعُوذُ بِكَ مِنْ عَذَابِ الْقَبْرِ، لَا إِلَهَ إِلَّا أَنْتَ

O Allah! I seek refuge in Thee from punishment in the grave. There is no God but Thee.

(Sunan Abu Dawud:5090-Sahih)

Seeking Allah's sufficiency in all matters and protection from the torment of Hellfire

حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ ○

Allah is sufficient for us and what a good protector He is, and upon Allah we rely. (Aal-e-Imran:173)

حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ تَوَكَّلْنَا عَلَى اللَّهِ رَبِّنَا ○

Allah is sufficient for us and what a good protector He is, and upon Allah who our lord we rely.

(Silsila-e-Ahadees-e-Sahiha:1079-Sahih)

حَسْبِيَ اللَّهُ ^{صلى} لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ

Sufficient for me is Allah; there is no deity except Him. On Him I have relied,

وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ (129^ع)

and He is the Lord of the Great Throne. (At Tawbah:129)

وَأُفَوِّضُ أَمْرِي إِلَى اللَّهِ إِنَّ اللَّهَ بَصِيرٌ بِالْعِبَادِ (44)

and I entrust my affair to Allah. Indeed, Allah is Seeing of [His] servants. (Al Mu'min:44)

رَبَّنَا تَقَبَّلْ مِنَّا إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ (127)

Our Lord, accept [this] from us. Indeed You are the Hearing, the Knowing.

وَتُبَّ عَلَيْنَا إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ (128)

And show us our rites and accept our repentance. Indeed, You are the Accepting of repentance, the Merciful.

(Al Baqarah:127-128)

Seeking refuge from satan, the evil eye, and harm caused by enemies, as well as loved ones.

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّةِ مِنْ غَضَبِهِ وَشَرِّ عِبَادِهِ

I seek refuge in Allah's perfect words from His anger, the evil of His servants,

وَمِنْ هَمَزَاتِ الشَّيْطَانِ وَأَنْ يُحْضِرُونِ

and the evil suggestions of the satans and their presence

(Sunan Abu Dawud:3893-Hasan)

To Seek Refuge from Evil Eye during travel

-When any one of you stays at a place, he should say this and nothing would then do him any harm until he moves from that place from poisonous creatures:

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ شَرِّ مَا خَلَقَ

I seek refuge with Allah's Prefect Words from the evil of what He has created.

(Sahih Muslim:6880-Sahih)

Supplication to seek refuge from being overpowered by others

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْهَمِّ وَالْحَزَنِ وَالْعَجْزِ وَالْكَسَلِ

O Allah! I seek refuge with You from worry and grief, from incapacity and laziness,

وَالْجُبْنِ وَالْبُخْلِ وَضَلَعِ الدَّيْنِ وَغَلَبَةِ الرِّجَالِ

from cowardice and miserliness, from being heavily in debt and from being overpowered by (other) men.

(Sahih Bukhari:6369,2893,5425,6363-Sahih)

Supplications for Parents, Life Partner and Kin

Supplication to ask blessing for parents

رَبِّ اَرْحَمْهُمَا كَمَا رَبَّيْتَنِي صَغِيرًا (24^ط)

My Lord, have mercy upon them [my Parents] as they brought me up [when I was] small.

(Bani Israel:24)

Nabi Ibrahim(A.S.)'s Supplication

رَبِّ اجْعَلْنِي مُقِيمَ الصَّلَاةِ وَمِنْ ذُرِّيَّتِي قَاطِبًا رَبَّنَا

My Lord, make me an establisher of Salah/Namaz, and [many] from my descendants.

وَتَقَبَّلْ دُعَاءَ (40) رَبَّنَا اغْفِرْ لِي وَلِوَالِدَيَّ وَ

Our Lord, and accept my supplication. Our Lord, forgive me and my parents and the believers

لِلْمُؤْمِنِينَ يَوْمَ يَقُومُ الْحِسَابُ (41^ع)

the Day the account is established.

(Ibrahim:40-41)

Supplication to attain the highest of the places in the Paradise

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ

Our Lord, grant us from among our wives and offspring comfort to our eyes

وَجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا (74)

and make us leader of the righteous.

(Al Furqan:74)

Superior Supplication for Protection from satan, Forgiveness of Sins and Abundant Reward

- The Nabi ﷺ said who uttered these words one hundred (100) times every day after Fajar Salah/Namaz there is a reward till Maghreb Salah, of:
1. Emancipating ten (10) slaves for him.
 2. There are recorded hundred (100) virtues to his credit.
 3. Hundred vices are blotted out from his scroll.
 4. That is a safeguard for him against the satan on that day till evening and if read in evening then will be safeguarded till morning.
 5. No one brings anything more excellent than this, except one who has done more than this (who utters these words more than one hundred times and does more good acts)

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ، وَلَهُ الْحَمْدُ

There is no God but Allah, the One, having no partner with Him. Sovereignty belongs to Him and all the praise is due to Him

وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ۝

and He is Potent over everything.

And whosoever recite this after Maghreb Salah he will have similar reward till Fajar Salah/Namaz.

(Sahih Bukhari:3293-Sahih) (Sahih Muslim:6842-Sahih) (Al-Tirmidhi:3468-Sahih)
(Abu Dawud:5077-Sahih) (Ibn Majah:3867-Sahih)

-Who uttered these words ten (10) times every day after Fajar Salah there is a reward till Maghreb Salah and if recite this ten (10) times after Maghreb Salah, will have similar reward till Fajar Salah. (Silsila-e-Ahadees-e-Sahihah:2563-Sahih)

Supplication at Dawn / Morning

أَصْبَحْنَا وَأَصْبَحَ الْمُلْكُ لِلَّهِ وَالْحَمْدُ لِلَّهِ لَا إِلَهَ إِلَّا اللَّهُ

We have reached the morning and at this very time unto Allah belongs all sovereignty, and all praise is for Allah. None has the right to be worshipped except Allah,

وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ

alone, without partner, to Him belongs all sovereignty and praise

وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ۝ اللَّهُمَّ أَسْأَلُكَ خَيْرَ

and He is over all things omnipotent. My Lord, I ask for the good

هَذَا الْيَوْمِ وَخَيْرَ مَا بَعْدَهُ وَأَعُوذُ بِكَ مِنْ شَرِّ هَذَا

of this day and the good of what follows it and I take refuge in You from the evil of this

الْيَوْمِ وَشَرِّ مَا بَعْدَهُ ۝ اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ

day and the evil of what follows it. My Lord, I take refuge in You

الْكَسَلِ وَسُوءِ الْكِبَرِ ۝ اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ

from laziness and senility. My Lord, I take refuge in You from

عَذَابٍ فِي النَّارِ وَعَذَابٍ فِي الْقَبْرِ ۝

torment in the Fire and punishment in the grave.

(Sahih Muslim:6907-Sahih)

Supplication at Dusk / Evening

أَمْسَيْنَا وَأَمْسَى الْمُلْكُ لِلَّهِ وَالْحَمْدُ لِلَّهِ لَا إِلَهَ إِلَّا اللَّهُ

We have reached the evening and at this very time unto Allah belongs all sovereignty, and all praise is for Allah. None has the right to be worshipped except Allah,

وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ

alone, without partner, to Him belongs all sovereignty and praise

وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ۝ اللَّهُمَّ أَسْأَلُكَ خَيْرَ

and He is over all things omnipotent. My Lord, I ask for the good

هَذِهِ اللَّيْلَةِ وَخَيْرَ مَا بَعْدَهَا وَأَعُوذُ بِكَ مِنْ شَرِّ

of this night and the good of what follows it and I take refuge in

هَذِهِ اللَّيْلَةِ وَشَرِّ مَا بَعْدَهَا ۝ اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ

You from the evil of this night and the evil of what follows it. My Lord, I take refuge in You

الْكَسَلِ وَسُوءِ الْكِبَرِ ۝ اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ

from laziness and senility. My Lord, I take refuge in You from

عَذَابٍ فِي النَّارِ وَعَذَابٍ فِي الْقَبْرِ ۝

torment in the Fire and punishment in the grave.

(Sahih Muslim:6907-Sahih)

Enhancing Supplications for Significant Necessities

Comprehensive supplication encompassing all of the Nabîs' ﷺ supplications

-It was narrated from Hazrat Aishah(R.A.) that the Nabî ﷺ taught her this supplication:

اَللّٰهُمَّ اِنِّیْ اَسْأَلُكَ مِنَ الْخَیْرِ كُلِّهِ عَاجِلِهٖ وَآجِلِهٖ مَا

O Allah, I ask You for all that is good, in this world and in the Hereafter

عَلِمْتُ مِنْهُ وَمَا لَمْ اَعْلَمْ وَاَعُوْذُ بِكَ مِنَ الشَّرِّ كُلِّهِ

what I know and what I do not know. O Allah, I seek refuge with You from all evil,

عَاجِلِهٖ وَآجِلِهٖ مَا عَلِمْتُ مِنْهُ وَمَا لَمْ اَعْلَمْ ۝

in this world and in the Hereafter, what I know and what I do not know.

اَللّٰهُمَّ اِنِّیْ اَسْأَلُكَ مِنْ خَیْرِ مَا سَأَلَكَ عَبْدُكَ وَنَبِیُّكَ

O Allah, I ask You for the good that Your slave and Nabî ﷺ

وَاَعُوْذُ بِكَ مِنْ شَرِّ مَا عَاذَ بِهِ عَبْدُكَ وَنَبِیُّكَ ۝

has asked You for, and I seek refuge with You from the evil from which Your slave and Nabî ﷺ sought refuge.

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْجَنَّةَ وَمَا قَرَّبَ إِلَيْهَا مِنْ قَوْلٍ أَوْ

O Allah, I ask You for Paradise and for that which brings one closer to it, in word and

عَمَلٍ وَأَعُوذُ بِكَ مِنَ النَّارِ وَمَا قَرَّبَ إِلَيْهَا مِنْ قَوْلٍ

deed, and I seek refuge in You from Hell and from that which brings one closer to it, concerning me good. in word

أَوْ عَمَلٍ وَأَسْأَلُكَ أَنْ تَجْعَلَ كُلَّ قَضَاءٍ قَضَيْتَهُ لِي خَيْرًا

and deed. And I ask You to make every decree that You decree.

(Sunan Ibn-e-Majah:3846-Sahih)

To Seek Refuge from the Torments of the Grave and Hell and Attaining Salvation

-Whoever asks Allah (s.w.t) Paradise three times, Paradise says: 'O Allah, admit him into Paradise', and whoever seeks refuge from the Fire three times, the Fire says: 'O Allah, save him from the Fire:

اللَّهُمَّ أَجِرْنِي مِنَ النَّارِ ○	Thrice
'O Allah, save me from the Fire.	
اللَّهُمَّ ادْخِلْنِي فِي الْجَنَّةِ ○	Thrice
'O Allah, admit me into Paradise.	

(Sunan al-Tirmidhi:2572-Sahih) (Ibn Majah:4340-Sahih)

رَبَّنَا إِنَّا أَمَّا فَاغْفِرْ لَنَا ذُنُوبَنَا وَقِنَا عَذَابَ النَّارِ (16)

Our Lord, indeed we have believed, so forgive us our sins and protect us from the punishment of the Fire.

(Ale-Imran:16)

رَبَّنَا أَصْرِفْ عَنَّا عَذَابَ جَهَنَّمَ ۚ إِنَّ عَذَابَهَا كَانَ غَرَامًا (٦٥)

Our Lord, avert from us the punishment of Hell. Indeed, its punishment is ever adhering.

(Furqan:65)

رَبِّ قِنِي عَذَابَكَ يَوْمَ تَجْمَعُ عِبَادَكَ ○

'O my Lord! save me from Thy torment on the Day when Thoil, wouldst raise or gather Thy servants.

(Sahih Muslim:1642-Sahih)

Supplications for Protection and Healing from Hazardous and Infectious Diseases

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْبَرَصِ وَالْجُنُونِ وَالْجُذَامِ

O Allah, I seek refuge in Thee from leprosy, madness,

وَمِنْ سَيِّئِ الْأَسْقَامِ ○

elephantiasis, and evil diseases.

(Sunnan Abi Daood:1554-Sahih Hadith)

The Supplication that Allah Accepted, Relieving Nabi Ayub (A.S.) from Acute Illness

(رَبِّي) أَنِّي مَسَّنِيَ الضُّرُّ وَأَنْتَ أَرْحَمُ الرَّحِيمِينَ (٨٣)

(O' my Lord) "Indeed, adversity has touched me, and you are the Most Merciful of the merciful.

(Al Anbiya:83)

Supplication to seek protection and Help from Allah in times of Worries and Distress

-When disaster strikes them, those who say:

إِنَّا لِلّٰهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ (156)

"Indeed we belong to Allah, and indeed to Him we will return."

Those are the ones upon whom are blessings from their Lord and mercy. And it is those who are the [rightly] guided. (Al Baqarah:156-157)

Recite as much as is feasible and comfortable

-The Nabi ﷺ used to say at the time of difficulty:

يَا حَيُّ يَا قَيُّوْمُ بِرَحْمَتِكَ أَسْتَغِيْثُ ○

O Living, O Self-Sustaining Sustainer! In Your Mercy do I seek relief. (Sunan al-Tirmidhi:3524-Hasan)

اللهُ اللهُ رَبِّيْ لَا اَشْرِكُ بِهِ شَيْئًا ○

Allah, Allah is my Lord, I do not associate anything as partner with Him. (Sunan Abi Daud:1525-Sahih)

لَا اِلٰهَ اِلَّا اللهُ الْعَظِيْمُ الْحَلِيْمُ ○

There is no God but Allah, the Great, the Tolerant

لَا اِلٰهَ اِلَّا اللهُ رَبُّ الْعَرْشِ الْعَظِيْمِ ○

there is no God but Allah, the Lord of the Magnificent Throne

لَا اِلٰهَ اِلَّا اللهُ رَبُّ السَّمٰوٰتِ وَرَبُّ الْاَرْضِ وَرَبُّ
الْعَرْشِ الْكَرِيْمِ ○

There is no God but Allah, the Lord of the Heaven and the earth, the Lord of the Edifying Throne. (Sahih Muslim:6921-Sahih)

Supplications for Safeguarding Against Adversaries

إِنَّمَا أَشْكُوا بَثِّي وَحُزْنِي إِلَى اللَّهِ (86)

I only complain of my suffering and my grief to Allah.

(Al Yousuf:86)

Qun'ut Prayer

-Allah's Rasool ﷺ recited Qun'ut for complete one(1) month (in Fajar and Maghrib Salah/Namaz) after standing up from bowing(Ruku and invoked curse upon enemies). (Sahih Bukhari:1002,1003,1004-Sahih Hadith)

اللَّهُمَّ عَافِنِي فِيْمَنْ عَافَيْتَ، وَتَوَلَّيْنِي فِيْمَنْ تَوَلَّيْتَ

O Allah, pardon me along with those whom You have pardoned,

وَاهْدِنِي فِيْمَنْ هَدَيْتَ، وَقِنِي شَرَّ مَا قَضَيْتَ، وَبَارِكْ لِي

be an ally to me along with those whom You are an ally to, guide me along with those whom You have guided, protect me from the evil that You have decreed and bless for me

فِيمَا أَعْطَيْتَ، إِنَّكَ تَقْضِي وَلَا يُقْضَى عَلَيْكَ، إِنَّهُ لَا

that which You have bestowed. For verily You decree and none can decree over You. He whom You support

يَزِلُّ مَنْ وَالَيْتَ، سُبْحَانَكَ رَبَّنَا تَبَارَكْتَ وَتَعَالَيْتَ

can never be humiliated. Glory is to You, our Lord, You are Blessed and Exalted.

(Sunan Ibn e Majah:1178)

-When The Nabi ﷺ feared a (group of) people, He ﷺ would say:

اللَّهُمَّ إِنَّا نَجْعَلُكَ فِي مَحْوَرِهِمْ

O Allah, we make Thee our shield against them,

وَنَعُوذُ بِكَ مِنْ شُرُورِهِمْ ۝

and take refuge in Thee from their evils.

(Sunan Abu Dawud:1537-Sahih)

رَبِّ لَا تَذَرْنِي فَرْدًا وَأَنْتَ خَيْرُ الْوَارِثِينَ (طه: 89)

My Lord, do not leave me alone, while you are the best of inheritors. (Al-Anbya:89)

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ غَلَبَةِ الدَّيْنِ

O Allah, surely, we seek refuge in You against the hardship of turmoil.

وَعَلَبَةِ الْعَدُوِّ وَشِمَاتَةِ الْأَعْدَاءِ ۝

and attacks of misfortunes and evil destiny and from the mockery of (triumphant) enemies

(Sunan Al-Nasa'i:5477-Hasan)

(رَبِّي) أَنِّي مَغْلُوبٌ فَانْتَصِرْ (10)

(O' my Lord) Indeed, I am overpowered, so help.

(Al Qamar:10)

اللَّهُمَّ اكْفِنِيهِمْ بِمَا شِئْتَ ۝

O Allah, protect me from them as You wish.

(Sahih Muslim:7511-Sahih)

Supplication for Safeguarding Against the Evils of satan and His Allies from the Jinn and Humankind

-satans(Jinn) came down from mountains towards The Nabiﷺ, one of them had fire with him and wanted to harm to The Nabiﷺ with it. But he became Overwhelmed and started retreating. Hazrat Gabriel(A.S.) descended to The Nabiﷺ and told to recite this:

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ الَّتِي لَا يَجَاوِزُهَا

I seek refuge by the complete, perfect words of Allah, which no
righteous one

بُرٌّ وَلَا فَاخِرٌ، مِنْ شَرِّ مَا خَلَقَ وَذَرَأَ وَبَرَأَ

nor wicked one can exceed, from the evil of what He has
created,

وَمِنْ شَرِّ مَا يَنْزِلُ مِنَ السَّمَاءِ، وَمِنْ شَرِّ مَا يَعْرُجُ فِيهَا

and from the evil of what descends from the heavens, and from
the evil of what ascends to them,

وَمِنْ شَرِّ مَا ذَرَأَ فِي الْأَرْضِ، وَمِنْ شَرِّ مَا يُخْرُجُ مِنْهَا

and from the evil of what is sown in the earth and is created,
and from the evil of what comes out from it,

وَمِنْ شَرِّ فِتَنِ اللَّيْلِ وَالنَّهَارِ، وَمِنْ شَرِّ كُلِّ طَارِقٍ

and from the evil of the titan of the night and the day, and from
the evil of everyone who comes knocking,

إِلَّا طَارِقًا يَطْرُقُ بِخَيْرٍ يَا رَحْمَنُ ○

except for the one who comes knocking with chair, O Rahmaan!

satans' fire vanished and were defeated. (Silsila-e-Sahih:2995-Sahih)

-The Rasool of Allah (ﷺ) said: "Indeed the Shaitan has an effect on the son of Adam, and the angel also has an effect. As for the Shaitan, it is by threatening evil repercussions and rejecting the truth. As for the effect of the angel, it is by his promise of a good end and believing in the truth. Whoever finds that, let him know that it is from Allah, and let him praise Allah for it. Whoever finds the other then let him seek refuge with Allah from the Shaitan.

(Sunnan Trimdhi:2988-Da'if)

رَبِّ أَعُوذُ بِكَ مِنْ هَمَزَاتِ الشَّيْطَانِ (97)

My Lord, I seek refuge in You from the incitements of the devils

وَأَعُوذُ بِكَ رَبِّ أَنْ يَحْضُرُونِ (98)

And I seek refuge in You, my Lord, lest they be present with me

(Al-Mu'minun:97-98)

اَللّٰهُمَّ لَكَ اَسْلَمْتُ وَبِكَ اَمَنْتُ وَعَلَيْكَ تَوَكَّلْتُ

O Allah, it is unto Thee that I surrender myself. I affirm my faith in Thee and repose my trust in Thee

وَإِلَيْكَ اَنْبْتُ وَبِكَ خَاصَمْتُ ۝ اَللّٰهُمَّ اِنِّىْ اَعُوذُ

and turn to Thee in repentance and with Thy help fought my adversaries. O Allah, I seek refuge in Thee with

بِعِزَّتِكَ لَا اِلٰهَ اِلَّا اَنْتَ اَنْتَ اَنْ تُضِلَّنِيْ اَنْتَ الْحَيُّ الَّذِى

Thine Power; there is no God but Thou, lest Thou leadest me astray. Thou art ever-living

لَا يَمُوتُ وَالْجِنُّ وَالْاِنْسُ يَمُوتُوْنَ ۝

that dieth not, while the Jinn and mankind die.

(Sahih Muslim:6899-Sahih)

Abdul Wahab Chaudhary and Mrs. Bilqis Wahab

Seeking Refuge in Allah for Self (Nafs)-Correction, Blessings, and Provision

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْعَجْزِ وَالْكَسَلِ، وَالْجُبْنِ

O Allah! I seek refuge in You from the inability (to do good),
and indolence and cowardice

وَالْبُخْلِ، وَالْهَرَمِ، وَعَذَابِ الْقَبْرِ، اللَّهُمَّ آتِ نَفْسِي

and miserliness and decrepitude and torment of the grave. O
Allah! Grant me the sense of piety and purify my soul

تَقْوَاهَا، وَزَكَّاهَا أَنْتَ خَيْرُ مَنْ زَكَّاهَا، أَنْتَ وَلِيُّهَا وَمَوْلَاهَا

as You are the Best to purify it. You are its Guardian and its
Protecting Friend.

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ عِلْمٍ لَا يَنْفَعُ، وَمِنْ قَلْبٍ لَا

O Allah! I seek refuge in You from the knowledge which is not
beneficial, and from a heart which does not

يُخْشَعُ، وَمِنْ نَفْسٍ لَا تَشْبَعُ، وَمِنْ دَعْوَةٍ لَا يُسْتَجَابُ لَهَا

fear (You), and from desire which is not satisfied, and from
Salah/Namaz which is not answered.

(Silsila-e-Ahadees-e-Sahihah:4005-Sahih)

اللَّهُمَّ رَحْمَتَكَ أَرْجُو، فَلَا تَكِلْنِي إِلَى نَفْسِي طَرْفَةَ عَيْنٍ

O Allah! Thy mercy is what I hope for. Do not abandon me to
myself for an instant

وَأَصْلِحْ لِي شَأْنِي كُلَّهُ، لَا إِلَهَ إِلَّا أَنْتَ ۝

but put all my affairs in good order for me. There is no God but
Thou. (Abu Dawud:5090-Hasan)

اللَّهُمَّ الْهِمْنِي رُشْدِي وَأَعِزَّنِي مِنْ شَرِّ نَفْسِي ۝

'O Allah, inspire me with my guidance, and protect me from the evil of my soul

(Sunan al-Tirmidhi:3483- Da'if)

رَبَّنَا وَاجْعَلْنَا مُسْلِمِينَ لَكَ وَمِنْ ذُرِّيَّتِنَا أُمَّةً مُسْلِمَةً لَكَ ۝

Our Lord, and make us Muslims [in submission] to You and from our descendants a Muslim nation

وَأَرِنَا مَنَاسِكَنَا وَتُبْ عَلَيْنَا إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ (128)

[in submission] to You. And show us our rites and accept our repentance. Indeed, You are the Accepting of repentance, the Merciful.

(Al-Baqarah:128)

رَبَّنَا آتِنَا نُورَنَا وَاغْفِرْ لَنَا ۝

Our Lord, perfect for us our light and forgive us.

إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ (8)

Indeed, You are over all things competent.

(At Tahrir:8)

رَبَّنَا آتِنَا مِنْ لَدُنْكَ رَحْمَةً وَهَيِّئْ لَنَا مِنْ أَمْرِنَا رَشَدًا ۝

Our Lord, grant us from Yourself mercy and prepare for us from our affair right guidance.

(Al Kahaf:10)

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْمُعَافَاةَ فِي الدُّنْيَا وَالْآخِرَةِ ۝

O Allah, I ask You for Al-Mu'afah in this world and in the Hereafter

(Silsila-e-Ahadees-e-Sahih:1138-Sahih)

Shaping and Sustaining a Heart Devoted to Allah Almighty

-The Nabi ﷺ said: There is no heart that is not between two of the Fingers of the Most Merciful. If He wills, He guides it and if He wills, He sends it astray. And the Nabi ﷺ said: 'The Scale is in the Hand of the Most Merciful; He will cause some peoples to rise and others to fall until the day of Resurrection.' The Nabi ﷺ used to say:

يَا مُقَلِّبَ الْقُلُوبِ ثَبِّتْ قَلْبِي عَلَى دِينِكَ ○

O You Who makes hearts steadfast make our hearts steadfast in adhering to Your religion. (Sunan Trimdhi:3522-Sahih)

يَا مُثَبِّتَ الْقُلُوبِ ثَبِّتْ قُلُوبَنَا عَلَى دِينِكَ ○

O Changer of the hearts, make my heart firm upon Your religion. (Ibn Majah:199-Sahih)

رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ

Our Lord, let not our hearts deviate after You have guided us and grant us from Yourself

لَدُنْكَ رَحْمَةً ۚ إِنَّكَ أَنْتَ الْوَهَّابُ (8)

mercy. Indeed, You are the Bestower. (Al e Imran:8)

-Allah's Rasool ﷺ said: when you make a mention of right guidance, keep in mind the right path and when you consider of the straight (path), keep in mind the straightness of the arrow.

○ اللَّهُمَّ إِنِّي أَسْأَلُكَ الْهُدَى وَالسَّادَاتِ

O Allah, direct me to the right path and make me adhere to the straight path. (Sahih Muslim:6912-Sahih)

رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا رَبَّنَا وَلَا تَحْمِلْ

Our Lord, do not impose blame upon us if we have forgotten or erred. Our Lord, and lay not upon us a burden

عَلَيْنَا إِصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا رَبَّنَا

like that which You laid upon those before us. Our Lord

وَلَا تُحْمِلْنَا مَا لَا طَاقَةَ لَنَا بِهِ وَاعْفُ عَنَّا وَاقْفُ

and burden us not with that which we have no ability to bear.
And pardon us;

وَاعْفِرْ لَنَا وَارْحَمْنَا إِنَّكَ مَوْلَانَا فَانصُرْنَا عَلَى

and forgive us; and have mercy upon us. You are our protector, so give us victory over.

الْقَوْمِ الْكَافِرِينَ (286)

the disbelieving peoples-

(Al Baqarah:286)

The Nabi Musa's(A.S.) Supplication

رَبِّ اشْرَحْ لِي صَدْرِي (25) وَيَسِّرْ لِي أَمْرِي (26)

My Lord, expand for me my chest [with assurance]. And ease for me my task.

وَاحْلُلْ عُقْدَةً مِنْ لِسَانِي (27) يَفْقَهُوا قَوْلِي (28)

And untie the knot from my tongue. That they may understand my speech.

(Ta Ha:25-28)

Supplications for Protection against Harm from Companions, Neighbors, and Spouses

-The Nabi ﷺ said, Gabriel(A.S.) kept on recommending me about treating the neighbors in a kind and polite manner, so much so that I thought that he would order (me) to make them (my) heirs."

(Sahih Bukhari:6014,6015-Sahih)

اَللّٰهُمَّ اِنِّیْ اَعُوْذُبِكَ مِنْ جَارِ السُّوْءِ وَمِنْ زَوْجٍ تَشِیْبُنِیْ

'O Allah, I seek refuge in You from a bad neighbour, and from a life partner who causes my hair to turn grey

قَبْلَ الْمَشِیْبِ وَمِنْ وَلَدٍ یَّکُوْنُ عَلَیَّ رِبًّا، وَمِنْ مَالٍ

even before old age, and from a son who becomes a master over me, and from a wealth

یَّکُوْنُ عَلَیَّ عَذَابًا وَمِنْ خَلِیْلِ مَا کَرَّ عَیْنُهُ تَرَانِیْ، وَقَلْبُهُ

that turns into a torment upon me, and from a cunning companion, whose eyes are upon me and whose heart is

یُرِّعَانِیْ اِنْ رَاى حَسَنَةً دَفَنَهَا، وَاِذَا رَاى سَیِّئَةً اَذَاعَهَا

scheming against me, if he were to see something good [from me], he would bury it and if he sees something bad [from me] he would spread it.

(Silsila-e-Ahadees-e-Sahiha:3137:Sahih)

رَبَّنَا اٰخِرُ جَنَامٍ مِنْ هٰذِهِ الْقَرْیَةِ الظَّالِمِ اَهْلُهَا وَاجْعَلْ

Our Lord, take us out of this city of oppressive people

لَنَا مِنْ لَّدُنْكَ وَلِیًّا ۖ وَاجْعَلْ لَّنَا مِنْ لَّدُنْكَ نَصِیْرًا (75)

and appoint for us from Yourself a protector and appoint for us from Yourself a helper"?

(An-Nisa':75)

Nabiic Supplications For Family

The Supplication that Provided Nabi Musa (A.S.) with Sustenance and a Life Partner

رَبِّ إِنِّي لِمَا أَنْزَلْتَ إِلَيَّ مِنْ خَيْرٍ فَقِيرٌ (24)

My Lord, indeed I am, for whatever good You would send down to me, in need. (Al Qasas:24)

Supplications of Nabi Muhammad ﷺ and Nabi Ibrahim (A.S.) for the Safeguarding of their Descendants

-Ibn 'Abbas(R.A.) narrated that The Nabi ﷺ used to seek refuge for Al-Hasan(R.A.) and Al-Husain(R.A.) saying:

أَعِيذُكُمْ بِكَلِمَاتِ اللَّهِ التَّامَّةِ مِنْ كُلِّ شَيْطَانٍ

I seek refuge for the two of you in the Perfect Words of Allah, from every satan

وَهَامَّةٍ وَمِنْ كُلِّ عَيْنٍ لَامَةٍ ○

and every poisonous pest, and from every harmful eye.

And he ﷺ would say: "It is with this that Ibrahim(A.S.) would seek refuge for Ishahaq and Ismail [A.S]."

(Sunan al-Tirmidhi:2060-Sahih)

اَللّٰهُمَّ فَاَيُّمَامٍ مِّنْ سَبَبْتُهُ فَاجْعَلْ ذٰلِكَ

O Allah! If I should ever abuse a believer

لَهُ قُرْبَةً اِلَيْكَ يَوْمَ الْقِيَمَةِ ○

please let that be a means of bringing him near to You on the Day of Resurrection. (Sahih Bukhari:6361-Sahih)

Obligatory Salah During Travel and Warfare

Salah/Namaz while Traveling: Salah Qasr

-And when you travel throughout the land, there is no blame upon you for shortening the Salah. (An-Nisa:101)

-Narrated Ibn `Umar(R.A.): I accompanied Allah's Nabi ﷺ and he ﷺ never offered more than two Rak'ah during the journey. Abu Bakr(R.A.), `Umar(R.A.) and `Uthman(R.A.) used to do the same. (Sahih Bukhari:1101-Sahih Hadith)

-Hazrat Ibn `Umar(R.A.) went on a journey and said, "I accompanied The Nabi ﷺ and he ﷺ did not offer optional Salah (Sunnah Rak'ah) during the journey.

(Sahih Bukhari:1101-Sahih Hadith)

-Nabi ﷺ, always offered Sunnah Salah/Namaz for Fajar. (Sahih Bukhari: Chapter-12-Sahih Hadith)

-Allah's Nabi ﷺ used to offer the Zuhr and `Asr Salah/Namaz together on journeys, and also used to offer the Maghreb and `Isha' Salah/Namaz together.

(Sahih Bukhari:1107-Sahih Hadith)

-The Nabi ﷺ offered (Sunnah Salah) Nawafil on his Mount by nodding his head, whatever direction he ﷺ faced, but The Nabi ﷺ never did the same in offering the compulsory Salah/Namaz (and faced Qibla while offering compulsory salah). (Sahih Bukhari:1097-Sahih Hadith)

-The Nabi ﷺ once stayed for nineteen (19) days and offered shortened salah/namaz. So when we travelled (and stayed) for nineteen days, we used to shorten the (compulsory) Salah/Namaz. (Sahih Bukhari:1080-Sahih Hadith)

-When the Rasool of Allah ﷺ had covered a distance of three (3) miles or three (3) farsakh (9 Miles or 14.5 Kms) he observed two rak'ahs (as Traveler/Qasr Salah/Namaz). (Sahih Muslim:1583-Sahih Hadith)

Obligatory Salah/Namaz During War:

The Salah/Namaz of Fear

Different Types of Fear Salah/Namaz and Appropriate Circumstances for Offering Them

-And if you fear [an enemy, then offer Salah/Namaz] on foot or riding. But when you are secure, then remember Allah [in Salah], as He has taught you that which you did not [previously] know. (Al-Baqarah:239)

-Whenever (Muslims and non-Muslims) stand face to face in battle, the Muslims can offer Salah/Namaz while standing. If the number of the enemy is greater than the Muslims, they can offer Salah/Namaz while standing or riding (individually). (Sahih Bukhari:943-Sahih Hadith)

-And when you are among them and lead them while offering Salah/Namaz, let a group of them stand [in Salah/Namaz] with you and let them carry their arms. And when they have prostrated, let them be [in position] behind you and have the other group come forward which has not [yet] offered Salah/Namaz and let them offer Salah/Namaz with you, taking precaution and carrying their arms. Those who disbelieve wish that you would neglect your weapons and your baggage so they could come down upon you in one [single] attack. But there is no blame upon you, if you are troubled by rain or are ill, for putting down your arms, but take precaution. Indeed, Allah has prepared for the disbelievers a humiliating punishment. (An-Nisa':102)

Fear Salah/Namaz When the Enemy is Positioned Between our force and the Qiblah

-Hazrat Jabir(R.A.) said: I offered (compulsory) Salah/Namaz in danger with Nabiﷺ. We drew ourselves up in two rows, one row behind him with the enemy between us and the Qibla. The Nabiﷺ of Allah said: Allah is Most Great, and we all said it. Heﷺ then bowed and we all bowed. Heﷺ then raised his head from bowing, we all raised (our heads). Heﷺ then went down in prostration along with the row close to him, and the rear row faced the enemy; then when The Nabiﷺ completed the prostration, and then stood up, the row near to him also did it; then went down the rear row in prostration; then they stood up; then the rear row went to the front and the front row went to the rear. Then The Nabiﷺ bowed down and we all bowed. Heﷺ then raised his head from bowing and we also raised (our heads). Heﷺ and the row close to him which I had been in the rear then went down in prostration in the first Rak'ah, whereas the rear row faced the enemy. And when The Nabiﷺ and the rear row close to him had finished the prostration, the rear row went down and prostrated themselves; then The Nabiﷺ pronounced the salutation and we also pronounced the salutation (Jabir(R.A.) also said) as your guards behave with their chiefs.

(Sahih Muslim:1946-Sahih Hadith)

Variations of Fear Salah/Namaz When the Enemy is Located in a Direction Other Than the Qiblah

-The Imam comes forward with a group of people and leads them in a one Rak'ahh Salah/Namaz while another group from them who has not offered Salah/Namaz yet, stay between the Salah/Namaz group and the enemy. When those who are with the Imam have finished their one Rak'ah, they retreat and take the positions of those who have not offered Salah/Namaz but they will not finish offering their Salah/Namaz with Taslim. Those who have not offered Salah/Namaz, came forward to offer a Rak'ah with the Imam (while the first group covers them from the enemy). Then the Imam, having offered two Rak'ah, finishes his Salah/Namaz. Then each member of the two groups offered the second Rak'ah alone after the Imam has finished his Salah. Thus each one of the two groups will have offered two Rak'ah. But if the fear is too great, they can offer Salah/Namaz standing on their feet or riding on their mounts, facing the Qibla or not. (Sahih Bukhari:4535-Sahih)

-At the Battle of Dhat ar-Riq'a', a group formed a row and offered Salah/Namaz along with Nabiﷺ, and a group faced the enemy. Nabiﷺ led the group which was along with him in a Rak'ah, then remained standing while they finished offering Salah/Namaz by themselves. Then they departed and formed a row facing the enemy. Then the second group came and Nabiﷺ led them in the remaining Rak'ah, after which

he ﷺ remained seated while they finished offering Salah/Namaz themselves. Nabi ﷺ then led them in salutation. (Sahih Muslim:1948-Sahih)

-Once The Nabi ﷺ led offering of the fear Salah/Namaz and the people stood behind him. He ﷺ said Takbir (Allah-u-Akbar) and the people said the same. The Nabi ﷺ bowed and some of them bowed. Then The Nabi ﷺ prostrated and they also prostrated. Then The Nabi ﷺ stood for the second Rak`ah and those who had offered Salah/Namaz the first Rak`ah left and guarded their brothers. The second party joined him and performed bowing and prostration with him. All the people were present in Salah/Namaz but they were guarding one another while offering Salah/Namaz. (Sahih Bukhari:944-Sahih)

-On the day of the Khandaq Hazrat Umar(R.A.) came, cursing the disbelievers of Quraish and said, "O Allah's Nabi ﷺ! I have not offered the `Asr Salah/Namaz and the sun has set." The Nabi ﷺ replied, "By Allah! I too, have not offered the Salah/Namaz yet." The Nabi ﷺ then went to Buthan, performed ablution and offered the `Asr Salah/Namaz after the sun had set and then offered the Maghreb Salah/Namaz after it." (Sahih Bukhari:945-Sahih)

-(In Ghazwa Khaiber) The Nabi ﷺ offered the Fajar Salah/Namaz when it was still dark and rode(to Khaiber). (Sahih Bukhari:947-Sahih)

CHAPTER-II

Charity(Sadaqah), Zakat, haji

Mandatory and Voluntary Rozah/Soam

A Comprehensive Overview of Nafal Salah

Tasbeeh, Tahajjud, Tahiyat Al-Wudu, Tahiyat Al-Masjid, Istikharah, Ishraq, Duha(Chaasht), Awwabeen, Eclipse(Kusoof), Istasqa and the Funeral Salah/Namaz

Invoking Allah Before Sleeping

The Essence of Islam in One A'yah of the Qur'an

Righteousness is not in turning your faces towards the east or the west. Rather, the righteous are those who:

1-believe in:-

Allah,
the Last Day
the Angels
the Books
and the Nabis

2-Who give charity out of their cherished wealth to:-

Relatives
Orphans
the Poor,
needy Travelers
Beggars, and for Freeing Captives;

3-Who establish Salah/Namaz, pay alms-tax, and keep the pledges they make; and who are patient in times of:-
suffering,
adversity,
and in the heat of battle.

It is they who are true in faith, and it is they who are mindful of Allah. (AL-Baqarah:177)

Charity(Sadaqah), Virtues and Who Deserves it

-And those who hoard gold and silver and spend it not in the way of Allah - give them tidings of a painful punishment. The Day when it will be heated in the fire of Hell and seared therewith will be their foreheads, their flanks, and their backs, [it will be said], "This is what you hoarded for yourselves, so taste what you used to hoard." (At-Tawbah:34-35)

-The example of those who spend their wealth in the way of Allah is like a seed [of grain] which grows seven spikes; in each spike is a hundred grains. And Allah multiplies [His reward] for whom He wills. And Allah is all-Encompassing and Knowing. (Al-Baqarah:261)

-Those who spend their wealth in the way of Allah and then do not follow up what they have spent with reminders [of it] or [other] injury will have their reward with their Lord, and there will be no fear concerning them, nor will they grieve. (Al-Baqarah:262)

-And the example of those who spend their wealth seeking means to the approval of Allah and assuring [reward for] themselves is like a garden on high ground which is hit by a downpour - so it yields its fruits in double. And [even] if it is not hit by a downpour, then a drizzle [is sufficient]. (Al-Baqarah:265)

-Do not spend except seeking the countenance of Allah. And whatever you spend of good - it will be fully repaid to you, and you will not be wronged. (Al-Baqarah:272)

-Indeed, the men who practice charity and the women who practice charity and [they who] have loaned Allah a goodly loan - it will be multiplied for them, and they will have a noble reward. (Al-Hadid:18)

-If somebody gives in charity something equal to a date from his honestly earned money ----for nothing

ascends to Allah except good---- then Allah will take it in His Right (Hand) and bring it up for its owner as anyone of you brings up a baby horse, till it becomes like a mountain. (Sahih Bukhari:7430-Sahih)

-O you who have believed, do not invalidate your charities with reminders or injury as does one who spends his wealth [only] to be seen by the people and does not believe in Allah and the Last Day. His example is like that of a [large] smooth stone upon which is dust and is hit by a downpour that leaves it bare. They are unable [to keep] anything of what they have earned. (Al-Baqarah:264)

-Discreet charity (Sadaqah) washes away Allah's anger. (Silsila-e-Ahadees-e-Sahihah:2408-Sahih)

-Charity (Sadaqah) cools down giver's grave and only righteous people will be under the shade of their charity (Sadaqah) on the day of the Judgement.

(Silsila-e-Ahadees-e-Sahihah:906-Sahih)

-When a man dies, his acts come to an end, but three, recurring charity, or knowledge (by which people) benefit, or a pious son, who prays for him. (Sahih Muslim:4223-Sahih)

-If any Muslim plants any plant and a human being or an animal eats of it, he will be rewarded as if he had given that much in charity. (Sahih Bukhari:6012-Sahih)

-Allah said, 'O son of Adam! Spend, and I shall spend ON YOU. (Sahih Bukhari:5352-Sahih hadith-Qudsi Hadith)

-Who spend [in the cause of Allah] during ease and hardship and who restrain anger and who pardon the people - and Allah loves the doers of good. (Aal-e-Imran:134)

-[Blessed are] the patient, the true, the obedient, those who spend [in the way of Allah], and those who seek forgiveness before dawn. (Aal-e-Imran:17)

-A man's afflictions (wrong deeds) concerning his wife, children and neighbors are expiated by (his) salah, charity, and enjoining good. (Sahih Bukhari:1435-Sahih)

Identifying the Rightful Recipients of Charity (Sadaqah)

-Whatever you spend of good is [to be] for parents and relatives and orphans and the needy and the traveler.

(Al-Baqarah:215)

-The upper hand is better than the lower hand. Start giving first to dependents and the best object of charity is that which doesn't make a person poor. (Sahih Bukhari:1427-Sahih)

-If you disclose your charitable expenditures, they are good; but if you conceal them and give them to the poor, it is better for you, and He will remove from you some of your misdeeds [thereby]. (Al-Baqarah:271)

-[Charity is] for the poor who have been restricted for the cause of Allah, unable to move about in the land. They do not ask people persistently [or at all]. (from Al-Baqarah:273)

-Saad(R.A.) asked the Nabiﷺ: My mother passed away without making a will, now if I give charity(Sadaqah) on her behalf, will it be beneficial for her? the Nabiﷺ said: yes (but in the shape of providing water to people.) (Silsila-e-Ahadees-e-Sahihah:2615-Sahih)

-The Nabiﷺ said, we (Sayyad) do not eat a thing which is given in charity(or Zakat). (Sahih Bukhari:1491-Sahih)

-It will surely prove so effective that if you have a debt as large as a huge mountain, Allah will surely pay it for you.

اللَّهُمَّ اكْفِنِي بِحَلَالِكَ عَنْ حَرَامِكَ

O Allah! Grant me enough of what You make lawful so that I may dispense with what You make unlawful,

وَأَغْنِنِي بِفَضْلِكَ عَمَّنْ سِوَاكَ

and enable me by Your Grace to dispense with all but You

(Silsila-e-Ahadees-e-Sahihah:266-Sahih)

Zakat: An Obligation, Consequences of Non-Payment, and Benefits of Fulfilling this Duty

-And woe to those who associate others with Allah Those who do not give zakat, and in the Hereafter they are disbelievers. (Fussilat:6 - 7)

-Whoever is made wealthy by Allah and does not pay the Zakat of his wealth, then on the Day of Resurrection his wealth will be made like a baldheaded poisonous male snake with two black spots over the eyes. The snake will encircle his neck and bite his jaws and say, 'I am your wealth, I am your treasure'. (Sahih Bukhari:1403-Sahih)

-[true] righteousness is [in] one who believes in Allah, the Last Day, the angels, the Book, and the Nabis(A.S.) and gives wealth, in spite of love for it, to relatives, orphans, the needy, the traveler, those who ask [for help], and for freeing slaves; [and who] establishes Salah/Namaz and gives zakat. (Al-Baqarah:177)

-Certainly will the believers have succeeded. They who are during their offer Salah/Namaz humbly submissive and they who turn away from ill speech and they who are observant of zakat. (Al-Mu'mininun:1-4)

-Allah has made it obligatory on them to pay the Zakat which will be taken from the rich among them and given to the poor among them. (Sahih Bukhari:1496-Sahih)

-Zakat expenditures are only for the poor and for the needy and for those employed to collect [zakat] and for bringing hearts together [for Islam] and for freeing captives [or slaves] and for those in debt and for the cause of Allah and for the [stranded] traveler. (At-Tawbah:60)

-And [due] to Allah from the people is a pilgrimage to the House - for whoever is able to find thereto a way. But whoever disbelieves - then indeed, Allah is free from need of the worlds. (Aal-e-Imran:97)

-Complete the pilgrimage and Umrah for Allah. But if prevented from proceeding then offer whatever sacrificial animals you can afford. And do not shave your heads until the sacrificial animal reaches its destination. But if any of you is ill or has a scalp ailment 'requiring shaving', then compensate either by Rozah/Soam, charity, or a sacrificial offering. In times of peace, you may combine the pilgrimage and Umrah then make the sacrificial offering you can afford. Whoever cannot afford that 'offering', let them observe Rozah/Soam three days during pilgrimage and seven after returning 'home'—completing ten. These offerings are for those who do not live near the Sacred House. (Al-Baqarah:196)

-Umrah is an expiation for the sins committed (between it and the previous one). And the reward of Hajj Mabrur (accepted one) is nothing except Paradise. (Sahih Bukhari:1773-Sahih)

-Whoever performs Hajj for Allah's pleasure and does not have sexual relations with his wife, and does not do evil or sins then he will return (after Hajj free from all sins) as if he were born anew. (Sahih Bukhari:1521-Sahih)

Result of stopping people on Allah's Path

-Indeed, those who have disbelieved and avert [people] from the way of Allah and [from] al-Masjid al-Haram, which We made for the people - equal are the resident therein and one from outside; and [also] whoever intends [a deed] therein of deviation [in religion] or wrongdoing - We will make him taste of a painful punishment. (Al-Hajj:25)

Obligatory and Voluntary Rozah/Soam

-O you who have believed, decreed upon you is Rozah/Soam. (Al Baqarah:183)

-The Nabi ﷺ said that your Lord said, "Every (sinful) deed can be expiated; and the Soam is for Me, so I will give the reward for it. (Sahih Bukhari:7538-Sahih-Qudasi hadith)

-So whoever among you is ill or on a journey [during them] - then an equal number of days [are to be made up]. And upon those who are able [to observe Rozah /Soam, but with hardship] - a ransom [as substitute] of feeding a poor person [each day]. (Al Baqarah:184)

-Observing Rozah/Soam six days in the year is prohibited: three (3) days of Tashreeq(11,12 and 13 Dhu-al-Hijjah), the day of Eid ul-Fitr, the day of Eid al-Adha and observing Rozah /Soam especially on the Friday day. (Silsila Ahadeeth-e-Sahiha:2398-Sahih Hadith)

-He who observed the Rozah/Soam of Ramadan and then followed it with six (Rozah /Soam) of Shawwal. it would be as if he observed Rozah /Soam perpetually. (Muslim:2758-Sahih)

-It is not righteousness that you observe Rozah /Soam on a journey. (Sahih Bukhari:1946-Sahih)

-While traveling or at stay, The Nabi ﷺ never misses to observe Rozah /Soam the days of the white (nights): thirteenth (13th), fourteenth (14th) and fifteenth (15th) of the month. (Silsila Ahadeeth-e-Sahiha:580-Sahih)

-Nabi ﷺ never observed Rozah /Soam any month more than Shaban. He ﷺ used to observe Rozah (all) of Shaban except a little. (Sunnan An-Nisai:2180-Sahih)

-Deeds are presented on Monday and Thursday, and I love that my deeds be presented while I am observing

Rozah/Soam. (Al-Tirmidhi:747-Hasan) (Similarly in Abu Dawud:2436-Sahih)

-The Nabi ﷺ used to observe Rozah/Soam on Mondays and Thursdays. It was said: "O Nabi ﷺ, why do you observe Rozah/Soam on Mondays and Thursdays?" He ﷺ said: "On Mondays and Thursdays Allah forgives every Muslim except two who have forsaken one another. He says: 'Leave these two until they reconcile.'" (Ibn Majah:1740-Sahih)

-Observing Rozah/Soam on the day of Arafa may atone for the sins of the preceding and the coming years, and I seek from Allah that observing Rozah/Soam on the day of Ashura may atone for the sins of the preceding year. (Sahih Muslim:2746-Sahih)

The Importance and Procedure of Tasbeeh Salah in Seeking Forgiveness for Previous Sins

-The Nabi ﷺ said to al-Abbas ibn Abdul Muttalib (R.A.): Abbas(R.A.), my uncle, shall I not give you, shall I not present to you, shall I not donate to you, shall I not produce for you ten things? If you act upon them, Allah will forgive you your sins, first and last, old and new, involuntary and voluntary, small and great, secret and open.

These are the ten things:

1-You should offer four (4) Rak'ahs Salah/Namaz, reciting in each Surah Al-Fatihah and a surah.

2-When you finish the recitation of the first Rak'ah you should say fifteen (15) times while standing

سُبْحَنَ اللَّهُ وَالْحَمْدُ لِلَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ ○

Glory be to Allah", "Praise be to Allah", "There is no God but Allah", "Allah is most great

3-Then you should bow and say it ten (10) times while bowing after ○سُبْحَنَ رَبِّيَ الْعَظِيمِ

4-Then you should raise your head after bowing and after ○سَمِعَ اللَّهُ لِمَنْ حَمِدَهُ say it ten (10) times.

5-Then you should kneel down in prostration and say it ten (10) times after ○سُبْحَنَ رَبِّيَ الْأَعْلَى while prostrating yourself.

6-Then you should raise your head after prostration and say it ten (10) times.

7-Then you should prostrate yourself and say it ten (10) times.

8-Then you should raise your head after prostrating (before tush'hud or before getting up for next rak'at) and say it ten (10) times in every Rak'ah.

9-You should do that in four (4) Rak'ahs.

10-If you can observe it once daily, do so; if not, then once weekly; if not, then once a month; if not, then once a year; if not, then once in your lifetime.

(Ibn Majah:1387-Sahih)

The Tasbeeh Salah/Namaz entails reciting the Tasbeeh a total of three hundred (300) times.

Istikhara Salah/Namaz: Seeking Divine Guidance and Support in Decision Making

-The Nabi ﷺ used to teach us the way of doing Istikhara Salah (Istikhara means to ask Allah to guide one to the right sort of action concerning any job or a deed), in all matters as he ﷺ taught us the Surahs of the Qur'an. He ﷺ said, "If anyone of you thinks of doing any job he should offer a two Rak'ah Salah/Namaz other than the compulsory ones and say (after the salah/namaz):

اَللّٰهُمَّ اِنِّیْ اَسْتَخِیْرُكَ بِعِلْمِكَ وَاسْتَقْدِرُكَ بِقُدْرَتِكَ

O Allah! I ask guidance from Your knowledge, And Power from Your Might

وَ اَسْأَلُكَ مِنْ فَضْلِكَ الْعَظِيْمِ ۝ فَاِنَّكَ تَقْدِرُ وَلَا

and I ask for Your great blessings. You are capable and I am not.

اَقْدِرُ وَتَعْلَمُ وَلَا اَعْلَمُ وَاَنْتَ عَلَّامُ الْغُیُوْبِ ۝

You know and I do not and You know the unseen.

اَللّٰهُمَّ اِنْ كُنْتَ تَعْلَمُ اَنَّ هَذَا الْاَمْرَ خَيْرٌ لِّیْ فِیْ دِیْنِیْ

O Allah! If You know that **this job** is good for my religion

وَمَعَاشِیْ وَعَاقِبَةِ اَمْرِیْ وَاجِلِهٖ فَاَقْدِرْهُ لِیْ وَیَسِّرْهُ لِیْ

and my subsistence and in my Hereafter--(or said: If it is better for my present and later needs)--

ثُمَّ بَارِكْ لِّیْ فِیْهِ، وَاِنْ كُنْتَ تَعْلَمُ اَنَّ هَذَا الْاَمْرَ شَرٌّ

Then You ordain it for me and make it easy for me to get, And then bless me in it, and if You know that **this job** is harmful to me

لِي فِي دِينِي وَمَعَاشِي وَعَاقِبَةِ أَمْرِي وَأَجَلِهِ فَاصْرِفْهُ

In my religion and subsistence and in the Hereafter--(or said: If it is worse for my present and later needs)--

عَنِّي وَاصْرِفْنِي عَنْهُ، وَقُدِّرْ لِي الْخَيْرَ حَيْثُ كَانَ ثُمَّ

And ordain for me whatever is good for me, Then keep it away from me and let me be away from it.

رَضِيئِي بِهِ

And make me satisfied with it.

Nabi ﷺ said, replace **this job** with the intention for which guidance is sought. (Sahih Bukhari:1166-Sahih)

Tahiyyat Al-Masjid

-When any one of you enters the Masjid, he should offer two Rak'ah salah/namaz before sitting down.

(Sahih Bukhari:444-Sahih) (Sahih Muslim:1654-Sahih)

-The Nabi ﷺ was delivering the sermon on Friday a person came there, and The Nabi ﷺ said to him: So and so, have you offered (two Rak'ahs salah nafal)? He said: No. He (the Holy Nabi ﷺ) said: Then stand and offer Salah (Nafal).

(Sahih Muslim:2024-Sahih)

Salah-e-Kusoof: Salah/Namaz during Solar Eclipse

-The Nabi ﷺ recited (the Qur'an) aloud during the eclipse Salah and when he ﷺ had finished the eclipse Salah he ﷺ said the Takbir and bowed. When He ﷺ stood straight from bowing He ﷺ would say " سَمِعَ اللَّهُ لِمَنْ حَمِدَهُ رَبَّنَا وَلَكَ الْحَمْدُ " And He ﷺ would again start reciting. In the eclipse Salah/Namaz there are four bowing and four prostrations in two Rak'ah.

(Sahih Bukhari:1065,1066-Sahih)

Ishraq Salah: Time Begins Approx 15 Minutes After Sunrise and Ends Before Chasht Salah Time

-The Nabi ﷺ said: Whoever offers Fajar Salah/Namaz in congregation, then sits remembering Allah until the sun has risen, then he offers two Rak'ah Salah, then for him is the reward like that of a Hajj and Umrah; 'Complete, complete and complete. (Silsila-e-Sahih:3403-Sahih)

Chaasht/Duha/Forenoon Salah/Namaz: Time Begins Two Hours after Sunrise and Lasts Until the Start of Dhuhr Salah/Namaz

-Narrated Abu Huraira(R.A.):My friend (Nabi ﷺ) advised me to observe three things: (1) to observe Rozah/Soam three days a month; (2) to offer two Rak'ah of Duha Salah (forenoon Salah); and (3) to offer Witr Salah before sleeping. (Sahih Bukhari:1981-Sahih)

-In the year of Conquest of Mecca the Nabi ﷺ offered eight Rak'ah of Chasht(Dhuha) Salah. (Sahih Bukhari:6158-Sahih)

-The Nabi ﷺ offered four Rak'ah (Forenoon/Chasht Salah/Namaz), but sometimes more as he ﷺ pleased. (Sahih Muslim:1665-Sahih)

-The Salah (of forenoon, 2,4, 8 or 12 Rak'ah is) of those who are penitent, is observed when your weaned camels feel the heat of the SUN. (Sahih Muslim:1746-Sahih)

-Only a repenting one always offers Chasht Salah/Namaz and this is the Salah/Namaz for ever repenting ones. (Silsila-e-Ahadees-e-Sahih:1994-Sahih)

-Whoever offers Duha Salah with twelve Rak'ah, Allah will build for him a palace of gold in Paradise. (Ibn Majah:473-Da'if)(Trimdhi:1380-Da'if)

Aw'wabeen / evening Salah (just after Maghreb)

-Whoever offers six Rak'ah after Al-Maghreb, and he does not speak about anything between them, then they will be counted for him as twelve years of worship. (Sunan al-Tirmidhi:435-Da'if)

Invocations before Sleeping and upon Waking Up

Supplications before Sleeping

-The Nabi ﷺ said, "When anyone of you go to bed, he should shake out his bed with the inside of his waist sheet, for he does not know what (harmful insect, snake, some animal or Jinn) has come on to it after him, and then he should say:

بِاسْمِكَ رَبِّ وَضَعْتُ جَنْبِي وَبِكَ أَرْفَعُهُ

In Your Name, my Lord, I lay my side down, and in Your Name I raise it.

إِنْ أَمْسَكْتَ نَفْسِي فَارْحَمْهَا وَإِنْ أَرْسَلْتَهَا

And if You take my soul, then have mercy upon it, and if You release it,

فَاَحْفَظْهَا بِمَا تَحْفَظُ بِهِ عِبَادَكَ الصَّالِحِينَ ○

then protect it with that which You protect Your righteous worshippers.

(Sahih Bukhari:6320-Sahih)

بِسْمِ اللَّهِ وَضَعْتُ جَنْبِي اللَّهُمَّ اغْفِرْ لِي ذَنْبِي وَأَخْسِئْ

in the name of Allah, I have laid down my side for Allah. O Allah! forgive me my sin,

شَيْطَانِي وَفَكَرْهُنِي وَاجْعَلْنِي فِي النَّدِيِّ الْأَعْلَى ○

drive away my satan, free me from my responsibility, and place me in the highest assembly.

(Sunan Abu Dawud:5054-Sahih)

-When Allah's Nabi ﷺ went to bed, he ﷺ used to sleep on his right side and then say this. Whoever recites these words (before going to bed) and dies the same night, he will die on the Islamic religion (as a Muslim):

اَللّٰهُمَّ اَسْلَمْتُ نَفْسِيْ اِلَيْكَ وَوَجَّهْتُ وَجْهِيْ

O Allah, verily, I submit myself to You, and I turn my face to You,

اِلَيْكَ وَفَوَّضْتُ اَمْرِيْ اِلَيْكَ وَاجْتَأْتُ ظَهْرِيْ اِلَيْكَ

and I entrust my affair to You, hoping in You and fearing in You.

رَغْبَةً وَرَهْبَةً اِلَيْكَ لَا مَلْجَا وَلَا مَنْجَا مِنْكَ اِلَّا اِلَيْكَ

And I lay myself down depending upon You, there is no refuge

اَمَنْتُ بِكِتَابِكَ الَّذِيْ اَنْزَلْتَ وَنَبِيِّكَ الَّذِيْ اَرْسَلْتَ

[nor escape] from You except to You. I believe in Your Book which You have revealed, and in Your Nabi ﷺ whom You have sent.

(Sahih Bukhari:6315,7488-Sahih)

Reciting the Final Three Surahs of the Qur'an: Thrice in a Row

-Whenever The Nabi ﷺ went to bed every night, he ﷺ used to cup his hands together and blow over it after reciting Surat Al-Ikhlās, Surat Al-Falaq and Surat An-Nas, and then rub his hands over whatever parts of his body he ﷺ was able to rub, starting with his head, face and front of his body. He ﷺ used to do that three times.

(Sahih Bukhari:5017-Sahih)

Last two A'yah of Surah Al-Baqarah (The Cow)

The Nabi ﷺ said, "If somebody recited the last two A'yah of Surat Al-Baqara at night, that will be sufficient for him." (Sahih Bukhari:5009-Sahih)

○ اَعُوْذُ بِاللّٰهِ السَّمِيعِ الْعَلِيْمِ مِنَ الشَّيْطَانِ الرَّجِيْمِ

○ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اٰمَنَ الرَّسُوْلُ بِمَا اُنْزِلَ اِلَيْهِ مِنْ رَّبِّهِ وَالْمُؤْمِنُوْنَ ط

The Rasool ﷺ has believed in what was revealed to him from his Lord, and [so have] the believers.

كُلُّ اٰمَنَ بِاللّٰهِ وَمَلٰئِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ ت

All of them have believed in Allah and His angels and His books and His Rasools(A.S.),

لَا نَفْرِقُ بَيْنَ اَحَدٍ مِنْ رُّسُلِهِ ت وَقَالُوا سَمِعْنَا

[saying], "We make no distinction between any of His Rasools(A.S.)." And they say, "We hear

وَاَطَعْنَا غُفْرَانَكَ رَبَّنَا وَاِلَيْكَ الْمَصِيْرُ (285)

and we obey. [We seek] Your forgiveness, our Lord, and to You is the [final] destination".

لَا يُكَلِّفُ اللّٰهُ نَفْسًا اِلَّا وُسْعَهَا لَهَا مَا كَسَبَتْ

Allah does not charge a soul except [with that within] its capacity. It will have [the consequence of] what [good] it has

وَعَلَيْهَا مَا كُتِبَتْ رَبَّنَا لَا تَوَاخِذْنَا إِنْ نَسِينَا أَوْ

gained, and it will bear [the consequence of] what [evil] it has earned. "Our Lord, do not impose blame upon us if we have

أَخْطَأْنَا رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا إَصْرًا كَمَا حَمَلْتَهُ عَلَى

forgotten or erred. Our Lord, and lay not upon us a burden like that which You laid upon those before us.

الَّذِينَ مِنْ قَبْلِنَا رَبَّنَا وَلَا تَحْمِلْنَا مَا لَا طَاقَةَ لَنَا بِهِ ۚ

Our Lord, and burden us not with that which we have no ability to bear.

وَاَعْفُ عَنَّا ۖ وَاعْفِرْ لَنَا ۖ وَارْحَمْنَا ۚ أَنْتَ مَوْلَانَا

And pardon us; and forgive us; and have mercy upon us. You are our protector,

فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ (286)

so give us victory over the disbelieving people. (Al-Baqarah:285-286)

Reciting Ayat al-Kursi once: A Powerful Invocation

-Recite the A'yah of "Al-Kursi" (2:255) at bed time and a guardian from Allah will be guarding you, and satan will not approach you till dawn. (Sahih Bukhari:3275-Sahih)

-The Nabi ﷺ said: There are two qualities or characteristics which will not be returned by any Muslim without his entering Paradise. While they are easy, those who act upon them are few. One should say this, ten times after every compulsory Salah/Namaz and when he goes to bed, he should say:

33 counts	33 counts	34 counts
○ سُبْحَنَ اللَّهِ	○ الْحَمْدُ لِلَّهِ	○ اللَّهُ أَكْبَرُ
Allah is Exalted (Pure)	(All) praise is (due) to Allah	Allah is the greatest

The people asked: Nabi ﷺ! How is it that while they are easy, those who act upon them are few? He ﷺ replied: The Devil comes to one of you when he goes to bed and he makes him sleep, before he utters them, and he comes to him while he is engaged in Salah/Namaz and calls a need to his mind before he utters them. (An-Nasa'i:1349-Sahih) (Sunan Abi Dawud:5065-Sahih)

-Hazrat Ali(R.A.) said: Ever since I heard this (above mentioned Tasbeeh) from Allah's Nabi ﷺ, I never abandoned it. It was said to him, Not even in the night of Siffin (battle of Siffin)? He(R.A.) said: Yes, not even in the night of Siffin. (Sahih Muslim:6917-Sahih)

○ اللَّهُمَّ بِاسْمِكَ أَمُوتُ وَأَحْيَا

With Your Name, O Allah, I die and return to life

(AI-Bukhari:6314,6325-Sahih)

Invoking Allah upon Waking Up

○ الْحَمْدُ لِلَّهِ الَّذِي أَحْيَانَا بَعْدَ مَا أَمَاتَنَا وَإِلَيْهِ النُّشُورُ

All praise belongs to Allah Who has restored us back to life after causing us to die; and to Him shall we return

(Sahih Bukhari:6314,6325-Sahih)

A Comprehensive Guide to Tahajjud (Late Night) Salah: Actions to Take Before, During, and After Understanding the Tahajjud Salah/Namaz and Its Benefits: A Complete Overview

-And from [part of] the night, offer salah/namaz with it as additional [worship] for you; it is expected that your Lord will resurrect you to a praised station. (Al Isra:79)

-And during the night prostrate to Him and exalt Him a long [part of the] night. (Al Insan:26)

-The Nabi ﷺ as saying: Our Lord who is blessed and exalted descends every night to the lowest heaven when the last one-third of the night remains, and says: Who supplicated Me so that I may answer him? Who asks of Me so that I may give to him? Who asks My forgiveness so that I may forgive him? (Sahih Bukhari:1145-Sahih)

- The best salah/namaz of a person is the one which he offers at home, except the compulsory (congregational) Salah/Namaz. (Sahih Bukhari:6113-Sahih)

-The Nabi ﷺ said:O`Abdullah(R.A.)! Do not be like so and so who used to offer Salah at night and then stopped offering the night Salah." (Sahih Bukhari:1152-Sahih)

-Whenever the Nabi ﷺ got up for Tahajjud Salah he used to clean his mouth (and teeth) with Siwak.

(Sahih Bukhari:1136-Sahih)

-The Nabi ﷺ never exceeded eleven Rak`ah in Ramadan or in other months; he used to offer four Rak`ah-- do not ask me about their beauty and length, then four Rak`ah, do not ask me about their beauty and length, and then three Rak`ah. (Sahih Bukhari:1147-Sahih)

-The most beloved Rozah/Soam to Allah was the Rozah/Soam of (the Nabi) Dawood (A.S.) who used to observe Rozah/Soam on alternate days. And the most beloved salah to Allah was the salah of Dauood who used to sleep for (the first) half of the night and offer salah for 1/3 of it and (again) sleep for a sixth of it. (Sahih Bukhari:3420-Sahih)

- The Nabi ﷺ said disapprovingly: Do (good) deeds which is within your capacity as Allah never gets tired of giving rewards till you get tired of doing good deeds."

(Sahih Bukhari:1827-Sahih)

-The Nabi ﷺ said, "satan puts three knots at the back of the head of any of you if he is asleep. On every knot he reads and exhales the following words, 'The night is long, so stay asleep.' When one wakes up and remembers Allah, one knot is undone; and when one performs ablution, the second knot is undone, and when one offers (Fajar) Salah/Namaz, the third knot is undone and one gets up energetic with a good heart in the morning; otherwise one gets up lazy and with a mischievous heart." (Sahih Bukhari:1142-Sahih)

-Anyone who is stingy in spending money, afraid of fighting with the enemy and afraid to wake up at night to offer Salah, then he should excessively say these words.

سُبْحَنَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ ○

Glory is to Allah, and all the praise is to Allah, and
'None has the right to be worshiped but Allah, and
Allah is the greatest

(Silsila Ahadeeth-e-Sahiha:2714-Sahih Hadith)

Actions to Perform Before Tahajjud (Late Night)

Salah/Namaz: A Step-by-Step Guide

-When it was the last third of the night (or part of it), the Nabi ﷺ got up, looked towards the sky and recited last eleven (11) A'yah (190 to 200 of Aal-e-Imran), then He ﷺ got up and performed the ablution, brushed his teeth and offered eleven Rak'ah.

(Extract from Sahih Bukhari:4570-Sahih and Sahih Bukhari:7452-Sahih)

○ اَعُوْذُ بِاللّٰهِ السَّيِّعِ الْعَلِيْمِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ

○ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اِنَّ فِيْ خَلْقِ السَّمٰوٰتِ وَالْاَرْضِ وَاٰخِثِلَافِ اللَّيْلِ وَالنَّهَارِ

Indeed, in the creation of the heavens and the earth and the alternation of the night and the day are signs for those of understanding.

لَاٰتٍ لِاُولٰٓئِى الْاَلْبَابِ ؕ (190) الَّذِيْنَ يَذْكُرُوْنَ اللّٰهَ قِيَمًا وَّقُعُوْدًا

understanding. Who remember Allah while standing or sitting

وَّعَلٰى جُنُوْبِهِمْ وَيَتَفَكَّرُوْنَ فِيْ خَلْقِ السَّمٰوٰتِ وَالْاَرْضِ ؕ

or [lying] on their sides and give thought to the creation of the heavens and the earth, [saying], "Our Lord, You did not create

رَبَّنَا مَا خَلَقْتَ هٰذَا بَاطِلًا ؕ سُبْحٰنَكَ فَقِنَا عَذَابَ النَّارِ (191)

this aimlessly; exalted are You [above such a thing]; then protect us from the punishment of the Fire.

رَبَّنَا اِنَّكَ مَنْ تَدْخِلِ النَّارَ فَقَدْ اٰخَرْتَهُ وَمَا لِلظّٰلِمِيْنَ مِنْ

Our Lord, indeed whoever You admit to the Fire - You have disgraced him, and for the wrongdoers there are no.

أَنْصَارٍ⁽¹⁹²⁾ رَبَّنَا إِنَّنَا سَمِعْنَا مُنَادِيًا يُنَادِي لِلْإِيمَانِ أَنْ آمِنُوا

Helpers. Our Lord, indeed we have heard a caller calling to faith, [saying], 'Believe in your Lord,' and we have believed.

يَرْبِّكُمْ فَأَمَّا^ط رَبَّنَا فَاعْفُ رَنَا ذُنُوبَنَا وَكَفِّرْ عَنَّا

Our Lord, so forgive us our sins and remove from us our

سَيِّئَاتِنَا وَتَوَفَّنَا مَعَ الْأَبْرَارِ⁽¹⁹³⁾ رَبَّنَا وَاتِنَا مَا وَعَدْتَنَا عَلَى

misdeeds and cause us to die with the righteous. Our Lord, and grant us what You promised us through

رُسُلِكَ وَلَا تُخْزِنَا يَوْمَ الْقِيَمَةِ^ط إِنَّكَ لَا تُخْلِفُ الْبِعَادَ⁽¹⁹⁴⁾

Your Rasools and do not disgrace us on the Day of Resurrection. Indeed, You do not fail in [Your] promise."

فَاسْتَجَابَ لَهُمْ رَبُّهُمْ أَنِّي لَا أَضِيعُ عَمَلَ عَامِلٍ مِّنْكُمْ

And their Lord responded to them, "Never will I allow to be lost the work of [any] worker among you,

مِّنْ ذَكَرٍ أَوْ أُنْثَىٰ بَعْضُكُمْ مِّنْ بَعْضٍ ۚ فَالَّذِينَ هَاجَرُوا

whether male or female; you are of one another. So those who

وَأُخْرِجُوا مِنْ دِيَارِهِمْ وَأُوذُوا فِي سَبِيلِي وَقُتِلُوا وَقُتِلُوا

emigrated or were evicted from their homes or were harmed in

لَا كُفِّرَنَّ عَنْهُمْ سَيِّئَاتِهِمْ وَلَا دُخِلَنَّهُمْ جَنَّتٍ تَجْرِي مِنْ

My cause or fought or were killed - I will surely remove from them their misdeeds, and I will surely admit them to gardens

تَحْتِهَا الْأَنْهَارُ تَوَابًا مِّنْ عِنْدِ اللَّهِ وَاللَّهُ عِنْدَهُ حُسْنُ الثَّوَابِ⁽¹⁹⁵⁾

beneath which rivers flow as reward from Allah, and Allah has with Him the best reward".

لَا يَغُرُّكَ تَقَلُّبُ الَّذِينَ كَفَرُوا فِي الْبِلَادِ (196) مَتَاعٌ قَلِيلٌ

Be not deceived by the [uninhibited] movement of the disbelievers throughout the land. [It is but] a small enjoyment;

ثُمَّ مَا لَهُمْ جَهَنَّمُ وَبُئْسَ الْبِهَادُ (197) لَكِنَّ الَّذِينَ اتَّقَوْا

then their [final] refuge is Hell, and wretched is the resting place. But those who feared their Lord

رَبَّهُمْ لَهُمْ جَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا

will have gardens beneath which rivers flow, abiding eternally

نُزُلًا مِّنْ عِنْدِ اللَّهِ وَمَا عِنْدَ اللَّهِ خَيْرٌ لِلْأَبْرَارِ (198) وَإِنَّ مِنْ أَهْلِ

therein, as accommodation from Allah . And that which is with Allah is best for the righteous. And indeed, among the People

الْكِتَابِ لَمَنْ يُؤْمِنُ بِاللَّهِ وَمَا أُنْزِلَ إِلَيْكُمْ وَمَا أُنْزِلَ إِلَيْهِمْ

of the Scripture are those who believe in Allah and what was revealed to you and what was revealed to them,

خُشِعِينَ لِلَّهِ لَا يَشْتَرُونَ بِآيَاتِ اللَّهِ ثَمَنًا قَلِيلًا (199) أُولَئِكَ لَهُمْ

[being] humbly submissive to Allah . They do not exchange the A'yah of Allah for a small price. Those will have

أَجْرُهُمْ عِنْدَ رَبِّهِمْ إِنَّ اللَّهَ سَرِيعُ الْحِسَابِ (199) يَا أَيُّهَا الَّذِينَ

their reward with their Lord. Indeed, Allah is swift in account.

آمَنُوا الصَّبْرُ وَاصْبِرُوا وَابْتَغُوا اللَّهَ لَعَلَّكُمْ تُفْلِحُونَ

O you who have believed, persevere and endure and remain stationed and fear Allah that you may be successful.

(Al-e-Imran:190-200)

اَللّٰهُمَّ لَكَ الْحَمْدُ اَنْتَ رَبُّ السَّمٰوٰتِ وَالْاَرْضِ

O Allah: All the Praises are for You: You are the Lord of the Heavens and the Earth.

لَكَ الْحَمْدُ اَنْتَ قَيِّمُ السَّمٰوٰتِ وَالْاَرْضِ وَمَنْ فِيْهِنَّ

All the Praises are for You; You are the Maintainer of the Heaven and the Earth and whatever is in them.

لَكَ الْحَمْدُ اَنْتَ نُوْرُ السَّمٰوٰتِ وَالْاَرْضِ قَوْلُكَ الْحَقُّ

All the Praises are for You; You are the Light of the Heavens and the Earth. Your Word is the Truth,

وَوَعْدُكَ الْحَقُّ، وَلِقَاؤُكَ حَقٌّ، وَالْجَنَّةُ حَقٌّ، وَالنَّارُ حَقٌّ

and Your Promise is the Truth, and the Meeting with You is the Truth, and Paradise is the Truth, and the (Hell) Fire is the Truth,

وَالسَّاعَةُ حَقٌّ، اَللّٰهُمَّ لَكَ اَسْلَمْتُ، وَبِكَ اَمَنْتُ،

and the Hour is the Truth. O Allah! I surrender myself to You, and I believe in You

وَعَلَيْكَ تَوَكَّلْتُ، وَإِلَيْكَ اَنْبَتُ، وَبِكَ خَاصَمْتُ،

and I depend upon You, and I repent to You and with You (Your evidences) I stand against my opponents,

وَإِلَيْكَ حَاكَمْتُ، فَاعْفِرْ لِيْ مَا قَدَّمْتُ وَمَا آخَرْتُ،

and to you I leave the judgment (for those who refuse my message). O Allah! Forgive me my sins that I did in the past or will do in the future,

وَاسْرَرْتُ وَأَعْلَنْتُ، اَنْتَ اِلٰهِيْ لَا اِلٰهَ اِلَّا غَيْرُكَ ۝

and also the sins I did in secret or in public. You are my only God (Whom I worship) and there is no other God for me (i.e. I worship none but You). (Sahih Bukhari:7385-Sahih)

-The Nabi ﷺ commenced the Tajjud Salah/Namaz when he ﷺ got up at night with following:

اَللّٰهُمَّ رَبَّ جِبْرَائِيْلَ وَمِيكَائِيْلَ وَاسْرَافِيْلَ فَاطِرَ

O Allah, Lord of Gabriel(A.S.), Mika'il(A.S.), and Israfil(A.S.);
Originator

السَّمَوَاتِ وَالْأَرْضِ، عَالِمَ الْغَيْبِ وَالشَّهَادَةِ أَنْتَ

of the heavens and the earth, [and] Knower of the hidden and
the seen;

تَحْكُمُ بَيْنَ عِبَادِكَ فِيمَا كَانُوا فِيهِ يَخْتَلِفُونَ اهْدِنِي لِمَا

You judge between Your slaves concerning that which they
used to differ, guide me through

اخْتَلَفَ فِيهِ مِنَ الْحَقِّ بِأُذُنِكَ إِنَّكَ تُهْدِي مَنْ تَشَاءُ

that which there has been difference concerning the truth,

إِلَى صِرَاطٍ مُسْتَقِيمٍ ۝

verily, You are upon a straight path

(Sahih Muslim:1811-Sahih)

Conducting Tahajjud (Late Night) Salah: Step-by-Step Instructions After Takbeer e Tahreema

-When The Nabi ﷺ got up to offer Salah/Namaz at night (for Tahajjud) he ﷺ said the takbeer and then recited:

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ وَتَبَارَكَ اسْمُكَ

اے اللہ! تیری ذات پاک ہے، ہم تیری حمد و ثنائیاں کرتے ہیں، تیرا نام بابرکت

وَتَعَالَى جَدُّكَ وَلَا إِلَهَ غَيْرُكَ ۝

اور تیری ذات بلند و بالا ہے، تیرے علاوہ کوئی معبود برحق نہیں

Thrice

لَا إِلَهَ إِلَّا اللَّهُ

There is no God but Allah.

Thrice

اللَّهُ أَكْبَرُ كَبِيرًا

Allah is altogether great.

أَعُوذُ بِاللَّهِ السَّمِيعِ الْعَلِيمِ مِنْ

I seek refuge in Allah, All-Hearing and All-Knowing from the

الشَّيْطَانِ الرَّجِيمِ مِنْ هَمْزِهِ وَنَفْخِهِ وَنَفْثِهِ

accursed satan, from his evil suggestion (hamz), from his puffing up (nafkh), and from his spitting (nafth).

Then recited Qur'an (after reciting Bismillah and Surah Fatihah). (Sunan Abu Dawud:775-Sahih)

What to Recite After Completing the Tahajjud

Salah/Namaz

وَقُلْ رَبِّ اَدْخِلْنِيْ مُدْخَلَ صِدْقٍ وَّاَخْرِجْنِيْ مُخْرَجَ

And say, "My Lord, cause me to enter a sound entrance and to

صِدْقٍ وَّاَجْعَلْ لِّيْ مِنْ لَّدُنْكَ سُلْطٰنًا نَّصِيْرًا (80) وَقُلْ

exit a sound exit and grant me from Yourself a supporting authority." And say,

جَاءَ الْحَقُّ وَزَهَقَ الْبَاطِلُ اِنَّ الْبَاطِلَ كَانَ زَهُوْقًا (81)

"Truth has come, and falsehood has departed. Indeed is falsehood, [by nature], ever bound to depart."

(Al-Isra:80-81)

The Rites of Funeral Salah: Before and After Burial

Funeral Supplication: Praying for the Deceased

اَللّٰهُمَّ اغْفِرْ لِحَيِّنَا وَمَيِّتِنَا وَشَاهِدِنَا وَغَائِبِنَا

O Allah, forgive our living and our dead, those who are present and those who are absent,

وَصَغِيرِنَا وَكَبِيرِنَا وَذَكَرِنَا وَأُنْثَانَا ○

our young and our old, our males and our females.

اَللّٰهُمَّ مَنْ اَحْيَيْتَهُ مِنَّا فَاحْيِهِ عَلَى الْاِسْلَامِ

O Allah, whomever of us You cause to live, let him live in Islam

وَمَنْ تَوَفَّيْتَهُ مِنَّا فَتَوَفَّهُ عَلَى الْاِيْمَانِ ○

and whomever of us You cause to die, let him die in (a state of) faith.

اَللّٰهُمَّ لَا تَحْرِمْنَا اَجْرَهُ وَلَا تُضِلَّنَا بَعْدَهُ ○

O Allah, do not deprive us of his reward, and do not let us go astray after him]

- Nabi ﷺ offered the funeral Salah/Namaz of As-Hama An-Najash and said four Takbir. (Sahih Bukhari:1334-Sahih)

-He who offered Salah/Namaz Janazah for the dead, for him is the reward of one qirat, and he who attended its burial, he would have two qirats as his reward. And qirat is equivalent to Uhud. (Sahih Muslim:2196-Sahih)

-And do not offer salah/namaz [the funeral salah, O Muhammad ﷺ], over any of them (hypocrites) who has died, ever, or stand at his grave. Indeed, they disbelieved in Allah and His Rasool ﷺ and died while they were defiantly disobedient. (At-Tawbah:84)

Seeking Forgiveness for Departed Loved Ones **(Ancestors, Parents, and Close Relations)**

-And your Lord has decreed that you not worship except Him, and to parents, good treatment. Whether one or both of them reach old age [while] with you, say not to them [so much as], "uff," and do not repel them but speak to them a noble word. (Al-Isra:23)

اَللّٰهُمَّ اغْفِرْ لَهُ وَاَرْحَمْهُ وَعَافِهِ وَاَعْفُ عَنْهُ وَاَكْرِمْ

O Allah! forgive him, have mercy upon him, give him peace and absolve him.

نُزْلُهُ وَوَسِّعْ مُدْخَلَهُ وَاغْسِلْهُ بِالْبَاءِ وَالشَّلْجِ وَالْبَرَدِ

Receive him with honour and make his grave spacious; wash him with water, snow and hail.

وَنَقِّهِ مِنَ الْخَطَايَا كَمَا نَقَّيْتَ الثَّوْبَ الْأَبْيَضَ مِنَ

And cleanse him from faults as Thou wouldst cleanse a white garment

الدَّنَسِ وَأَبْدِلْهُ دَارًا خَيْرًا مِّنْ دَارِهِ وَأَهْلًا خَيْرًا مِّنْ

from impurity. Requite him with an abode more excellent than his abode,

أَهْلِهِ وَزَوْجًا خَيْرًا مِّنْ زَوْجِهِ وَأَدْخِلْهُ الْجَنَّةَ وَأَعِذْهُ

with a family better than his family, and with a mate better than his mate. Admit him to the Garden,

مِّنْ عَذَابِ الْقَبْرِ وَمِنْ عَذَابِ النَّارِ ○

and protect him from the torment of the grave and the torment of the Fire.

The Istasqa Salah: Seeking Allah's Blessings for Rain

-The Nabi ﷺ took the people out (to an open place to offer Salah/Namaz) and offered Salah/Namaz for rain. He led them in two rak'ahs of Salah/Namaz in the course of which he recited from the Quran in a loud voice. He turned around his cloak (from right to left and vice versa) and raised his hands, prayed for rain and faced the Qiblah. (Sunan Abu Dawud:1161-Sahih Hadith)

-The Nabi ﷺ used to make supplication for rain in this manner. He ﷺ spread his hands keeping the inner side (of hands) towards the earth (but not lifting them above his head), so I witnessed the whiteness of his armpits.

(Sunan Abu Dawud:1168,1171-Sahih Hadith)

اَللّٰهُمَّ اسْقِنَا غِيْثًا مُّغِيْثًا

O Allah! give us rain which will replenish us, abundant, fertilising

مَرِيْئًا مَرِيْعًا نَافِعًا غَيْرَ ضَارٍّ عَاجِلًا غَيْرَ آجِلٍ ۝

and profitable, not injurious, granting it now without delay.

(Sunan Abu Dawud:1169-Sahih) (Ibn-e-Majah:1269-Sahih)

Supplication for Cessation of Heavy/Destructive Rain

اَللّٰهُمَّ حَوَالَيْنَا وَلَا عَلَيْنَا ۝ اَللّٰهُمَّ عَلَى الْاَكَامِ

O Allah! Round about us and not on us. O Allah! On the

وَالْجِبَالِ وَالْظَّرَابِ وَالْاُودِيَةِ وَمَنَابِتِ الشَّجَرِ ۝

plateaus, on the mountains, on the hills, in the valleys and on the places where trees grow.

(Sahih Bukhari:1013-Sahih)

CHAPTER-III

A Comprehensive Overview of: Etiquettes of Repentance

Tawba

Effective Ways to Seek Forgiveness

Astaghfar

Benefits of Reciting Quran

Tilawa't

The Splendor of Commemorating Allah: The Significance and Merits of Remembrance

Dhikr

Except for those who repent and correct themselves and make evident [what they concealed]. Those - I will accept their repentance, and I am the Accepting of repentance, the Merciful.

(Al-Baqarah:160)

And upon Allah is the direction of the [right] way, and among the various paths are those deviating. And if He willed, He could have guided you all. (An-Nahl:9)

Allah takes the souls at the time of their death, and those that do not die [He takes] during their sleep. Then He keeps those for which He has decreed death and releases the others for a specified term. Indeed, in that are signs for a people who give thought. (Az-Zumar:42)

Understanding Repentance and Seeking

Forgiveness: Reasons and Acceptance Explained

Tawbah: Repenting for Past Sins and Making a Promise to Allah to Stop Them

When Repentance May Not Be Accepted: Common Reasons Explained

-Indeed, those who reject the message after their belief and then increase in disbelief - never will their [claimed] repentance be accepted, and they are the ones astray. (Aal-e-Imran:90)

-So that Day, their excuse will not benefit those who wronged, nor will they be asked to appease [Allah].(Ar Rum:57)

-Allah, the Exalted and Glorious, stretches out His Hand during the night so that the people may repent for the fault committed from dawn till dusk and He stretches out His Hand during the day so that the people may repent for the fault committed from dusk to dawn. (He would accept repentance) before the sun rises in the west (appearance of Dajjal Antichrist). (Sahih Muslim:6989-Sahih)

-Indeed Allah accepts the repentance of a slave as long as (his soul does not reach his throat).

(Sahih Trimdhi:3537-Hasan)

-The repentance accepted by Allah is only for those who do wrong in ignorance [or carelessness] and then repent soon after. It is those to whom Allah will turn in forgiveness, and Allah is ever Knowing and Wise. But repentance is not [accepted] of those who [continue to] do evil deeds up until, when death comes to one of them, he says, "Indeed, I have repented now," or of those who die while they are disbelievers. For them We have prepared a painful punishment. (An-Nisa:17-18)

-Whoever consumes liquor, Salah is not accepted from him for forty days. If he repents, then Allah will accept his repentance. If he returns to it, then Allah will not accept his Salah for forty days. If he repents, then Allah will accept his repentance. If he returns to it, then Allah will not accept his Salah for forty days. If he repents, then Allah will accept his repentance. If he returns to it a fourth time, Allah will not accept his Salah for forty days, and if he were to repent, Allah would not accept his repentance, and he will be given to drink from the river of Al-Khabal. A river of the pus from the inhabitants of the Fire. (Trimdhi:1862-Hasan Sahih)

There are three types of cruelty:

- (1) Allah will not forgive cruelty of wrongdoer who associated (Shirk) with him.
- (2) He will forgive cruelty of wrongdoer, which is between Allah and his servant (the wrongdoer).
- (3) One cruelty will not be forgiven, that is cruelty of human with each other. Allah will bring some punishment (retaliation in kind) to some (wrongdoer) people by virtue of some (oppressed).

(Silsilah-e-Sahihah:1927-Sahih)

-Undoubtedly, Allah does not accept repentance of that person, who, after accepting Islam, turns to some other religion and becomes non-Muslim. (Silsilah-e-Sahihah:2545-Sahih)

How Repentance(Tawba) is accepted?

-Before Allah created the creations, He wrote a Book (wherein He has written): "My Mercy has preceded my Anger." And that is written with Him over the Throne.

(Sahih Bukhari:7554-Sahih)

-To Allah, He has decreed upon Himself mercy. (Al-An'am:12)

-Then exalt [Him] with praise of your Lord and ask forgiveness of Him. Indeed, He is ever Accepting of repentance. (An-Nasr:3)

-But indeed, I am the Perpetual Forgiver of whoever repents and believes and does righteousness and then continues in guidance. (Ta'Ha:82)

-Say [O Muhammadﷺ], "O My servants who have transgressed against themselves [by sinning], do not despair of the mercy of Allah. Indeed, Allah forgives all sins. Indeed, it is He who is the Forgiving, the Merciful." (Az-Zumar:53)

-Turn to Allah in repentance, all of you, O believers, that you might succeed. (An-Nur:31)

-Then Adam (A.S.) received from his Lord [some] words, and He accepted his repentance. Indeed, it is He who is the Accepting of repentance, the Merciful.

(Al-Baqarah:37)

-Indeed, Allah loves those who are constantly repentant and loves those who purify themselves.

(Al-Baqarah:222)

-Allah wants to accept your repentance, but those who follow [their] passions want you to digress [into] a great deviation. (An-Nisa:27)

-O you who have believed, repent to Allah with sincere repentance. Perhaps your Lord will remove from you your misdeeds and admit you into gardens beneath which rivers flow. (from At-Tahrim:8)

-The Nabiﷺ said, Amongst the men of Bani Israel there was a man who had murdered ninety-nine persons. Then he set out asking (whether his repentance could be accepted or not). He came upon a

monk and asked him if his repentance could be accepted. The monk replied in the negative and so the man killed him. He kept on asking till a man advised to go to such and such village. (So he left for it) but death overtook him on the way. While dying, he turned his chest towards that village (where he had hoped his repentance would be accepted), and so the angels of mercy and the angels of punishment quarreled amongst themselves regarding him. Allah ordered the village (towards which he was going) to come closer to him, and ordered the village (whence he had come), to go far away, and then He ordered the angels to measure the distances between his body and the two villages. So he was found to be one span closer to the village (he was going to). So he was forgiven. (Sahih Al-Bukhari:3470-Sahih)

-So will they not repent to Allah and seek His forgiveness? And Allah is Forgiving and Merciful.

Salah/Namaz of Repentance (Salah-e-Tawba):

Asking Allah for Forgiveness and Redemption

-One who do ablution and good ablution, then offer two or four Rak'ah Salah/Namaz with full concentration and remember Allah in the best possible manner; then ask for forgiveness, he will be forgiven. (Silsila Ahadeeth-e-Sahiha:3398-Sahih)

-[Such believers are] the repentant, the worshippers, the praisers [of Allah], the travelers [for His cause], those who bow and prostrate [in Salah/Namaz], those who enjoin what is right and forbid what is wrong, and those who observe the limits [set by] Allah . And give good tidings to the believers. (At-Tawbah:112)

Asking for Forgiveness: Understanding the Concept of Astaghfar for Past Sins

-Ask forgiveness for your sin and for the believing men and believing women. And Allah knows of your movement and your resting place. (Muhammad:19)

-And those who, when they commit an immorality or wrong themselves [by transgression], remember Allah and seek forgiveness for their sins - and who can forgive sins except Allah? - and [who] do not persist in what they have done while they know. (Aal-e-Imran:135)

-And whoever does a wrong or wrongs himself but then seeks forgiveness of Allah will find Allah Forgiving and Merciful. (An-Nisa:110)

Allah's Promise of Forgiveness and Abundant Blessings: Forgiveness of Sins, Abundance of Wealth, Prosperous Life for Children, and Beneficial Rains.

-Ask forgiveness of your Lord. Indeed, He is ever a Perpetual Forgiver. He will send [rain from] the sky upon you in [continuing] showers and give you help through wealth and children and provide gardens for you and provide rivers for you. (Nuh:10-12)

-The Nabi ﷺ said: By Allah! I ask for forgiveness from Allah and turn to Him in repentance more than seventy times a day."

**More than
70 times**

اَسْتَغْفِرُ اللهَ وَاَتُوبُ اِلَيْهِ ۝

I seek Allah's forgiveness and I repent to him.

(Sahih Al-Bukhari:6307-Sahih)

-If anyone says this: he will be pardoned, even if he has fled in time of battle:

أَسْتَغْفِرُ اللَّهَ الَّذِي

I ask pardon of Allah than Whom

لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ وَأَتُوبُ إِلَيْهِ ۝

I there is no deity, the Living, the eternal, and I turn to Him in repentance.

(Al-Tirmidhi:3577-Sahih) (Abu Dawud:1517-Sahih)

-We counted that The Nabi ﷺ would say a hundred times during a meeting:

رَبِّ اغْفِرْ لِي وَتُبْ عَلَيَّ

My Lord, forgive me and pardon me;

إِنَّكَ أَنْتَ التَّوَّابُ الْغَفُورُ ۝

Thou art the Pardoning and forgiving One

100

مرتبہ

(Abu Dawud:1516-Sahih)

(Ibn-e-Majah:3814-Sahih)

(Trimdhi:3434-Sahih)

-A faithful believer remains at liberty regarding his religion unless he kills somebody unlawfully.

(Sahih Al-Bukhari:6862-Sahih)

Remembrance of Allah (Dhikr-e-Ilahi)

How Remembrance of Allah benefits?

- [By] those who recite the message. (As-Saffat:3)
- So remember Me (Allah) I will remember you. (Al-Baqarah:152)
- So exalt the name of your Lord, the Greatest.
(Al-Haqqah:52) (Al-Waqi'ah:74) (Al-Aala:1)
- Remember the name of your Lord and devote yourself to Him with [complete] devotion. (Al-Muzammil:8)
- Indeed, Salah prohibits immorality and wrongdoing, and the remembrance of Allah is greater. (Al-Ankabut:45)
- And rely upon the Ever-Living who does not die, and exalt [Allah] with His praise. And sufficient is He to be, with the sins of His servants, Acquainted. (Al-Furqan:58)
- Then exalt [Him] with praise of your Lord and ask forgiveness of Him. Indeed, He is ever Accepting of repentance. (An-Nasr:3)
- Unquestionably, by the remembrance of Allah hearts are assured. (Ar-Ra'a:28)
- The Nabi ﷺ said: "Shall I not tell you of the best of your deeds, the most pleasing to your Sovereign, those that raise you most in status, that are better than your gold and silver, or meeting you enemy (in battle) and you strike their necks and they strike your necks?" They said: "What is that, O Nabi ﷺ?" He ﷺ said: "Remembering Allah (Dhikr)". (Ibn-e-Majah:3790-Sahih)
- The most virtuous of it is a remembering tongue, a grateful heart, and a believing wife that helps him with his faith. (Trimdhi:3094-Sahih)
- Allah will say: 'Remove from the Fire whoever remembered Me one day, or feared Me while in a state of sinning. (Trimdhi:2594-Hasan)

-I am with My servant when he remembers Me and his lips quiver in My remembrance. (Sahih Al-Bukhari:Chapter:43Hadith Qudsi)

-The Nabi ﷺ said, "Seven (7) (people) will be shaded by Allah by His Shade on the Day of Resurrection when there will be no shade except His Shade. (They will be):

1.A just ruler

2.A young man who has been brought up in the worship of Allah

3-A man who remembers Allah in seclusion and his eyes are then flooded with tears

4-A man whose heart is attached to Masjids (offers his compulsory congregational Salah in the Masjid)

5-Two men who love each other for Allah's Sake

6-A man who is called by a charming lady of noble birth to commit illegal sexual intercourse with her, and he says, 'I am afraid of Allah,' and (finally)

7-A man who gives in charity so secretly that his left hand does not know what his right hand has given."

(Sahih Al-Bukhari:6806-Sahih)

-Allah has some angels who look for those who celebrate the Praises of Allah on the roads and paths. And when they find some people celebrating the Praises of Allah, they call each other, saying, "Come to the object of your pursuit." He ﷺ added, "Then the angels encircle them with their wings up to the sky of the world." He ﷺ added. "(after those people celebrated the Praises of Allah, and the angels go back), their Lord, asks them (those angels) though He knows better than them 'What do My slaves say?' The angels reply, 'They say: Subhan Allah, Allahu Akbar, and Alham-du-

li I-lah, Allah then says 'Did they see Me?' The angels reply, 'No! By Allah, they didn't see You.' Allah says, 'How it would have been if they saw Me?' The angels reply, 'If they saw You, they would worship You more devoutly and celebrate Your Glory more deeply, and declare Your freedom from any resemblance to anything more often.' Allah says (to the angels), 'What do they ask Me for?' The angels reply, 'They ask You for Paradise.' Allah says (to the angels), 'Did they see it?' The angels say, 'No! By Allah, O Lord! They did not see it.' Allah says, 'How it would have been if they saw it?' The angels say, 'If they saw it, they would have greater covetousness for it and would seek It with greater zeal and would have greater desire for it.' Allah says, 'From what do they seek refuge?' The angels reply, 'They seek refuge from the (Hell) Fire.' Allah says, 'Did they see it?' The angels say, 'No By Allah, O Lord! They did not see it.' Allah says, 'How it would have been if they saw it?' The angels say, 'If they saw it they would flee from it with the extreme fleeing and would have extreme fear from it.' Then Allah says, 'I make you witnesses that I have forgiven them.'" Allah's Nabi ﷺ added, "One of the angels would say, 'There was so-and-so amongst them, and he was not one of them, but he had just come for some need.' Allah would say, 'These are those people whose companions will not be reduced to misery. (Sahih Al-Bukhari:6408-Sahih)

-No people sit in a gathering remembering Allah, But the angels surround them, mercy covers them, tranquility descends upon them and Allah remembers them before those who are with Him. (Ibn-e-Majah:3791-Sahih)

The Universality of Remembrance of Allah - Who Engages in It?

-There has certainly been for you in the Nabi ﷺ an excellent pattern for anyone whose hope is in Allah and the Last Day and [who] remembers Allah often. (Al-Ahzab:21)

-Whatever is in the heavens and whatever is on the earth exalts Allah. (Al-Hashr:1) (As-Saf:1) (At-Taghabun:1) (Al-Jumu'ah:1)

-Whatever is in the heavens and earth is exalting Him. (Al-Hashr:24)

-(whoever is in the heavens and the earth) They exalt [Him] night and day [and] do not slacken. (Al-Anbya:19-20)

-Those [presently 4 angels and 8 angels on the day of judgement] who carry the Throne and those around it exalts [Allah] with praise of their Lord. (Ghafir:7)

-The angels exalt [Allah] with praise of their Lord.

(Ash-Shuraa:5)

-And you will see the angels surrounding the Throne, exalting [Allah] with praise of their Lord. (Az-Zumar:75)

-And say, "Praise to Allah, who has not taken a son and has had no partner in [His] dominion and has no [need of a] protector out of weakness; and glorify Him with [great] glorification." (Al-Isra:44)

-Do you not see that Allah is exalted by whomever is within the heavens and the earth and [by] the birds with wings spread [in flight]? Each [of them] has known his [means of] Salah and exalting [Him]. (An-Nur:41)

-We subjected the mountains [to praise] with him [Dawud(A.S.)], exalting [Allah] in the [late] afternoon and [after] sunrise. (Saad:18)

-Whenever the sun rises, every one of the creations of Allah exalt Him, but the satan and the worst kind from children of Adam (human) do not. (Silsilah-e-Sahih: 2224-Sahih)

Opportunities for Remembering Allah When and How?

-O you who have believed, remember Allah with much remembrance. (Al-Ahzab:41)

-Allah's Rasool ﷺ said: 'Always keep your tongue moist with the remembrance of Allah. (Ibn-e-Majah:3793-Hasan)

-And when you have completed the Salah, remember Allah standing, sitting, or [lying] on your sides. But when you become secure, re-establish [regular] Salah. Indeed, (compulsory) Salah/Namaz has been decreed upon the believers a decree of specified times. (An-Nisa:103)

-And to Him is [due all] praise throughout the heavens and the earth. And [exalted is He] at night(Isha) and when you are at noon(Duhar). (Ar-Rum:18)

-And remember your Lord within yourself, humbly and with fear and without loudness in words in the mornings, and in the afternoons and be not of those who are neglectful. (Al-Araf:205)

-The angels keep on asking Allah's forgiveness for anyone of you, as long as he is at his Musalla (Salah/Namaz place) and he does not fart. They say, 'O Allah! Forgive him, O Allah! be Merciful to him. (Sahih Bukhari:445-Sahih)

-And mention the name of your Lord [in Salah/Namaz] morning [Fajar] and evening [after Zuhr and Asar Salah/Namaz]. And during the night prostrate to Him and exalt Him a long [part of the] night. (Al-Insan:25-26)

-Exalt [Allah] with praise of your Lord when you arise. And in a part of the night exalt Him and after [the setting of] the stars. (At-Tur:48-49)

-Whoever sleeps and misses his daily portion of Qur'an/Dhikr/Wazifa, or any part of it, let him read it between the Fajar Salah and the Zuhr Salah, and it will be recorded as if he had read it during the night. (Ibn Majah:1343-Sahih)

-It is they who are patient and sincere and obedient, and charitable, and seek forgiveness before dawn. (Ale-Imran:17)

-So be patient over what they say and exalt [Allah] with praise of your Lord before the rising of the sun and before its setting; and during periods of the night [exalt Him] and at the ends of the day, that you may be satisfied. (Taha:130)

-The closest that the Lord is to His slave is in the last part of the night, so if you can be among those who remember Allah at that time, then do so. (Sunan Nisai:573)

-(A group of) angels stay with you at night and (another group of) angels by daytime, and both groups gather at the time of the 'Asr and Fajar Salah. Then those angels who have stayed with you overnight, ascend (to Heaven) and Allah asks them (about you) and He knows everything about you. "In what state did you leave My slaves?" The angels reply, 'When we left them, they were offering Salah/Namaz, and when we reached them they were offering Salah/Namaz.' (Sahih Al-Bukhari:7429-555-Sahih)

-O you who have believed, when [the adhan] is called for the Jumu'ah [Friday], then rush to the remembrance of Allah and leave trade. (Aj-Juma:9)

-Allah's Rasool ﷺ looked at the (full) moon and said, 'Certainly you will see your Lord as you see this moon and you will have no trouble in seeing Him. So if you can avoid missing (through sleep or business, etc.) a Salah/Namaz before the sunrise (Fajar) and a Salah/Namaz before sunset ('Asr), you must do so.' He ﷺ then recited Allah's Statement: And celebrate the praises of your Lord before the rising of the sun and before (its) setting." (50:39) Isma'il(R.A.) said, "Offer those Salah/Namaz and do not miss them.

The Necessity of Remembering Allah and the Consequences of Neglecting It

-O you who have believed, let not your wealth and your children divert you from remembrance of Allah and whoever does that then those are the losers. (Al-Munafiqun:9)

-Then woe to those whose hearts are hardened against the remembrance of Allah. Those are in manifest error. (Az-Zumar:22)

-And when Allah is mentioned alone, the hearts of those who do not believe in the Hereafter shrink with aversion, but when those [worshipped] other than Him are mentioned, immediately they rejoice. (Az-Zumar:45)

-satan has overcome them and made them forget the remembrance of Allah. Those are the party of satan. Unquestionably, the party of satan - they will be the losers. (Al-Mujadila:19)

-People who get up from an assembly in which they did not remember Allah will be just as if they had got up from an ass's corpse, and it will be a cause of grief to them. (Abu Dawud:4855-Sahih)

-And whoever turns away from My remembrance - indeed, he will have a depressed life, and We will gather him on the Day of Resurrection blind." (Ta'ha:124)

In-order to attack, jinn and satan wait for moments filled with anger or deprived of Allah's remembrance

-Hazrat Makhool Shami(R.A.) said: that During periods, a woman should be ordered to perform ablution at the time of compulsory Salah and then she should be busy in remembrance of Allah(Dhikr). (Sunan Darimi:1011-Sahih)

-One of the wives of the Nabi ﷺ did I'tikaf along with him and she was getting bleeding in between her periods.

Understanding the Consequences of Innovation in Religion (Bid'ah) and Forbidden Exaltations

-The Nabiﷺ said: Avoid novelties in religion, for every novelty is an innovation, and every innovation is an error (leading astray from the right path).

(Silsila-e-Ahadees-e-Sahih:2735-Sahih)

-If somebody **innovates** something which is not in our religion, that thing is **rejected**. (Sahih Al-Bukhari:2697-Sahih)

-Whoever revives a Sunnah of mine, which people then act upon, will have a reward equivalent to that of those who act upon it, without that detracting from their reward in the slightest. And whoever introduces an innovation (Bid'ah) that is acted upon, will have a burden of sins equivalent to that of those who act upon it, without that detracting from the burden of those who act upon it in the slightest. (Ibn-e-Majah:209-Dha'if) (al-Tirmidhi:2677-Sahih)

-The first human being to be dressed on the Day of Resurrection will be (the Nabi) Abraham Al-Khalil(A.S). Then will be brought some men of my followers who will be taken towards the left (i.e., to the Fire), and I will say: 'O Lord! My companions whereupon Allah will say: You do not know what they did after you left them.(Al-Bukhari:6526-Sahih)

-The Nabiﷺ said, "Some of my companions will come to me at my Lake Fount, and after I recognize them, they will then be taken away from me, whereupon I will say, 'My companions!' Then it will be said, 'You do not know what they innovated (new things) in the religion after you. I will say, 'Far removed, far removed (from mercy), those who changed (their religion) after me.'" (Al-Bukhari:6582-6584-Sahih)

The Nabi's ﷺ Ordered Ways of Praising and Exalting Allah Almighty

Significance of Reciting Durood-e-Ibrahimi(A.S.)

-Indeed, Allah confers blessing upon the Nabi ﷺ, and His angels [ask Him to do so]. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace. (Al-Ahzab:56)

-The Nabi ﷺ said: If anyone invokes blessings on me once, Allah will bless him ten times. (Sahih Muslim:912-Sahih)

-The Nabi ﷺ said: If any one of you greets me, Allah returns my soul to me and I respond to the greeting.

(Abu Dawud:2041-Sahih)

- The Nabi ﷺ said: Whoever forgets to send peace and blessings upon me, when my name is mentioned, then he has missed the road to Paradise.

(Siisila-e-Ahadees-e-Sahiha:2337-Sahih)

-When a third of the night had passed, The Nabi ﷺ stood and said: 'O you people! Remember Allah! Remember Allah! The Rajifah is coming, followed by the Radifah, death and what it brings is coming, death and what it brings is coming!'" Ubayy(R.A.) said: "I said: 'O Nabi ﷺ! Indeed I say very much Salah for you. How much of my Salah should I make for you?' He ﷺ said: 'As you wish.'" [He ﷺ said:] "I said: 'A fourth?' He ﷺ said: 'As you wish. But if you add more it would be better for you.' I said: 'Then half?' He ﷺ said: 'As you wish. And if you add more it would be better [for you].'" [He ﷺ said:] "I said: 'Then two-thirds?' He ﷺ said: 'As you wish, but if you add more it would be better for you.' I said: 'Should I make all of my Salah for you?' He ﷺ said: 'Then your

problems would be solved and your sins would be forgiven.' (Trimdhi:2457-Sahih)

-Among the most excellent of your days is Friday; so invoke many blessings on me on that day, for your blessing will be submitted to me. They (the Companions) asked: Nabiﷺ, how can our blessings be submitted to you, when your body has decayed? Heﷺ said: Allah has prohibited the earth from consuming the bodies of Nabis(A.S.). (Abu Dawud:1531-Sahih)

اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى

O Allah, let Your Blessings come upon Muhammadﷺ and the family of Muhammadﷺ, as you have blessed

اِبْرَاهِيْمَ وَعَلَى اٰلِ اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مُّجِيْدٌ

Ibrahim(A.S.) and his family. Truly, You are Praiseworthy and Glorious.

اَللّٰهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى

Allah, bless Muhammadﷺ and the family of Muhammadﷺ, as you have blessed

اِبْرَاهِيْمَ وَعَلَى اٰلِ اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مُّجِيْدٌ

Ibrahim(A.S.) and his family. Truly, You are Praiseworthy and Glorious.

(Sahih Bukhari:3370-Sahih)

Kalma

-The best remembrance of Allah is "لَا إِلَهَ إِلَّا اللَّهُ".

(Sunnan Tarimdh:3383-Hasan Ghareeb)

-Exhort to recite "لَا إِلَهَ إِلَّا اللَّهُ" to those of you who are dying. (Sahih Muslim:916-Sahih)

-Allah has forbidden the (Hell) Fire for those who testify "لَا إِلَهَ إِلَّا اللَّهُ", seeking Allah's pleasure.

(Sahih Bukhari:5401-Sahih)

-The slave who will bring these two (testimonies) with the truth, Allah will save him from the heat of hell.

(Silsila Ahadeeth-e-Sahiha:3221-Sahih)

Recite as
much As
easily
possible

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ

There is no deity except Allah.

وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

Muhammad ﷺ is the Rasool of Allah.

Tasbeeh

-Who says سُبْحَانَ اللَّهِ one hundred (100) times for (by reciting them) one thousand (1000) virtues are recorded (to credit) and one thousand (1000) vices are blotted out. (Sahih Muslim:6852-Sahih)

-Saying this:

100 Counts	100 Counts	100 Counts
اللَّهُ أَكْبَرُ ○	الْحَمْدُ لِلَّهِ ○	سُبْحَانَ اللَّهِ ○
Allah is the greatest	(All) praise is (due) to Allah	Allah is Exalted (Pure)

1- (is) better than one hundred (100) horses bridled and saddled for the sake of Allah, better than one hundred (100) sacrificial camels, and better than (freeing) one hundred (100) slaves. (Ibn Majah:3810-Hasan)

2- Fills the scale and fill up what is between the heavens and the earth. (Sahih Muslim:534-Sahih)

-He who says after every compulsory salah/namaz shall not be miserable:-

33 counts	33 counts	34 counts
سُبْحَانَ اللَّهِ	الْحَمْدُ لِلَّهِ	اللَّهُ أَكْبَرُ
Allah is Exalted (Pure)	(All) praise is (due) to Allah	Allah is the greatest

(Sahih Muslim:1349-Sahih)

-If anyone extols Allah after every compulsory salah/namaz in this manner, his sins will be forgiven even If these are as abundant as the foam of the sea.:-

33 counts	33 counts	33 counts
سُبْحَانَ اللَّهِ	الْحَمْدُ لِلَّهِ	اللَّهُ أَكْبَرُ
Allah is Exalted (Pure)	(All) praise is (due) to Allah	Allah is the greatest

Once	لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ	
	There is no God but Allah, the One, having no partner with Him.	
	لَهُ الْمُلْكُ، وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ	
	Sovereignty belongs to Him and all the praise is due to Him and He is Potent over everything.	

(Sahih Muslim:1352-Sahih)

-(There are) two words which are dear to the Beneficent (Allah) and very light (easy) for the tongue (to say), but very heavy in weight in the balance. Who says it:

<p>○ سُبْحَانَ اللَّهِ وَبِحَمْدِهِ ○ سُبْحَانَ اللَّهِ الْعَظِيمِ ○</p>	As Desirable
Glory be to Allah, the Sublime, and I begin with praise of him.	

(Sahih Bukhari:7563-Sahih) (Sahih Muslim:6846-Sahih)

1-His sins are obliterated even if they are equal to the extent of the foam of the ocean. (Sahih Muslim:6842-Sahih)

2-He would not bring on the Day of Resurrection anything excellent than this except one who utters these words or utters more than these words.

3-In the morning and says likewise in the evening, no one from the creatures will bring anything like the one which he will bring. (Sunan Abu Dawud:5091-Sahih)

-The Nabi ﷺ said: It is one of the treasures of Paradise:

<p>○ لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ ○</p>	As Desirable
There is no might or any power (to safeguard us from committing sins) except with Allah	

(Sahih Bukhari:6384-Sahih) (Silsila-e-Ahadees-e-Sahihah:2916-Sahih)

-The Nabi ﷺ said: Remain adamant on counting:

<p>○ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ ○</p>	As Desirable
Lord of Majesty and Generosity (Silsila-e-Ahadees-e-Sahihah:1536-Sahih)	

The Virtues and Benefits of Reciting Qur'an

-And indeed, the Qur'an is the revelation of the Lord of the worlds. (Ash-shu'ara:192)

-So when you recite the Qur'an, [first] seek refuge in Allah from satan, the expelled [from His mercy]. (An-Nahl:98)

-Or add to it, and recite the Qur'an with measured recitation. (Al-Muzammil:4)

-It is abominating to hastily recite Al-Quran.

(Al-Bukhari: Chapter 28)

-Establish Salah/Namaz at the decline of the sun [from its meridian] until the darkness of the night and [also] the Qur'an of dawn. Indeed, the recitation of dawn is ever witnessed. (Al-Isra:78)

-The best among you (Muslims) are those who learn the Qur'an and teach it. (Al-Bukhari:5027-Sahih)

-That The Nabi ﷺ said: I like to hear it (Quran) from others. (Sahih Bukhari:5049-Sahih)

-It is He who has sent down to you, [O Muhammad ﷺ], the Book; in it are A'yah [that are] precise - they are the foundation of the Book - and others unspecific. As for those in whose hearts is deviation [from truth], they will follow that of it which is unspecific, seeking discord and seeking an interpretation [suitable to them]. (Aal-e-Imran:7)

-Read the Qur'an and act by it. And do not abandon it, do not exceed its limits, do not eat with it [i.e. money] and do not seek more by using it." (Silsila Ahadeeth-e-Sahiha:3057-Sahih)

-The Nabi Muhammad ﷺ said, "Learn [study] the Qur'an, and ask Allah to grant you Paradise by it, before when there come people who learn it and ask by it, the worldly pleasures. Indeed, the Qur'an is learnt by three types of people:

- 1- A man who shows off by it.[hypocrites].
- 2- A man who eats by it [money, worldly gains].
- 3- A man who recites it for the sake of Allah.

(Silsila Ahadeeth-e-Sahiha:258-Sahih)

-Narrated `Abdullah bin `Amr(R.A.): The Nabiﷺ said to me, "Recite the whole Qur'an in one month's time." I said, "But I have power (to do more than that)." The Nabiﷺ said, "Then finish the recitation of the Qur'an in seven days, and do not finish it in less than this period."

(Sahih Bukhari:5054-Sahih)

-Whoever does not recite Qur'an in a nice voice is not from us,' and others said extra," (that means) to recite it aloud. (Sahih Muslim:7527-Sahih)

-Do not make your houses as graveyards. satan runs away from the house in which Surah Baqarah is recited.

(Sahih Muslim:1824-Sahih)

-Read the Qur'an, for it will come on the Day of Resurrection to intercede for its companions [those who read it]. Read al-Zahraawan (the two bright ones), al-Baqarah and Aal 'Imran, for they will come on the Day of Resurrection like two clouds or like two shades or two flocks of birds spreading their wings, pleading for those who recite them. Recite Surah al-Baqarah, for taking recourse to it is a blessing and giving it up is a cause of loss, and the magicians cannot confront it. (Silsila Ahadeeth-e-Sahiha:3992-Sahih)

-The Nabiﷺ said: A surah of the Qur'an containing thirty A'yah will intercede its reader till he will be forgiven. (Abu Dawud:1400-Hasan)

-Whoever recites Surah Mulk every night, Allah will protect him thereby from the punishment of the grave.

(Silsila Ahadeeth-e-Sahih:1140-Sahih)

-Whoever recites Surah Al-Kahf, as it is revealed, then on the day of Resurrection it will become cause of light (Nur) from his house to Makkah. (Silsila-e-Sahih:2651-Sahih)

-Surah al-Kafirun is equivalent to one quarter of the Quran. (Silsila Ahadeeth-e-Sahih:586-Sahih)

-Whoever recites Surah-e-Ikhlaas ten times, Allah will build for him a house in Paradise. (Silsila-e-Sahih:589-Sahih)

-By Him in Whose Hand my life is, this Surah (Ikhlaas) is equal to one-third of the Qur'an! (Al-Bukhari:5013-Sahih)

-The Nabi ﷺ said: Recite Surah Ya-Sin over your dying men. (Abu Dawud:3121-Dha'if)

-When, the son of Adam (A.S.) recites the Ayat of Sajdah (prostration) and then falls down in prostration, the satan goes into seclusion and weeps and says: "Alas, Woe unto me, the son of Adam (A.S.) was commanded to prostrate, and he prostrated and Paradise was entitled to him and I was commanded to prostrate, but I refused and am doomed to Hell." (Sahih Muslim:244-Sahih)

Supplication for Prostration Ayat

سَجْدَ وَجْهِي لِلَّذِي خَلَقَهُ وَشَقَّ

My face prostrates itself to Him Who created it and brought forth its

سَمْعَهُ وَبَصَرَهُ بِحَوْلِهِ وَقُوَّتِهِ ○

hearing and seeing by His might and power

(An-Nasa'i:1130-Sahih) (al-Tirmidhi:3425-Sahih) (Abu Dawud:1414-Sahih)

CHAPTER-IV

Unveiling the Truth about Satan, Jinn, Self (Nafs), Evil Eye, Black Magic, and Strategies for Protection, Defense, and Cure

(The supplications for protection against Satan and Jinn have already been presented in earlier pages as part of the five compulsory Salah. In this chapter, further Hadiths are included to provide a more comprehensive understanding of this topic.)

satan threatens you with poverty and orders you to immorality, while Allah promises you forgiveness from Him and bounty. And Allah is all-Encompassing and Knowing. (Al-Baqarah:268)

And [mention, O Muhammadﷺ], the Day when He will gather them together [and say], "O company of jinn, you have [misled] many of mankind." And their allies among mankind will say, "Our Lord, some of us made use of others, and we have [now] reached our term, which you appointed for us." He will say, "**The Fire is your residence**, wherein you will abide eternally, **except for what Allah wills**. Indeed, your Lord is Wise and Knowing. (Al-An'am:128)

Checklist to safeguard from Magic satan and Jinn?

- Recite morning and evening supplications and Dhikr, silently, whether in a state of purification or not.
- Get rid of actions that attract Jinn, such as disobedience to parents, interest money, backbiting, and unlawful earning.
- Recite the last three Surah once, after every Salah and thrice after Fajr and Maghreb Salah/Namaz.
- Must say **أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ** before Quran recitation.
- Must offer 5 times Salah, preferably in congregation.
- Keep children inside the house before Maghreb until Isha.
- Say Bismillah before any task, especially undressing.
- Always be in a state of ablution, especially while sleeping.
- Recite Ayah-Al-Kursi, last two ayahs of Al-Baqarah at bed time.
- Recite remaining bed time supplications as given in this book.
- Recite or listen to Surah Al-Baqarah daily.
- Recite supplication while entering or exiting home and must say Salam while entering a house, whether it is full or empty.
- Recite supplication while entering Toilet/Bath.
- When buying a new ride, servant, or at the time of marriage, recite supplication as described in next pages.
- To protect kin from Satan and Jinn, recite supplication while with your life partner in privacy.
- Take bath once a month with rain water or water boiled with Jujube leaves to eliminate any demonic effects.
- Take a bath for protection from the evil eye by using water as prescribed in the book.
- Daily recite supplication for children as done by the Nabi ﷺ and Hazrat Ibrahim (A.S.).
- Eat seven Ajwa Dates to instantly check presence of magic.
- Magic, summoning/tasking Jinn, Phylactery are forbidden in Islam and leads to the devil.

Understanding satan: His Tactics and Safeguarding Against Them

Defining satan: Who or What is Satan?

-Indeed, satan is an enemy to you; so, take him as an enemy. He only invites his party to be among the companions of the Blaze. (Al-Fatir:6)

-O children of Adam (A.S.), let not satan tempt you as he removed your parents from Paradise, stripping them of their clothing to show them their private parts. Indeed, he [Iblees the satan] sees you, he and his tribe [Jinn], from where you do not see them. Indeed, We have made the satan allies to those who do not believe. (Al-A'raf:27)

-Whom [Iblees the satan] Allah has cursed. For he had said, "I will surely take from among Your servants a specific portion. (An-Nisa:118)

-[Iblees] said, "My Lord, because You have put me in error, I will surely make [disobedience] attractive to them on earth, and I will mislead them all. Except, among them, Your chosen servants. (Al-Hijr:39-40)

- "satan said: By your honor, O Lord, I will continue to mislead the children of Adam as long as their souls are in their bodies. The Lord said: By my honor and majesty, I will continue to forgive them as long as they seek my forgiveness." (Silsila Ahadeeth-e-Sahiha:104)

-When Allah Almighty prepared the sculpture of Adam(A.S.)(before putting life into him), he left it like this for a while. satan circled around to see him. When he observed that it was hollow from the inside, Iblees said: "I will succeed in competition, because it is a creature who will not be able to control himself". (Silsila-e-Sahiha:2158)

-There is none amongst you with whom is not an attached from amongst the jinn [Alter ego, Qareen, Other I]. They (the Companions) said: Allah's Rasool ﷺ, with you too? Thereupon he ﷺ said: Yes, but Allah helps me against him and so I am safe from his hand and he does not command me but for good.

(Sahih Muslim:7108-Sahih)

-His [devil] companion [Alter ego, Qareen, Other I] will say, "Our Lord, I did not make him transgress, but he [himself] was in extreme error." (Qaaf:27)

-The satan do not lead anyone astray by their temptation except the one whom Allah destined to go to Hell. (Abu Dawud 4614-Hasan Hadith)

-Detain the (poet) satan, for filling the belly of a man with pus is better than stuffing his brain with poetry.

(Sahih Muslim:5895 -Sahih)

-Do not enter upon Al-Mughibar (the women whose husband are absent), for indeed the Shaitan flows through one of you as the blood flows. (al-Tirmidhi:1172-Sahih)

-Wife of a companion(R.A.) suffered from Istihadah (non-menstrual vaginal bleeding) and did not become pure. Her situation was mentioned to the Nabi ﷺ and he ﷺ said: That is not menstruation, rather it is "A kick from Shaitan in the womb", so let her work out the length of the menses that she used to have, and stop offering Salah (for that period of time), then after that let her perform Ghusl for every Salah. (Sunan al-Nasa'i:210-Sahih)

-Indeed, We have adorned the nearest heaven with an adornment of stars. And as protection against every rebellious devil. [So] they may not listen to the exalted assembly [of angels] and are pelted from every side,

Repelled; and for them is a constant punishment, Except one who snatches [some words] by theft, but they are pursued by a burning flame, piercing [in brightness]. (As-Saffat:6-10)

-Once the Holy Nabi ﷺ recited Surah Ar-Rahman himself, or heard it recited before him, He ﷺ said to the people: How is it that I am not hearing from you the kind of good answer that the jinn had given to their Lord? When the people asked what it was he ﷺ replied: "As I recited the Divine Words:"So which of the favors of your Lord would you deny?(Ar-Rahman:18)" the jinn in response would repeat the words "We do not deny any of our Lord's blessings Praise is for You alone.

(Silsila Ahadeeth-e-Sahiha:2150)

-Goodness is a (natural) habit while evil is a stubbornness (constant prodding from satan). When Allah wills good for a person, He causes him to understand the religion. (Ibn Majah:221-Hasan Hadith)

-Nabi ﷺ forbade to sit in a manner that half of the body is under shadow and half is under the sun and said: This is the sitting posture of satan. (Silsila Ahadeeth-e-Sahiha:3110)

-(A man's) back knot of the hair is the seat of the satan.

(Abu Dawud 646-Sahih)

-The Nabi ﷺ saw a man chasing a pigeon and said: 'A devil chasing a devil.' (Ibn Majah:3767-Hasan Sahih)

-It is your duty to kill the jet-black (dog) having two spots (on the eyes), for it is a satan. (Muslim 4020-Sahih)

-The bell is flute of satan. (Abu Dawud 2556-Sahih)

-Indeed the satan walks wearing one shoe.

(Silsila Ahadeeth-e-Sahiha:384)

Satan's Attack on Humans: Strategies and Countermeasures

-satan promises them and arouses desire in them. But satan does not promise them except delusion. (An-Nisa:120)

-whom we gave [knowledge of] Our signs, but he detached himself from them; so satan pursued him, and he became of the deviators. (Al A'raf:175)

-He led me away from the remembrance after it had come to me. And ever is satan, to man, a deserter.

(Al Furqan:29)

-Those whom Allah has cursed and with whom He became angry and made of them apes and pigs and slaves of Taghut. Those are worse in position and further astray from the sound way. (Al-Ma'idah:60)

-satan has overcome them and made them forget the remembrance of Allah. Those are the party of satan. Unquestionably, the party of satan - they will be the losers. (Al-Mujadilah:19)

-O you who have believed, indeed, intoxicants, gambling, [sacrificing on] stone alters [to other than Allah], and divining arrows are but defilement from the work of satan, so avoid it that you may be successful. (Al-Ma'idah:90)

-The woman advances and retires in the shape of a satan, so when one of you sees a woman, he should come to his wife, for that (act) will repel what he feels in his heart. (Muslim:3407-Sahih)

-But their brothers - the devils increase them in error; then they do not stop short. (Al-A'raf:202)

-So fight against the allies of satan. Indeed, the plot of satan has ever been weak. (An-Nisa:76)

-[That is] so He may make what satan throws in a trial for those within whose hearts is disease and those hard of heart. And indeed, the wrongdoers are in extreme dissension. (Al Hajj:53)

-And of the people is he who disputes about Allah without knowledge and follows every rebellious satan. (Al Hajj:3)

-And I [Iblees the satan] will mislead them, and I will arouse in them [sinful] desires, and I will command them so they will slit the ears of cattle, and I will command them so they will change the creation of Allah." And whoever takes satan as an ally instead of Allah has certainly sustained a clear loss." (An-Nisa:119)

-The Nabi ﷺ stood offering Salah/Namaz, and we heard him say: **أَعُوذُ بِاللَّهِ مِنْكَ** (I seek refuge with Allah from

you) Then he ﷺ said Thrice: **أَلْعَنُكَ بِلَعْنَةِ اللَّهِ** (I curse you with

the curse of Allah) and stretched out his hand as if to take something. When he ﷺ finished offering Salah we said: 'O Nabi ﷺ, we heard you say something in your Salah that we have never heard you say before, and we saw you stretch out your hand.' He ﷺ said: 'The enemy of Allah, Iblis, came with a brand of fire to throw it in my face, so I said: I seek refuge with Allah from you three times, then I wanted to take hold of him. By Allah, were it not for the prayer of our brother Suleiman, he ﷺ would have been tied up this morning for the children of Al-Madinah to play with him. (Sunan al-Nasa'i:1216-Sahih)

-Iblis places his throne upon water; he then sends detachments (for creating dissension); the nearer to him in rank are those who are most notorious in creating dissension. One of them comes and says: "I did so and so." And he says: "You have done nothing." Then one amongst them comes and says: "I did not spare so and so until I sowed the seed of discord between a husband and a wife." The satan goes near him and says: "You have done well." A'mash said: He then embraces him. (Sahih Muslim:7106 -Sahih)

-Abu Huraira (R.A.) said, "A man who drank wine was brought to the Nabiﷺ. The Nabiﷺ said, 'Beat him!' So some of us beat him with our hands, and some with their shoes, and some with their garments (by twisting it) like a lash, and then when we finished, someone said to him, 'May Allah disgrace you!' On that The Nabiﷺ said, 'Do not say so, for you are helping satan to overpower him.' "(Sahih Bukhari 6777-Sahih)

The Ultimate Fate of Satan and his Jinn and Human Forces

And Satan will say when the matter has been concluded, "Indeed, Allah had promised you the promise of truth. And I promised you, but I betrayed you. But I had no authority over you except that I invited you, and you responded to me. So do not blame me; but blame yourselves. I cannot be called to your aid, nor can you be called to my aid. Indeed, I deny your association of me [with Allah] before. Indeed, for the wrongdoers is a painful punishment."

(Ibrahim:22)

How to Safeguard from satan?

Safeguarding home and family

Protection for Newlyweds from Satan and His Jinn for Life

-The Nabi ﷺ said: "When anyone of you gets a new wife, a servant, or an animal, let him take hold of the forelock and say:

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ خَيْرِهَا وَخَيْرِ مَا جُبِلَتْ

O Allah, I ask You for the goodness within her and the goodness that she is inclined towards,

عَلَيْهِ. وَأَعُوذُ بِكَ مِنْ شَرِّهَا وَشَرِّ مَا جُبِلَتْ عَلَيْهِ ○

and I seek refuge with you from the evil to which she is inclined. (Ibn Majah:1918-Hasan)

Refuge for yet to be conceived child, from satan and his minions throughout the child's entire life

-The Nabi ﷺ said, "If anyone of you, when intending to have a sexual intercourse with his wife, says this and if the couple are destined to have a child (out of that very sexual intercourse), then satan will never be able to harm that child".

بِسْمِ اللَّهِ اللَّهُمَّ جَنِّبْنَا الشَّيْطَانَ

In the name of Allah, O Allah, keep us away from the satan and keep the satan away from what You hast provided us.

وَجَنِّبِ الشَّيْطَانَ مَا رَزَقْتَنَا ○

In the name of Allah, O Allah, keep us away from the satan and keep the satan away from what You hast provided us.

(Sahih Bukhari:141-Sahih)

Supplication for Mothers After Childbirth

-No child is born but that, satan touches it when it is born whereupon it starts crying loudly because of being touched by satan, except Mary(A.S.) and her son(A.S.). Abu Huraira(R.A.) then said, Recite, if you wish:

أَعُوذُ بِاللّٰهِ السَّبِيحِ الْعَلِيمِ مِنَ الشَّيْطَانِ الرَّجِيمِ

إِنِّي أَعِيذُهَا بِكَ وَذُرِّيَّتَهَا مِنَ الشَّيْطَانِ الرَّجِيمِ (36)

I seek Refuge with You (Allah) for her and her offspring from satan, the outcast.

This was recited at the time of birth of by Hazrat Mariyam(A.S.)'s mother and Allah saved Hazrat Mariyum(A.S.) and her son Hazrat Isa(A.S.) from the touch of satan. (Sahih Bukhari:4548-Sahih)

-satan pinches every child just after birth. If Adhan (call for Salah) is said just after birth, satan flees, otherwise it establishes itself inside child's heart.

(Sahih Bukhari: Chapter 114)

-The Nabi ﷺ said, "When night falls (or when it is evening), stop your children from going out, for the satans spread out at that time. But when an hour of the night has passed, release them and close the doors and mention Allah's Name, for satan does not open a closed door. Tie the mouth of your water skin and mention Allah's Name; cover your containers and utensils and mention Allah's Name. Cover them even by placing something across it, and extinguish your lamps." (Sahih Bukhari:5623-Sahih)

-None of you should point out towards his Muslim brother with a weapon, for he does not know, satan

may tempt him to hit him and thus he would fall into a pit of fire (Hell). (Sahih Bukhari 7072-Sahih)

-There should be a bedding for a man. a bedding for his wife and the third one for the guest, and the fourth one is for the satan. (Sahih Muslim:5452 -Sahih)

-The Nabi ﷺ ordered to kill snakes, but later he ﷺ prohibited the immediate killing of snakes living in the houses." (Sahih Bukhari:3298-Sahih)

-Verily in these houses there live aged (snakes), so when you see one of them, make life hard for it for three days, and if it goes away (well and good), otherwise kill it for (in that case) it would be a nonbeliever(jinn). (Sahih Muslim:5840 -Sahih)

-Angels do not enter a house in which there is a dog or a picture (or sculpture). (Sahih Bukhari:4002-Sahih)

-When you go to sleep, extinguish your lamps, for the satan guides a creature like mouse to drag a wick and sets you on fire. (Abu Dawud 5247-Sahih)

-Those who consume interest cannot stand [on the Day of Resurrection] except as one stands who is being beaten by satan into insanity. (Al Baqarah:275)

-When one of you yawns, he should try to restrain so far as it lies in his power, since it is the satan that enter therein. (Sahih Muslim:7494-Sahih)

-Allah likes sneezing and dislikes yawning, so, if someone sneezes and then say praises Allah (أَلْحَمْدُ لِلَّهِ), then it is obligatory on every Muslim who heard him, to say: May Allah be merciful to you (يَرْحَمُكَ اللَّهُ). But as regards yawning, it is from satan, so one must try

one's best to stop it, if one says 'Ha' when yawning, satan will laugh at him. (Sahih Bukhari:6223-Sahih)

-Abu al-Malih(R.A.) reported on the authority of a man: I was riding on a mount behind Allah's Rasoolﷺ. It stumbled. Thereupon I said: May the devil perish! Heﷺ said: do not say; may the devil perish! For you say that, he will swell so much so that he will be like a house, and say: by my power. But say: in the name of Allah; for when you say that, he will diminish so much so that he will be like a fly. (Abu Dawood:4982-Sahih)

-The Nabiﷺ said: "The screen between the eyes of the Jinn and nakedness of the children of Adam(A.S.) when one of you enters the area of relieving oneself is saying: 'Bismillah.'" (Sunan al-Tirmidhi:606-Sahih) (Ibn Majah 297.Sahih)

-Sent down upon you from the sky, rain by which to purify you and remove from you the evil [suggestions] of satan and to make steadfast your hearts and plant firmly thereby your feet. (Al Anfal:11)

-Indeed, those who fear Allah - when an impulse touch them from satan, they remember [Him] and at once they have insight. (Al-A'raf:201)

-Do not make your houses as graveyards. satan runs away from the house in which Surah Baqara is recited. (Sahih Muslim:1824 -Sahih)

-The Nabiﷺ said: Indeed, Allah wrote in a book two thousand (2000) years before He created the heavens and the earth, and He sent down two Ayah from it to end Surat Al-Baqarah with. If they are recited for three nights in a home, no satan shall come near it.

(Sunan al-Tirmidhi:2882-Sahih)

Incantation for pain relief and cure

-The Nabi ﷺ said: spells, charms and love-potions are polytheism. Spell of the Jew to cure eye pain is indeed satan's work. satan was picking it with his hand, and when Jew uttered the spell on it, satan desisted. All you need to do is to say as The Nabi ﷺ used to do (passes his right hand over the place of ailment and used to say):

أَذْهِبِ الْبَاسَ رَبَّ النَّاسِ اشْفِ أَنْتَ الشَّافِي

Remove the harm, O Lord of men, and heal. Thou art the Healer.

لَا شِفَاءَ إِلَّا بِشِفَاؤِكَ شِفَاءً لَا يُغَادِرُ سَقَمًا ○

There is no remedy but Thine which leaves no disease behind.

(Abu Dawud 3883-Sahih Bukhari:5750-Sahih Hadith)

-Uthman b. Abu al-'As Al-Thaqafi (R.A.) reported that he made a complaint of pain to The Nabi ﷺ that he felt in his body at the time he had become Muslim. Thereupon The Nabi ﷺ said: Place your hand at the place where you feel pain in your body and say:

Thrice(3)

بِسْمِ اللَّهِ ○

**Seven(7)
Times**

أَعُوذُ بِاللَّهِ وَقُدْرَتِهِ
مِنْ شَرِّ مَا أَجِدُ وَأُحَازِرُ ○

I seek refuge with Allah and with His Power from the evil that I find and that I fear

(Sahih Muslim:5737-Sahih)

Instant Remedy for Satan's Temptation towards Shirk, the Unforgivable Major Sin

-The Nabi ﷺ said, "satan comes to one of you and says, 'Who created so-and-so?' 'till he says, 'Who has created your Lord?' So, when he inspires such a question, one should seek refuge with Allah and give up such thoughts. (Sahih Bukhari:3276-Sahih)

أَعُوذُ بِاللَّهِ السَّبِيْعِ الْعَلِيْمِ مِنْ

I seek refuge in Allah, All-Hearing and All-Knowing from the

الشَّيْطَانِ الرَّجِيْمِ مِنْ هَمْزِهِ وَنَفْخِهِ وَنَفْثِهِ ۝

accursed satan, from his evil suggestion (hamz), from his puffing up (nafkh), and from his spitting (nafth).

لَكِنَّا هُوَ اللَّهُ رَبِّي وَلَا أُشْرِكُ بِرَبِّي أَحَدًا (38)

But as for me, He is Allah, my Lord, and I do not associate with my Lord anyone.

(Al-Kahf:38)

هُوَ الْأَوَّلُ وَالْآخِرُ وَالظَّاهِرُ وَالْبَاطِنُ ۚ

He is the First and the Last, the Ascendant and the Intimate,

وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ (3)

and He is, of all things, Knowing.

(Al Hadid:3)

-The Nabi ﷺ said: By the One in Whose Hand is my soul! The Shirk is more inconspicuous than the creeping of the ant. Shall I not guide you to a thing, which if you say it, will remove from you the small amount of it or major, say:

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ أَنْ أُشْرِكَ بِكَ وَأَنَا أَعْلَمُ

O Allah, I seek refuge in You lest I associate anything with You knowingly,

وَأَسْتَغْفِرُكَ لِمَا لَا أَعْلَمُ ○

and I seek Your forgiveness for what I know not.

(Adab Al Mufrid:716-Sahih)

The Ultimate Anger Management Methods

-And if an evil suggestion comes to you from satan, then seek refuge in Allah. Indeed, He is Hearing and Knowing. (Al-A'raf:200)

-If someone in anger recites it, his satan will go away:

○ أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ

I seek Refuge with Allah from satan.

(Sahih Bukhari:3282-Sahih)

-When one of you becomes angry while standing, he should sit down. If the anger leaves him, well and good; otherwise he should lie down.

(Abu Dawud:4782-Sahih)

-Anger comes from the satan, the satan was created of fire, and fire is extinguished only with water; so when one of you becomes angry, he should perform ablution. (Abu Dawud 4784- Da'if)

Protection from satan and his Jinn during meals

-When any one of you intends to eat (meal), he should eat with his right hand. and when he (intends) to drink he should drink with his right hand, for the satan eats with his left hand and drinks with his left hand. (Sahih Muslim:5265-Sahih)

-Allah's Nabi ﷺ disapproved the drinking of water while standing. (Sahih Muslim:5274-Sahih)

-When any one of you drops a mouthful he should pick it up and remove any of the filth on it, and then eat it, and should not leave it for the satan, and should not wipe his hand with towel until he has licked his fingers, for he does not know in what portion of the food the blessing lies. (Sahih Muslim:5301 -Sahih)

-A man was eating. He did not mention Allah's name until there remained the last morsel. When he raised it to his mouth, he said:

بِسْمِ اللَّهِ أَوَّلَهُ وَآخِرَهُ

In the name of Allah at the beginning and at the end of it.

The Nabi ﷺ laughed and said: The satan kept eating along with him, but when he mentioned Allah's name, he vomited what was in his belly. (Abu Dawud 3768-Da'if)

Protection from satan during recitation of Quran

-And the devils have not brought the revelation (Al-Quran) down. It is not allowable for them, nor would they be able. Indeed, they, from [its] hearing, are removed. (Ash-Shu'ara:210-212)

-So when you recite the Qur'an, [first] seek refuge in Allah from satan, the expelled [from His mercy] (An-Nahl:98)

Protection from satan and the evil effects of bad dream while sleeping

Protection from satan while sleeping

-When one of you yawns, he should try to restrain so far as it lies in his power, since it is the satan that enter therein. (Sahih Muslim:2995c -Sahih)

-The Nabi ﷺ said, whoever has seen me in a dream, then no doubt, he has seen me, for satan cannot imitate my shape and the dream of a believer is one of the forty-sixth parts of the Nabi hood. (Sahih Bukhari:6994-Sahih)

-Dreams are of three (3) types: Glad tidings from Allah, what is on a person's mind, and frightening dreams from satan. If any of you sees a dream that he likes, let him tell others of it if he wishes, but if he sees something that he dislikes, he should not tell anyone about it, and he should get up and perform Salah.

(Ibn Majah:3906-Sahih)

-If anyone of you has a bad dream, he should not tell people about how satan played with him in his dream.

(Sahih Muslim:5923 -Sahih)

-The Nabi ﷺ said, "If anyone of you rouses from sleep and performs the ablution, he should wash his nose by putting water in it and then blowing it out thrice, because satan has stayed in the upper part of his nose all the night." (Sahih Bukhari:3295-Sahih)

A bad dream inflicts harm; Supplication to safeguard from evil effects of a bad dream

-A good vision comes from Allah and a (bad) dream (hulm) from devil. So when one of you sees a bad dream (hulm) which he does not like, he should **dry spit on his**

left side thrice and seek refuge with Allah from its evil; then it will not harm him:

أَعُوذُ بِاللَّهِ مِنْ شَرِّ الشَّيْطَانِ وَشَرِّهَا ۝

Thrice

I seek refuge in Allah from the evil of satan and its evil.

(Sahih Muslim:589,5903-Sahih) (Sahih Bukhari:3292-Sahih)

-The Nabi ﷺ very often used to ask his companions, "Did anyone of you see a dream?" So dreams would be narrated to him by those whom Allah wished to tell. One morning The Nabi ﷺ said, "Last night two persons came to me (in a dream) and woke me up and said to me, 'Proceed!' I set out with them and we came across a man lying down, and behold, another man was standing over his head, holding a big rock. Behold, he was throwing the rock at the man's head, injuring it. The rock rolled away and the thrower followed it and took it back. By the time he reached the man, his head returned to the normal state. The thrower then did the same as he had done before. I said to my two companions, 'Subhan Allah! Who are these two persons?' They said, 'Proceed!' So we proceeded and came to a man lying flat on his back and another man standing over his head with an iron hook, and behold, he would put the hook in one side of the man's mouth and tear off that side of his face to the back (of the neck) and similarly tear his nose from front to back and his eye from front to back. Then he turned to the other side of the man's face and did just as he had done with the other side. He hardly completed this side when the other side returned to its normal state. Then he returned to it to repeat what he had done before. I said to my two companions, 'Subhan Allah! Who are these two persons?' They said to me, 'Proceed!' So we proceeded

and came across something like a Tannur (a kind of baking oven, a pit usually clay-lined for baking bread)." I think The Nabiﷺ said, "In that oven there was much noise and voices." The Nabiﷺ added, "We looked into it and found naked men and women, and behold, a flame of fire was reaching to them from underneath, and when it reached them, they cried loudly. I asked them, 'Who are these?' They said to me, 'Proceed!' And so we proceeded and came across a river." I think he said, ".... red like blood." The Nabiﷺ added, "And behold, in the river there was a man swimming, and on the bank there was a man who had collected many stones. Behold, while the other man was swimming, he went near him. The former opened his mouth and the latter (on the bank) threw a stone into his mouth whereupon he went swimming again. He returned and every time the performance was repeated. I asked my two companions, 'Who are these (two) persons?' They replied, 'Proceed! Proceed!' And we proceeded till we came to a man with a repulsive appearance, the most repulsive appearance, you ever saw a man having! Beside him there was a fire and he was kindling it and running around it. I asked my companions, 'Who is this (man)?' They said to me, 'Proceed! Proceed!' So we proceeded till we reached a garden of deep green dense vegetation, having all sorts of spring colors. In the midst of the garden there was a very tall man and I could hardly see his head because of his great height, and around him there were children in such a large number as I have never seen. I said to my companions, 'Who is this?' They replied, 'Proceed! Proceed!' So we proceeded till we came to a majestic huge garden, greater and better than I have ever seen! My two

companions said to me, 'Go up' and I went up. The Nabi ﷺ added, "So we ascended till we reached a city built of gold and silver bricks and we went to its gate and asked (the gatekeeper) to open the gate, and it was opened and we entered the city and found in it, men with one side of their bodies as handsome as the handsomest person you have ever seen, and the other side as ugly as the ugliest person you have ever seen. My two companions ordered those men to throw themselves into the river. Behold, there was a river flowing across (the city), and its water was like milk in whiteness. Those men went and threw themselves in it and then returned to us after the ugliness (of their bodies) had disappeared and they became in the best shape." The Nabi ﷺ further added, "My two companions (angels) said to me, 'This place is the Eden Paradise, and that is your place.' I raised up my sight, and behold, there I saw a palace like a white cloud! My two companions said to me, 'That (palace) is your place.' I said to them, 'May Allah bless you both! Let me enter it.' They replied, 'As for now, you will not enter it, but you shall enter it (one day). I said to them, 'I have seen many wonders tonight. What does all that mean which I have seen?' They replied, 'We will inform you: As for the first man you came upon whose head was being injured with the rock, he is the symbol of the one who studies the Qur'an and then neither recites it nor acts on its orders, and sleeps, neglecting the enjoined Salah. As for the man you came upon whose sides of mouth, nostrils and eyes were torn off from front to back, he is the symbol of the man who goes out of his house in the morning and tells so many lies that it spreads all over the world. And those naked men and women whom you saw in a construction

resembling an oven, they are the adulterers and the adulteresses. And the man whom you saw swimming in the river and given a stone to swallow, is the eater of usury (Riba). And the bad looking man whom you saw near the fire kindling it and going around it, is Malik, the gatekeeper of Hell. And the tall man whom you saw in the garden, is Abraham and the children around him are those children who die with Al-Fitra (the Islamic Faith). The narrator added: Some Muslims asked the Nabiﷺ, "O Nabiﷺ! What about the children of pagans?" The Nabiﷺ replied, "And also the children of pagans." The Nabiﷺ added, "My two companions added, 'The men you saw half handsome and half ugly were those persons who had mixed an act that was good with another that was bad, but Allah forgave them.' (al-Bukhari 7047-Sahih)

Supplication to protect from satan during Salah

-When satan hears the call to Salah, he turns back and farts so as not to hear the call being made, but when the call is finished he turns round and distracts (the minds of those intending to offer Salah), and on hearing the Iqama, he again runs away so as not to hear its voice and when it subsides, he comes back and distracts (minds of those standing to offer Salah). (Sahih Muslim:856 -Sahih)

-There is a satan for ablution who is called *Walahan*, so be on guard against the insinuating thoughts (Waswas) about water. (Ibn Majah 421.Da'if)

-There is a devil on the hump of every camel, so when you begin to ride on them, take the name of Allah.

(Silsila Ahadeeth-e-Sahiha:2271)

-The Nabiﷺ was asked about offering Salah at places where the camels kneel down. He replied;

Do not offer Salah at places where the camels kneel down because they are the places of satans. And he ﷺ was asked about offering Salah in the fold of sheep. He ﷺ replied: offer Salah there because these are the places of blessing. (Abu Dawud 493-Sahih)

-satan comes to people and blows near their anus (so they suspect that state of ablution has finished). One should not leave (to perform ablution afresh) while performing Salah unless hears sound or smells something. (Silsila-e-Ahadees-e-Sahih:3026-Sahih)

-On asking Nabi ﷺ about one's looking here and there while offering Salah. He ﷺ replied, "It is what satan steals from the Salah of any one of you." (Bukhari:3291-Sahih)

-Stand close together in your rows (while offering Salah/Namaz), bring them near one another, and stand neck to neck, for by Him in Whose hand my soul is, I see the satan coming in through openings in the row just like a small black sheep. (Abu Dawud 667-Sahih)

-The sun rises between the two horns of satan" or he ﷺ said "The two horns of satan rise with it, and when it has risen, satan parts from it. When it is in the middle of the sky he accompanies it, then when it has crossed the zenith he parts from it. When it is about to set, he accompanies it, and when it has set he parts from it. So do not offer Salah at these three times. (Ibn Majah 1253-Sahih)

-When one of you offer Salah/Namaz facing a sutrah (minimum 2 feet high object) he should keep close to it, and not let the satan interrupt his salah. (Abu Dawud 695-Sahih)

- Nabi ﷺ said, " while you are offering Salah, If somebody intends to pass in front of you, prevent him; and should he insist, prevent him again; and if

he insists again, fight with him (i.e. prevent him violently e.g. pushing him violently), because such a person is satan." (Sahih Bukhari:3274-Sahih)

-Uthman(R.A.) said: Nabiﷺ, the satan intervenes between me and my Salah offering and my reciting of the Qur'an and he confounds me. Nabiﷺ said: That is (work of a) satan (named) *Khinzab*, and when you perceive its effect, seek refuge with Allah from it and spit three times to your left. I did that and Allah dispelled that from me. (Sahih Muslim:5738-Sahih)

-(If Imam forgets during congregation then to alert him) men should say aloud (saying **سُبْحَانَ اللَّهِ**) and women should clap. (Ibn Majah:1034-Sahih)

-The satan comes to any one of you while he is offering Salah/Namaz and comes between him and his soul, until he does not know whether he has added something or omitted something. If that happens, then he should prostrate twice before the Salam, then he should say the Salam. (Ibn Majah:1216-Hasan)

-These two prostrations are to be performed by the person who does not know whether in Salah/Namaz he has offered more or less (Rak'ah) in which case he should seek to follow what is right. And then complete the rest (of the prayer) and perform two extra prostrations (just before Salam). (Sahih Bukhari:5738-Sahih)

Future effects of satan on Earth

-The Nabiﷺ said:"O Allah! Bless our Sham and our Yemen." People said, "Our Najd as well." The Nabiﷺ again said, "O Allah! Bless our Sham and Yemen." They said again, "Our Najd as well." On that The Nabiﷺ said, "There will appear earthquakes and

afflictions, and from there will come out the side of the head of satan." (Sahih Bukhari 1037-Sahih)

- Nabiﷺ beckoned with his hand towards Yemen and said, "Belief is there." The harshness and mercilessness are the qualities of those farmers etc., who are busy with their camels and pay no attention to the religion (is towards the east) from where the side of the head of satan will appear; those are the tribes of Rabi'a and Mudar. (Sahih Bukhari 4387-Sahih)

-Verily, the satan has lost all hopes that the worshippers would ever worship (him) in the peninsula of Arabia, but he (is hopeful) that he would sow the seed of dissension amongst them. (Sahih Muslim:7103 -Sahih)

-The Nabiﷺ said: Allah drew the ends of the world near one another for my sake. And I have seen its eastern and western ends. And the dominion of my Ummah would reach those ends which have been drawn near me and I have been granted the red and the white treasure and I begged my Lord for my Ummah that it should not be destroyed because of famine, nor be dominated by an enemy who is not amongst them to take their lives and destroy them root and branch, and my Lord said: Muhammadﷺ, whenever I make a decision, there is none to change it. I grant you for your Ummah that it would not be destroyed by famine and it would not be dominated by an enemy who would not be amongst it and would take their lives and destroy them root and branch even if all the people from the different parts of the world join hands together (for this purpose), but it would be from amongst them, viz. your Ummah, that some people would kill the others or imprison the others. (Sahih Muslim:7285-Sahih)

link between Humans and satan?

-There is none amongst you with whom is not an attaché from amongst the jinn (devil, alter ego, other I) and an angel. (Sahih Muslim:7109-Sahih)

-The Nabi ﷺ said: seek refuge with Allah from the evils of the satans among the Jinn and mankind.' A companion asked: 'Are there satans among mankind?' He ﷺ said: 'Yes. (Sunan al-Nasa'i:5509-Da'if)

أَعُوذُ بِاللَّهِ مِنْ شَرِّ شَيْطَانِ الْجِنَّ وَالْإِنْسِ ○

I seek refuge with Allah from the evils of the satans among the Jinn and mankind.

-From the evil of the retreating whisperer. Who whispers [evil] into the breasts of mankind. From among the jinn and mankind. (An-Nas:4-6)

-And when they meet those who believe, they say, "We believe"; but when they are alone with their evil ones, they say, "Indeed, we are with you; we were only mockers." (Al-Baqarah:14)

-A tree informed The Nabi ﷺ about the Jinn at the night when they heard the Qur'an?' (Sahih Bukhari:3859-Sahih)

How Allah protect Humans?

-For each one, are successive [angels] before and behind him who protect him by the decree of Allah.

(Ar-Ra'ad:11)

-He sends down the angels, with the inspiration of His command, upon whom He wills of His servants, [telling them], "Warn that there is no deity except Me; so fear Me." (An-Nahl:2)

When is satan chained?

-The Nabiﷺ set out with the intention of going to Suq `Ukaz (market of `Ukaz) along with some of his companions. At the same time, a barrier was put between the devils and the news of heaven. Fire commenced to be thrown at them. The Devils went to their people, who asked them, "What is wrong with you?" They said, "A barrier has been placed between us and the news of heaven. And fire has been thrown at us." They said, "The thing which has put a barrier between you and the news of heaven must be something which has happened recently. Go eastward and westward and see what has put a barrier between you and the news of heaven." Those who went towards Tuhama came across the Nabiﷺ at a place called Nakhla and it was on the way to Suq `Ukaz and the Nabiﷺ was offering the Fajar Salah/Namaz with his companions. When they heard the Qur'an they listened to it and said, "By Allah, this is the thing which has put a barrier between us and the news of heaven." They went to their people and said, "O our people; verily we have heard a wonderful recital (Qur'an) which shows the true path; we believed in it and would not ascribe partners to our Lord." Allah revealed the following A'yah to his Nabiﷺ (Sura 'Jinn') (72): "Say: It has been revealed to me." And what was revealed to him was the conversation of the Jinn. (Sahih Bukhari 773-Sahih)

-The Nabiﷺ said, "When the month of Ramadan comes, the gates of Paradise are opened and the gates of the (Hell) Fire are closed, and the satan, satans and Jinn are chained." (Sahih Bukhari:3277,1899-Sahih)

What are Jinn? How they approach and how-to safeguard from them?

Understanding Jinn: Nature and Characteristics

-And the jinn We created before (Humans) from scorching fire. (Al-Hijr:27)

-The Angels were born out of light and the Jinn were born out of the spark of fire and Adam(A.S) was born.
(Sahih Muslim:7495-Sahih)

-They [Jinn] made for him [Solomon(A.S.)] what he willed of elevated chambers, statues, bowls like reservoirs, and stationary kettles. (Saba:13)

-And when We decreed for Solomon death, nothing indicated to the jinn his death except a creature of the earth eating his staff. But when he fell, it became clear to the jinn that if they had known the unseen, they would not have remained in humiliating punishment. (Saba:14)

-Say, [O Muhammadﷺ], It has been revealed to me that a group of the jinn listened and said, 'Indeed, we have heard an amazing Quran. (Al-Jinn:1)

-And that our foolish one (Jinn) has been saying about Allah an excessive transgression. (Al-Jinn:4)

-And there were men from mankind who sought refuge in men from the jinn, so they [only] increased them in burden. (Al-Jinn:6)

-And among us are the righteous, and among us are [others] not so; we were [of] divided ways. (Al-Jinn:11)

-And among us are Muslims [Jinn] [in submission to Allah], and among us are the unjust [Jinn]. (Al-Jinn:14)

-And gathered for Solomon (A.S.) were his soldiers of the jinn and men and birds, and they were [marching] in ROWS. (An-Naml:17)

-The Rasoolﷺ of Allah said: 'I recited it to the Jinn on the 'Night of the Jinn,' and they had a better response to it than you did. Each time I came to Allah's saying: 'Which of your Lords favor do you deny.' (Ar-Rahman:18) They said: "We do not deny any of Your favors our Lord! And Yours is praise." (Silsila-e-Ahadees-e-Sahih:2150-Sahih)

-We will attend to you, O prominent beings. (Ar-Rahman:31)

-Allah, the Exalted and Glorious, issues Command when He decides to do a thing. Then (the Angels) supporting the Throne sing His glory, then sing the dwellers of heaven who are near to them until this glory of Allah reaches them who are in the heaven of this world. Then those who are near the supporters of the Throne ask these supporters of the Throne: What your Lord has said? And they accordingly inform them what He says. Then the dwellers of heaven seek information from them until this information reaches the heaven of the world. In this process of transmission (the jinn snatches) what he manages to overhear and he carries it to his friends. And when the Angels see the jinn they attack them with meteors. If they narrate only which they manage to snatch that is correct but they alloy it with lies and make additions to it. (Sahih Muslim 5819-Sahih)

Link between satan and Jinn?

-And [mention] when We said to the angels, "Prostrate to Adam(A.S.)," and they prostrated, except for Iblees. He was of the jinn and departed from the command of his Lord. Then will you take him and his descendants as allies other than Me while they are enemies to you? Wretched it is for the wrongdoers as an exchange. (Al-Kahf:50)

-**Note:** The event of satan Iblis not bowing Infront Adam(A.S.) is mentioned at these Seven places. (Al-Baqarah:34) (Al-Ara'af:11) (Al-Hjr:30-31) (Al-Isra:61) (AL-Kahaf:50) (Ta'Ha:116) (Sa'ad:73-74)

Link between Jinn and Humans

-O company of jinn and mankind, if you are able to pass beyond the regions of the heavens and the earth, then pass. You will not pass except by authority [from Allah].

(Ar-Rahman:33)

- But the word of your Lord is to be fulfilled that, "I will surely fill Hell with jinn and men all together." (Hud:119)

-And Thus We have made for every Nabi(A.S.) an enemy - devils from mankind and jinn, inspiring to one another decorative speech in delusion. But if your Lord had willed, they would not have done it, so leave them and that which they invent. (Al-An'am:112)

-On Friday every beast is on the lookout from dawn to sunrise in fear of the Last Hour, but not jinn and men.

(Sunan Abu Dawud:1046 -Sahih)

-Then on that Day none will be asked about his sin among men or jinn. (Ar-Rahman:39)

-The Nabiﷺ performed a prostration when he finished reciting Surat-an-Najm, and all the Muslims and pagans and Jinn and human beings prostrated along with him. (Sahih Bukhari:4862-Sahih)

-When you are looking after your sheep or when you are in the desert and want to pronounce the Adhan, raise your voice, for no Jinn, human being or any other things hear the Mu'adh-dhin's voice but will be a witness for him on the Day of Resurrection. (Sahih Bukhari 7548-Sahih)

-The Nabiﷺ said to Hazrat Ayesha (R.A.): Have the mugharribun been seen (or some other word) among you? Hazrat Ayesha (R.A.) asked: What do the mugharribun mean? Heﷺ replied: They are those in whom is a strain of the jinn. (Abu Dawud 5107-Da,if)

Rights of Jinn over Humans

-Hazrat Narrated Abdullah ibn Sarjis(R.A.):The Nabiﷺ said: 'Someone from the Jinn came to invite me, so I went to them to recite for them.' He (R.A.) said: "So we went and saw their tracks and the traces of their camp fire." Hazrat Ash-Sha'bi (R.A.) said: "They (Jinn) asked him about their provisions - and they were Jinn of Mesopotamia - so Heﷺ said: 'Every bone upon which Allah's name has not been mentioned, that falls into your hands, and every dropping of dung is fodder for your beasts.'" So The Nabiﷺ said: "Do not rub-to-clean your private parts with them for indeed they are provisions for your brothers among the Jinn.(Sahih

Muslim:1007-Sahih)

-The Nabiﷺ prohibited to urinate in a hole. It is said that these (holes) are the habitats of the jinn.

(Al-Nasa'i:34-Sahih) (Abu Dawud:29-Da'if)

-The Nabiﷺ said: Kill the two black things (even) while offering Salah/Namaz, the snake and scorpion.

(Ibn Majah:1245-Sahih) (al-Tirmidhi:390-Sahih) (Abu Dawud 921- Sahih) (al-Nasa'i:1203-Sahih)

The Hidden Benefits of Distress, Hardships, Difficulties, Failures, Losses, and Sorrows

-If Allah wants to do good to somebody, He afflicts him with trials. (Sahih Bukhari:5645-Sahih)

-The Nabiﷺ said, "No fatigue, nor disease, nor sorrow, nor sadness, nor hurt, nor distress befalls a Muslim, even if it were the prick he receives from a thorn, but that Allah expiates some of his sins for that."

(Sahih Bukhari:5641,5642-Sahih)

Nafs (Self): A Man's Biggest Enemy, Second to Satan

What Evil Lies Within Nafs (Self)?

- Indeed, the soul is a persistent enjoiner of evil. (Yousuf:53)
- Whoever transgresses the limits of Allah has certainly wronged himself. (At-Talaq:1)
- And Allah wronged them not, but they had been wronging themselves. (An-Nahl:33)
- Have you seen the one who takes as his God his own desire? (Al-Furqan:43)
- A faction of the people of the Scripture wish they could mislead you. But they do not mislead except themselves, and they perceive [it] not. (Ale-Imran:69)
- And present in [human] souls is stinginess. (An-Nisa:128)
- Allah has written for the son of Adam his inevitable share of adultery whether he is aware of it or not: The adultery of the eye is the looking (at something which is sinful to look at), and the adultery of the tongue is to utter (what it is unlawful to utter), and the inner self wishes and longs for (adultery) and the private parts turn that into reality or refrain from submitting to the temptation. (Sahih Bukhari:6612-Sahih)

Why Defeat the Evils of Nafs (Self)?

- Do not follow [your own] desire, as it will lead you astray from the way of Allah. (Saad:26)
- Whoever is protected from the stinginess of his soul - it is those who will be the successful. (Al-Hashr:9)
- Jihad (war against) own self (Nafs) for the sake of Allah is the best form of Jihad and contesting against own desires and self (Nafs) for the sake of Allah is the best form of migration. (Silsila-e-Ahadees-e-Sahihah:1491-Sahih)
- So do not claim yourselves to be pure; He is most knowing of who fears Him. (An-Najm:32)

-But as for he who feared the position of his Lord and prevented the soul from [unlawful] inclination, Then indeed, Paradise will be [his] refuge. (An-Nazi'at:40-41)

-[To the righteous it will be said], "O reassured soul, Return to your Lord, well-pleased and pleasing [to Him]. (Al-Fajar:27-28)

How to Defeat the Evils of Nafs (Self)?

-Tell the believing men to reduce [some] of their vision and guard their private parts. That is purer for them. Indeed, Allah is Acquainted with what they do. (An-Nur:30)

-O young people! Whoever among you is able to marry, should marry, and whoever is not able to marry, is recommended to observe Rozah/Soam, as Rozah diminishes his sexual power. (Sahih Bukhari:5065-Sahih)

-No doubt, your body has right on you, and your family has right on you, so observe Rozah/Soam (for some days) and do not observe it (for some days), offer Salat (for some time) and then sleep. (Sahih Bukhari:1153-Sahih)

-Indeed, the hours of the night are more effective for concurrence [of heart and tongue] and more suitable for words. (Al-Muzammil:6)

-The Paradise is surrounded by hardships and the Hell-Fire is surrounded by temptations. (Sahi Muslim:7130-Sahih)

-And whoever does a wrong or wrongs himself but then seeks forgiveness of Allah will find Allah Forgiving and Merciful. (An-Nisa:110)

-Allah knows that you used to deceive yourselves, so He accepted your repentance and forgave you. (Al-Baqarah:187)

-None of you should say:" My soul has become evil," but he should say:" My soul has become remorseless.

(Sahi Muslim:5880-Sahih)

Understanding Black Magic: Protection and Cure

-Sayyeda Ayesha(R.A.) said: Magic was worked on Allah's Nabiﷺ so that heﷺ began to imagine that heﷺ had done something although he had not. One day while heﷺ was with me, heﷺ invoked Allah and invoked for a long period and then said, "O `Aisha(R.A.)! Do you know that Allah has instructed me regarding the matter I asked Him about?" I asked, "What is that, O Allah's Nabiﷺ?" Heﷺ said, "Two angels came to me; one of them sat near my head and the other sat near my feet. One of them asked his companion, 'What is the disease of this manﷺ?' The other replied, 'Heﷺ is under the effect of magic.' The first one asked, 'Who has worked magic on him?' The other replied, 'Labid bin A'sam, a Jew from the tribe of Bani Zuraiq.' The (first one asked), 'With what has it been done?' The other replied, 'With a comb and the hair stuck (with eleven knots) to it and a skin of the pollen of a male date palm tree.' The first one asked, 'Where is it?' The other replied, 'In the well of Dharwan.' Then the Nabiﷺ went along with some of his companions to that well and looked at that and there were date palms near to it. Then heﷺ returned to me and said, 'By Allah the water of that well was (orange) like the infusion of Henna leaves and its date-palms were like the heads of devils" I said, O Allah's Nabiﷺ! Did you take those materials out of the pollen skin?" Heﷺ said, 'No! As for me Allah has healed me and cured me and I was afraid that (by Showing that to the people) I would spread evil among them when heﷺ ordered that the well be filled up with earth, and it was filled up with earth.

(Sahih Bukhari:5766-Sahih)

-Whoever purchased the magic would not have in the Hereafter any share. And wretched is that for which they sold themselves, if they only knew. (Al-Baqarah:102)

-No doubt exorcisms, talisman or charm and casting love spell, are all association with Allah (Shirk). (Silsila e-Sahiha:2972-Sahih)

-There is no harm in Exorcism so long as they involve no polytheism. (Sahi Muslim:5732-Sahih)

-Avoid the seven great destructive sins: To associate anyone with Allah, to practice sorcery, to kill the life which Allah has forbidden except for a just cause, to eat up Riba (usury), to eat up an orphan's wealth, to give back to the enemy and fleeing from the battlefield at the time of fighting, and to accuse, chaste women, who never even think of anything touching chastity and are good believers. (Sahih Bukhari 2766-Sahih)

-If anyone acquires any knowledge of astrology, he acquires a branch of magic of which he gets more as long as he continues to do so. (Sunan Abu Dawud:3905 -Hasan)

-Alcoholic, one who believes in magic and a cruel person, will not enter paradise. (Silsila Ahadeeth-e-Sahiha:678)

-Who so ever believed bad omen or omen was taken for him, or who predicted or prophesised or prediction was taken for him or one who casted magic spell and magic spell was casted for him is not one of us (Ummah Muhammadiﷺ). (Silsila Ahadeeth-e-Sahiha:2195-Sahih)

Protection form Magic Spell Casted through New Moon

اَللّٰهُمَّ اِهْلِهٖ عَلَيْنَا بِالْاِيْمَانِ وَالْاِيْمَانِ

OAllah, bestow upon us peace, aiman, and salamti with islam

وَالسَّلَامَةِ وَالْاِسْلَامِ رَبِّيْ وَرَبُّكَ اللهُ

(O' Moon)Allah is mine and yours God.(Silsila e-Sahiha:1816-Sahih)

Cures for Black Magic in Hadith

-Recite Surah al-Baqara, for to take recourse to it is a blessing and to give it up is a cause of grief, and the magicians cannot confront it.

(Sahih Muslim:1874-Sahih)

-Nabi ﷺ said: "Whoever takes seven 'Ajwa dates (grown in between the two valleys of Madinah) in the morning will not be effected by magic or poison on that day".(till evening)

(Sahih Bukhari:5779,5445,5768-Sahih)(Sahih Muslim:5339,5338-Sahih)

-Nabi ﷺ said: Recite Surah Ikhlas(112), and al-Mu'awwadhatan (113 and 114) each one thrice, in the morning and evening; these Surahs will protect you from every evil.

(Sunan al-Nasa'i:5430-Sahih)(Sunan Abu Dawud:5082-Sahih)(Sunan al-Tirmidhi:3575-Sahih)

Hazrat Gabriel's (A.S.) Ruqyah to cure Black Magic

-The Nabi ﷺ came to visit Abu Hurairah (when he was sick), and said to him: 'Shall I not recite for you a Ruqyah that Gabriel(A.S.) brought to me?' he said: 'May my father and mother be ransomed for you! Yes, O Nabi ﷺ. He said thrice:-

بِسْمِ اللَّهِ أَرْقِيكَ وَاللَّهُ يَشْفِيكَ مِنْ كُلِّ دَاءٍ فِيكَ مِنْ

In the Name of Allah I perform Ruqyah for you, from every disease that is in you,

شَرِّ النَّفَثَاتِ فِي الْعُقَدِ، وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ○

from the evil of those who (practice witchcraft when they) blow in the knots, and from the evil of the envier when he envies

(Ibn Majah:3524-Da'if)

Understanding Evil Eye: Protection and Cure

Infliction of Evil Eye from Jinn or Jealous friends and enemies

-The Evil Eye is genuine. (Sahih Bukhari:5740-Sahih)

-Undoubtedly Evil Eye turns a man crazy to the extent that (sometimes) he claims to a height and then falls from there. (Silsila-e-Ahadees-e-Sahiha:889-Sahih)

-The Nabi ﷺ used to seek refuge from the evil eye of the jinn and of mankind. When the Mu'awwidhatain* were revealed, he ﷺ started to recite them and stopped reciting anything else. (Ibn Majah:3511-Da'if)

The Nabi's ﷺ Ultimate Cure for Evil Eye

-'Amir bin Rabi'ah(R.A.) passed by Sahl bin Hunaif(R.A.) when he was having a bath, and said: 'I have never seen such beautiful skin.' Straightaway, he (Sahl(R.A.)) fell to the ground. He was brought to The Nabi ﷺ and it was said: 'Sahl(R.A.) has had a fit.' He ﷺ said: 'Whom do you accuse with regard to him?' They said: "'Amir bin Rabi'ah(R.A.)' They said: 'Why would anyone of you kill his brother? If he sees something that he likes, then let him pray for blessing for him.' Then he ﷺ called for water, and he ﷺ told 'Amir(R.A.) to perform ablution, then he washed his face and his arms up to the elbows, his knees and inside his lower under garment, then he ﷺ told him to pour the water over him. Nabi ﷺ ordered to put water on his back. (Ibn Majah:3509-Sahih)

Note: It is a perceivable human tendency, people hesitate to accept that they have inflicted evil eye upon someone. This leads to hesitation in giving water for bath or to take bath from another person's bathed water. The Nabi ﷺ addressed these issues in Hadiths mentioned on next page.

Order for Evil Eye's victim to take a certain bath

-The man casting evil would be commanded to perform ablution, and then the man affected was washed with it. (Sunan Abu Dawud:3880-Sahih)

-The influence of an evil eye is a fact; if anything would precede the destiny it would be the influence of an evil eye, and when you are asked to take bath (as a cure) from the influence of an evil eye, you should take bath. (Sahih Muslim:5702-Sahih)

Order for the One Who Gives Water for Bath to Cure Evil Eye

-If there was anything that could overcome the Decree then the (evil) eye would overcome it, and when you are requested to wash (due to it) then wash.

(Sunan al-Tirmidhi:2062-Sahih)

Note: If inflictor of evil eye is unknown, or it is difficult to get water for bath from inflictor, then any male or female adult from family, who offers five times Salah/Namaz and abides by Sharia, can give water to cure evil eyes, as mentioned in these hadiths. Take the regular (as mention in Hadith) bath Immediately after above mentioned bath.

The Nabi's ﷺ Ruqyah to cure skin disease caused by evil eye

-Hazrat 'A'isha (R.A.) reported that when any person fell ill with a disease or he had any ailment or he had any injury, The Nabi ﷺ placed his forefinger upon the ground and then lifted it by reciting the name of Allah. (and said):

بِسْمِ اللَّهِ تُرْبَةٌ أَرْضَنَا بِرِيقَةٍ بَعْضُنَا لِيُشْفَى بِهِ

The dust of our ground with the saliva of any one of us would serve as a means whereby our illness

سَقِيْمُنَا بِإِذْنِ رَبِّنَا ○

would be cured with the sanction of Allah.

(Sahih Bukhari:5747-Sahih)(Sahih Muslim:5719-Sahih)

Nabi ﷺ and Hazrat Ibrahim's (A.S.) Special Supplication for Evil Eye Protection of kin

-The Nabi ﷺ used to seek refuge for Hazrat Hasan (R.A.) and Hazrat Husain(R.A.) and Hazrat Ibrahim(A.S.) would seek refuge for Hazrat Ishaq(A.S.) and Hazrat Ismail (A.S.):

أَعِيْذُ كَمَا بَكَلِمَتِ اللَّهِ التَّامَّةِ مِنْ كُلِّ شَيْطٰنٍ

I seek refuge for the two of you in the Perfect Words of Allah,

وَهَامَّةٍ وَمِنْ كُلِّ عَيْنٍ لَّامَةٍ ○

from every satan and every poisonous pest, and from every harmful eye.

(Sahih Bukhari:3371-Sahih)

Order to perform Incantation for victim of evil eye

-The Nabiﷺ ordered me (Ayesha(R.A.)) or somebody else to do Ruqya (if there was danger) from an evil eye. (Sahih Bukhari:5738-Sahih)

-The Nabiﷺ saw a girl in Hazrat Ayesha(R.A.)'s house whose face had black spots. Heﷺ said. "She is under the effect of an evil eye; Heﷺ said so treat her with a Ruqya." (Sahih Bukhari:5739-Sahih)

-It was narrated from 'Aishah(R.A.) that The Nabiﷺ commanded her to recite Ruqyah to treat the evil eye. (Ibn Majah:3512-Sahih)

-The Nabiﷺ permitted Ruqyah for the scorpion sting, the(evil) eye, and An-Namlah (Sores and Swelling on ribs side).(Tirmidhi:2056-Sahih)

-There is no Ruqyah except for the evil eye or from the sting of a scorpion.(Ibn Majah:3513-Sahih)

-Hazrat Asma' bint 'Umaish(R.A.) said: 'O Nabiﷺ! Some of Ja'far Tayyaar's(R.A.) children have suffered from an accelerated case of the evil eye, so should I have them treated with Ruqyah?' Heﷺ said: 'Yes, for indeed if there was anything that could overcome the Decree (of the fate), then the evil eye would overcome it.' (Sunan al-Tirmidhi:2059-Sahih)

Make an informed decision to ask for Incantation

-The Nabiﷺ said, "The people were displayed in front of me and I saw one Nabi(A.S) passing by with a large group of his followers, and another Nabi(A.S.) passing by with only a small group of people, and another Nabi passing by with only ten (persons), and another Nabi(A.S.) passing by with only five (persons), and another Nabi(A.S.) passed by alone. And then I looked

and saw a large multitude of people, so I asked Gabriel(A.S.), "Are these people my followers?" He said, 'No, but look towards the horizon.' I looked and saw a very large multitude of people. Gabriel(A.S.) said, 'Those are your followers, and those are seventy thousand (70,000 persons) in front of them who will neither have any reckoning of their accounts nor will receive any punishment.' I asked, 'Why?' He(A.S.) said, 'For they used not to treat themselves with branding (cauterization) nor with Ruqya (get oneself treated by the recitation of some A'yah of the Qur'an) and not to see evil omen in things, and they used to put their trust (only) in their Lord." On hearing that, 'Ukasha bin Mihsan(R.A) got up and said (to the Nabiﷺ), "Invoke Allah to make me one of them." The Nabiﷺ said, "O Allah, make him one of them." Then another man got up and said (to the Nabiﷺ), "Invoke Allah to make me one of them." The Nabiﷺ said, 'Ukasha has preceded you.'"(Sahih Bukhari:6541-Sahih) (Sahih Muslim:527-Sahih)

-Anyone who burns his body (for any reason) or asked for incantation to be done on him/her is devoid of reliance on Allah. (Silsila Ahadeeth-e-Sahiha:244-Sahih)

Islamic Incantation (Ruqyah) to cure evil eye

-The Nabiﷺ performed Incantation on a Bedouin. (as described in next pages) Then the Bedouin stood up, healed, and there was nothing wrong with him.

(Ibn Majah:3549-Da'if)

Virtues of Surah Al-Fatihah

-The Nabi ﷺ of Allah declare that Allah the Exalted had said: I have divided the Salah/Namaz into two halves between Me and My servant, and My servant will receive what he asks.

When the servant says:	الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ (2)
Allah says: My servant has praised Me.	
When the servant says:	الرَّحْمَنِ الرَّحِيمِ (3)
Allah says: My servant has lauded Me.	
When the servant says:	مَلِكِ يَوْمِ الدِّينِ (4)
Allah says: My servant has glorified Me. and sometimes He would say: My servant entrusted (his affairs) to Me.	
When the servant says:	إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ (5)
Allah says: This is between Me and My servant, and My servant will receive what he asks for.	
When the servant says:	
إِهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ (6) صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ ۚ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ (7)	
Allah says: This is for My servant, and My servant will receive what he asks for.	

(Sahih Muslim:878-Sahih)

Islamic Incantation Ruqyah Sharia (Manzil)

Surah Al-Fatihah (1 to 7)

أَعُوذُ بِاللَّهِ السَّيِّعِ الْعَلِيمِ مِنَ الشَّيْطَانِ
الرَّجِيمِ مِنْ هَمْزِهِ وَنَفْخِهِ وَنَفْثِهِ ۝

Thrice

I seek refuge in Allah, All-Hearing and All-Knowing from the accursed satan, from his evil suggestion (hamz), from his puffing up (nafkh), and from his spitting (nafth).

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ (1)

In the name of Allah, the Entirely Merciful, the Especially Merciful.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ (2) الرَّحْمَنِ الرَّحِيمِ (3) مُلِكِ

[All] praise is [due] to Allah, Lord of the worlds. The Entirely Merciful, the Especially Merciful. Sovereign

يَوْمِ الدِّينِ (4) إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ (5) اهْدِنَا

of the Day of Recompense.

الصِّرَاطَ الْمُسْتَقِيمَ (6) صِرَاطَ الَّذِينَ أَنْعَمْتَ

Sovereign of the Day of Recompense .It is You we worship and You we ask for help. The path of those upon whom You have bestowed favor

عَلَيْهِمْ هَ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ (7)

not of those who have evoked [Your] anger or of those who are astray.

Surah Al-Baqarah (1 to 4,102,163 and 164, 255, 284 to 286)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْم (1) ذَلِكَ الْكِتَابُ لَا رَيْبَ ۚ فِيهِ هُدًى لِّلْمُتَّقِينَ (2)

Alif, Lam, Meem. This is the Book about which there is no doubt, a guidance for those conscious of Allah.

الَّذِينَ يُؤْمِنُونَ بِالْغَيْبِ وَيُقِيمُونَ الصَّلَاةَ وَمِمَّا

Who believe in the unseen, establish salah, and spend out of

رَزَقْنَاهُمْ يُنْفِقُونَ (3) وَالَّذِينَ يُؤْمِنُونَ بِمَا أُنزِلَ إِلَيْكَ

what We have provided for them, And who believe in what has been revealed to you,

وَمَا أُنزِلَ مِنْ قَبْلِكَ ۚ وَبِالْآخِرَةِ هُمْ يُوقِنُونَ (4)

[O Muhammad ﷺ], and what was revealed before you, and of the Hereafter they are certain [in faith].

وَاتَّبَعُوا مَا تَتْلُوا الشَّيْطَانُ عَلَىٰ مُلْكِ سُلَيْمَ ۖ

And they followed [instead] what the devils had recited during the reign of Solomon.

وَمَا كَفَرَ سُلَيْمَ ۚ وَلَكِنَّ الشَّيْطَانِ كَفَرُوا يَعْلَمُونَ

It was not Solomon who disbelieved, but the devils

النَّاسِ السَّحَرَاءُ وَمَا أُنزِلَ عَلَى الْمَلَكَيْنِ بِبَابِلَ هَارُوتَ

disbelieved.teaching people magic and that which was revealed to the two angels at Babylon, Harut and Marut.

وَمَا رُوتَ وَمَا يَعْلَمِينَ مِنْ أَحَدٍ حَتَّى يَقُولَا إِنَّمَا نَحْنُ فِتْنَةٌ

But the two angels do not teach anyone unless they say,
"We are a trial,

فَلَا تَكْفُرْ ۖ فَيَتَعَلَّمُونَ مِنْهُمَا مَا يُفَرِّقُونَ بِهِ بَيْنَ الْمَرْءِ

so do not disbelieve [by practicing magic]." And [yet] they
learn from them that by which they cause separation
between a man

وَزَوْجِهِ ۖ وَمَا هُمْ بِضَارِّينَ بِهِ مِنْ أَحَدٍ إِلَّا بِإِذْنِ اللَّهِ ۖ

and his wife. But they do not harm anyone through it except
by permission of Allah.

وَيَتَعَلَّمُونَ مَا يَضُرُّهُمْ وَلَا يَنْفَعُهُمْ ۖ وَلَقَدْ عَلِمُوا الْمَن

And the people learn what harms them and does not benefit
them. But the Children of Israel certainly knew that whoever

اشْتَرَاهُ مَالَهُ فِي الْآخِرَةِ مِنْ خَلْقٍ ۖ وَلَبِئْسَ مَا شَرَوْا

purchased the magic would not have in the Hereafter any
share. And wretched is that for

بِهِ أَنْفُسَهُمْ ۖ لَوْ كَانُوا يَعْلَمُونَ (102)

which they sold themselves, if they only knew.

وَالْهُكْمُ إِلَهُ وَاحِدٌ ۚ لَا إِلَهَ إِلَّا هُوَ الرَّحْمَنُ الرَّحِيمُ (163)

And your God is one God. There is no deity [worthy of
worship] except Him, the Entirely Merciful, the Especially
Merciful.

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ ۚ لَا تَأْخُذُهُ سِنَّةٌ وَلَا

Allah - there is no deity except Him, the Ever-Living, the
Sustainer of [all] existence. Neither drowsiness overtakes Him

نَوْمٌ ۖ لَهُ مَا فِي السَّمٰوٰتِ وَمَا فِي الْاَرْضِ ۚ مَنْ ذَا

nor sleep. To Him belongs whatever is in the heavens and whatever is on the earth. Who is it

الَّذِى يَشْفَعُ عِنْدَهٗ اِلَّا بِاِذْنِهٖ ۚ يَعْلَمُ مَا بَيْنَ اَيْدِيهِمْ

that can intercede with Him except by His permission? He knows what is [presently] before them

وَمَا خَلْفَهُمْ ۚ وَلَا يُحِيطُوْنَ بِشَيْءٍ مِّنْ عِلْمِهٖ اِلَّا بِمَا

and what will be after them, and they encompass not a thing of His knowledge except for what He

شَاءَ ۚ وَسِعَ كُرْسِيُّهٗ السَّمٰوٰتِ وَالْاَرْضَ ۚ وَلَا يَئُوْدُهٗ

wills. His Kursi extends over the heavens and the earth, and

حِفْظُهَا ۚ وَهُوَ الْعَلِىُّ الْعَظِيْمُ (255)

their preservation tires Him not. And He is the Most High, the Greatest.

لِلّٰهِ مَا فِي السَّمٰوٰتِ وَمَا فِي الْاَرْضِ ۚ وَاِنْ تُبْدُوْا مَا فِىْ

To Allah belongs whatever is in the heavens and whatever is in the earth. Whether you show what is within yourselves or

اَنْفُسِكُمْ اَوْ تَخْفَوْهُ يُحٰسِبْكُمْ بِهٖ اللّٰهُ ۚ فَيَغْفِرْ لِمَنْ

conceal it, Allah will bring you to account for it. Then He will

يَشَآءُ وَيُعَذِّبُ مَنْ يَّشَآءُ ۚ وَاللّٰهُ عَلَى كُلِّ شَيْءٍ قَدِيْرٌ (284)

forgive whom He wills and punish whom He wills, and Allah is over all things competent.

أَمَّنَ الرَّسُولُ بِمَا أُنْزِلَ إِلَيْهِ مِنْ رَبِّهِ وَالْمُؤْمِنُونَ ط

The Rasool ﷺ has believed in what was revealed to him from his Lord, and [so have] the believers.

كُلُّ أَمَّنٍ بِاللَّهِ وَمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ ق

All of them have believed in Allah and His angels and His books and His Rasools(A.S.)

لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِنْ رُسُلِهِ ق وَقَالُوا سَمِعْنَا وَأَطَعْنَا ؕ

[saying], "We make no distinction between any of His Rasools(A.S.)." And they say, "We hear and we obey.

غُفْرَانَكَ رَبَّنَا وَإِلَيْكَ الْمَصِيرُ (285)

[We seek] Your forgiveness, our Lord, and to You is the [final] destination."

لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا وُسْعَهَا لَهَا مَا كَسَبَتْ

Allah does not charge a soul except [with that within] its capacity. It will have [the consequence of] what [good] it has

وَعَلَيْهَا مَا كُتِبَتْ رَبَّنَا لَا تُوَاخِذْنَا إِنْ نَسِينَا أَوْ

gained, and it will bear [the consequence of] what [evil] it has earned. "Our Lord, do not impose blame upon us if we have

أَخْطَأْنَا رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا إَصْرًا كَمَا حَمَلْتَهُ عَلَى

forgotten or erred. Our Lord, and lay not upon us a burden like

الَّذِينَ مِنْ قَبْلِنَا رَبَّنَا وَلَا تَحْمِلْنَا مَا لَا طَاقَةَ لَنَا بِهِ ؕ

that which You laid upon those before us. Our Lord, and burden us not with that which we have no ability to bear.

وَاَعْفُ عَنَّا^{فَقَّة} وَاغْفِرْ لَنَا^{فَقَّة} وَارْحَمْنَا^{فَقَّة} اَنْتَ مَوْلَانَا

And pardon us; and forgive us; and have mercy upon us.
You are our protector,

فَانْصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ (286)

so give us victory over the disbelieving people.

Surah Ale Imra'an (Ayah 18)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ ۖ وَالْمَلَائِكَةُ وَأُولُوا الْعِلْمِ

Allah witnesses that there is no deity except Him, and [so do] the angels and those of knowledge

قَائِمًا بِالْقِسْطِ ۚ لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ (18^ط)

[that He is] maintaining [creation] in justice. There is no deity except Him, the Exalted in Might, the Wise.

Surah Al-Aeraaf (Ayah 54)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّ رَبَّكُمُ اللَّهُ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ فِي سِتَّةِ

Indeed, your Lord is Allah, who created the heavens and earth in six

أَيَّامٍ ثُمَّ اسْتَوَى عَلَى الْعَرْشِ ۚ يُغْشَى اللَّيْلَ النَّهَارَ

days and then established Himself above the Throne. He covers the night with the day,

يَطْلُبُهُ حَثِيثًا ۚ وَالشَّمْسُ وَالْقَمَرُ وَالنُّجُومُ مُسَخَّرَاتٌ

[another night] chasing it rapidly; and [He created] the sun, the moon, and the stars, subjected by His command.

بِأَمْرِهِ ۖ أَلَا لَهُ الْخَلْقُ وَالْأَمْرُ ۚ تَبَارَكَ اللَّهُ رَبُّ الْعَالَمِينَ (54)

Unquestionably, His is the creation and the command;
blessed is Allah, Lord of the worlds.

Surah Al-Mu'minoon (Ayah 117)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful.

وَمَنْ يَدْعُ مَعَ اللَّهِ إِلَهًا آخَرَ لَا بُرْهَانَ لَهُ بِهِ فَإِنَّمَا

And whoever invokes besides Allah another deity for which he

حِسَابُهُ عِنْدَ رَبِّهِ ۖ إِنَّهُ لَا يُفْلِحُ الْكَافِرُونَ (117)

has no proof - then his account is only with his Lord.

Surah Al-Jinn (Ayah 3)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَأَنَّهُ تَعَلَّى جَدْرِبْنًا مَا امْتَحَدَ صَاحِبَةً وَلَا وَلَدًا (3)

And [it teaches] that exalted is the nobleness of our Lord; He has not taken a wife or a son

Surah As-Saaffaat (1 to 10)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالصَّافَّاتِ صَفًّا (1) فَالزَّجْرَاتِ زَجْرًا (2) فَالتَّالِيَاتِ

By those [angels] lined up in rows. And those who drive [the clouds]. And those who

ذِكْرًا (3) إِنَّ إِلَهَكُمْ لَوَاحِدٌ (4) رَبُّ السَّمَوَاتِ وَالْأَرْضِ

recite the message. Indeed, your God is One, Lord of the heavens and the earth

وَمَا بَيْنَهُمَا وَرَبُّ الْمَشَارِقِ (5) إِنَّا زَيَّنَّا السَّمَاءَ الدُّنْيَا

and that between them and Lord of the sunrises. Indeed, We have adorned the nearest heaven

بِزِينَةٍ الْكَوَاكِبِ (6) وَحِفْظًا مِنْ كُلِّ شَيْطَانٍ

with an adornment of stars. And as protection against every rebellious satan

مَّارِدٍ (7) لَا يَسْمَعُونَ إِلَى الْمَلَأِ الْأَعْلَى وَيُقَذِفُونَ مِنْ

[So] they may not listen to the exalted assembly [of angels] and are pelted

كُلِّ جَانِبٍ (8) دُحُورًا وَلَهُمْ عَذَابٌ وَاصِبٌ (9) إِلَّا

from every side. Repelled; and for them is a constant punishment. Except

مَنْ خَطَفَ الْخُطْفَةَ فَاتَّبَعَهُ شَهَابٌ ثاقِبٌ (10)

one who snatches [some words] by theft, but they are pursued by a burning flame, piercing [in brightness].

Surah Al-Hashar (Ayah 22 to 24)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful.

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ عِلْمُ الْغَيْبِ وَالشَّهَادَةِ

He is Allah, other than whom there is no deity, Knower of the unseen and the witnessed.

هُوَ الرَّحْمَنُ الرَّحِيمُ (22) هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ

He is the Entirely Merciful, the Especially Merciful. He is Allah, other than whom there is no deity,

الْمَلِكُ الْقُدُّوسُ السَّلَامُ الْمُؤْمِنُ الْمُهَيَّمِنُ الْعَزِيزُ

the Sovereign, the Pure, the Perfection, the Bestower of Faith, the OA'yaher, the Exalted in Might,

الْجَبَّارُ الْمُتَكَبِّرُ ط سُبْحَنَ اللَّهِ عَمَّا يُشْرِكُونَ (23) هُوَ اللَّهُ

Exalted is Allah above whatever they associate with Him. the Compeller, the Superior.

الْخَالِقُ الْبَارِئُ الْمُصَوِّرُ لَهُ الْأَسْمَاءُ الْحُسْنَى ط يُسَبِّحُ لَهُ

He is Allah, the Creator, the Inventor, the Fashioner; to Him belong the best names. Whatever is in the

مَا فِي السَّمَوَاتِ وَالْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ (24)

heavens and earth is exalting Him. And He is the Exalted in Might, the Wise.

Surah Al-Ikhlaas (Ayah 1 to 4)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful.

قُلْ هُوَ اللَّهُ أَحَدٌ (1) اللَّهُ الصَّمَدُ (2) لَمْ يَلِدْهُ وَلَمْ

Say, "He is Allah, [who is] One, Allah, the Eternal Refuge. He neither begets

يُؤْلَدْ (3) وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ (4)

nor is born, Nor is there to Him any equivalent.

Surah Al-Falaq (Ayah 1 to 5)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful.

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ (١) مِنْ شَرِّ مَا خَلَقَ (٢) وَمِنْ شَرِّ

Say, "I seek refuge in the Lord of daybreak. From the evil of that which He created. And from the evil of darkness

غَاسِقٍ إِذَا وَقَبَ (٣) وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ (٤)

when it settles. And from the evil of the blowers in knots.

وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ (٥)

And from the evil of an envier when he envies.

Surah An-Naas (Ayah 1 to 6)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, the Entirely Merciful, the Especially Merciful.

قُلْ أَعُوذُ بِرَبِّ النَّاسِ (١) مَلِكِ النَّاسِ (٢) إِلَهِ

Say, "I seek refuge in the Lord of mankind, The Sovereign of mankind. The God of

النَّاسِ (٣) مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ (٤) الَّذِي

mankind, From the evil of the retreating whisperer - Who

يُوسْوِسُ فِي صُدُورِ النَّاسِ (٥) مِنَ الْجِنَّةِ وَالنَّاسِ (٦)

whispers [evil] into the breasts of mankind. From among the jinn and mankind."

Chapter-V

Understanding The Trial of Dajjal (Anti-Christ / The False Messiah) its End Times Connection Protection and Signs of Disastrous Effects

There would be no creation (creating more trouble) than the Dajjal right from the creation of Adam(A.S) to the Last Hour. (Sahih Muslim:7395-Sahih)

Allah did not send any Nabi(A.S.) but that Nabi(A.S.) warned his nation of Al-Masih Ad-Dajjal
(Sahih Bukhari:4402-Sahih)

The Nabiﷺ came out to us when we were discussing Dajjal (False Christ) and said: 'Shall I not tell you of that which I fear more for you than Dajjal?' We said: 'Yes.' Heﷺ said: 'Hidden polytheism, when a man stands to offer Salah/Namaz and makes it look good because he knows someone is observing him.' (Ibn Majah:4204-Hasan)

The Trial of Dajjal (False-Messiah)

Who is Dajjal and what are the signs of his arrival?

-The Nabi ﷺ said: Last Hour will not come until you see ten signs before and (in this connection) he ﷺ made a mention of the smoke, Dajjal, the beast, the rising of the sun from the west, the descent of Jesus(A.S.) son of Mary(A.S.) (Allah be pleased with him), the Gog and Magog, and land-slides in three places, one in the east, one in the west and one in Arabia at the end of which fire would burn forth from the Yemen, and would drive people to the place of their assembly. (Sahih Muslim:7285-Sahih)

-Let him who hears of the Dajjal (Antichrist) go far from him for I swear by Allah that a man will come to him thinking he is a believer and follow him because of suspicious things with him [telepathy, hypnotism, Jinn] roused in him by Dajjal. (Abu Dawud:4319-Sahih)

-Hasten to do good deeds before six things happen: the rising of the sun from the west, the smoke, the Dajjal, the beast and (the death) of one of you or the general turmoil. (Sahih Muslim:7379-Sahih)

-When three things appear faith will not benefit one who has not previously believed or has derived no good from his faith: the rising of the sun in its place of setting, the Dajjal, and the beast of the earth.

(Sahih Muslim:398-Sahih)

-The Nabi ﷺ said: Tamim Dari, a Christian, who came and accepted Islam, told me something, which agrees with what I was telling, you about the Dajjal. He

narrated to me that he had sailed in a ship along with thirty men of Bani Lakhm and Bani Judham and had been tossed by waves in the ocean for a month. Then these (waves) took them (near) the land within the ocean (island) at the time of sunset. They sat in a small side-boat and entered that island. There was a beast with long thick hair (and because of these) they could not distinguish his face from his back. They said: Woe to you, who can you be? Thereupon it said: I am al-Jassasa. They said: What is al-Jassasa? And it said: O people, go to this person in the monastery as he is very much eager to know about you. He (the narrator) said: When it named a person for us we were afraid of it lest it should be a satan. Then we hurriedly went on till we came to that monastery and found a well-built person there with his hands tied to his neck and having iron shackles between his two legs up to the ankles. We said: Woe be upon thee, who are you? And he said: You would soon come to know about me. but tell me who are you. We said: We are people from Arabia and we embarked upon a boat but the sea-waves had been driving us for one month and they brought us as near this island. We got into the side-boats and entered this island and here a beast met us with profusely thick hair and because of the thickness of his hair his face could not be distinguished from his back. We said: Woe be to thee, who are you? It said: I am al-Jassasa. We said: What is al-Jassasa? And it said: You go to this very person in the monastery for he is

eagerly waiting for you to know about you. So we came to you in hot haste fearing that that might be the satan. He (that chained person) said: Tell me about the date-palm trees of Baisan. We said: About what aspect of theirs do you seek information? He said: I ask you whether these trees bear fruit or not. We said: yes. Thereupon he said: I think these would not bear fruits. He said: Inform me about the lake of Tabariyya? We said: Which aspect of it do you want to know? He said: Is there water in it? They said: There is abundance of water in it. Thereupon he said: I think it would soon become dry. He again said: Inform me about the spring of Zughar. They said: Which aspect of it you want to know? He (the chained person) said: Is there water in it and does it irrigate (the land)? We said to him: Yes, there is abundance of water in it and the inhabitants (of Medina) irrigate (land) with the help of it, He said: Inform me about the unlettered Nabiﷺ; what has he done? We said: He has come out from Mecca and has settled in Yathrib (Medina). He said: Do the Arabs fight against him? We said: Yes. He said: How did he deal with them? We informed him that he had overcome those in his neighborhood and they had submitted themselves before him. Thereupon he said to us: Has it actually happened? We said: Yes. Thereupon he said: If it is so that is better for them that they should show obedience to him. I am going to tell you about myself and I am Dajjal and would be soon permitted to get out and so I shall get out and travel in

the land, and will not spare any town where I would not stay for forty nights except Mecca and Medina as these two (places) are prohibited (areas) for me and I would not make an attempt to enter any one of these two. An angel with a sword in his hand would confront me and would bar my way and there would be angels to guard every passage leading to it; then The Nabi ﷺ striking the pulpit with the help of the end of his staff said: This implies Taiba meaning Medina. Have I not, told you an account (of the Dajjal) like this? 'The people said: Yes, and this account narrated by Tamim Dari was liked by me for it corroborates the account which I gave to you in regard to him (Dajjal) at Medina and Mecca. Behold he (Dajjal) is in the Syrian sea (Mediterranean) or the Yemen sea (Arabian sea). Nay, on the contrary, he is in the east, he is in the east, he is in the east, and he pointed with his hand towards the east. (Sahih Muslim:7386-Sahih)

-Dajjal would be a young man with twisted, contracted hair, and a blind eye. He who amongst you would survive to see him should recite over him the opening A'yah of Surah Al-Kahaf(xviii). He would appear on the way between Syria and Iraq and would spread mischief right and left. O servant of Allah! adhere (to the path of Truth). He stays on the earth for forty days, one day like a year and one day like a month and one day like a week and the rest of the days would be like your days. You must make an estimate of time (and then offer Salah/Namaz). He will walk upon the earth

like cloud driven by the wind. He would come to the people and invite them (to a wrong religion) and they would affirm their faith in him and respond to him. He would then give command to the sky and there would be rainfall upon the earth and it would grow crops. Then in the evening, their pasturing animals would come to them with their humps very high and their udders full of milk and their flanks stretched. He would then come to another people and invite them. But they would reject him and he would go away from them and there would be drought for them and nothing would be left with them in the form of wealth. He would then walk through the waste land and say to it: Bring forth your treasures, and the treasures would come out and collect (themselves) before him like the swarm of bees. He would then call a person brimming with youth and strike him with the sword and cut him into two pieces and (make these pieces lie at a distance which is generally) between the archer and his target. He would then call (that young man) and he will come forward laughing with his face gleaming (with happiness) and it would be at this very time that Allah would send Jesus(A.S.), son of Mary(A.S.), and he will descend at the white minaret in the eastern side of Damascus wearing two garments lightly dyed with saffron and placing his hands on the wings of two Angels. When he would lower his head, there would fall beads of perspiration from his head, and when he would raise it up, beads like pearls would scatter from

it. Every non-believer who would smell the odor of his self would die and his breath would reach as far as he would be able to see. He would then search for him (Dajjal) until he would catch hold of him at the gate of Ludd and would kill him. Then a people whom Allah had protected would come to Jesus(A.S.), son of Mary(A.S.), and he(A.S.) would wipe their faces and would inform them of their ranks in Paradise and it would be under such conditions that Allah would reveal to Jesus(A.S.) these words: I have brought forth from amongst My servants such people against whom none would be able to fight; you take these people safely to Tur. And then Allah would send Gog and Magog and they would swarm down from every slope. The first of them would pass the lake of Tiberias and drink out of it. And when the last of them would pass, he would say: There was once water there. Jesus(A.S.) and his companions would then be besieged here (at Tur, and they would be so much hard pressed) that the head of the ox would be dearer to them than one hundred dinars and Allah's Nabi, Jesus(A.S.), and his companions would supplicate Allah, who would send to them insects (which would attack their necks) and in the morning they would perish like one single person. Allah's Nabi, Jesus(A.S.), and his companions would then come down to the earth and they would not find in the earth as much space as a single span which is not filled with their putrefaction and stench. Allah's Nabi,

Jesus(A.S.), and his companions would then again beseech Allah, Who would send birds whose necks would be like those of Bactrian camels and they would carry them and throw them where Allah would will. Then Allah would send rain which no house of clay or (the tent of) camels' hairs would keep out and it would wash away the earth until it could appear to be a mirror. Then the earth would be told to bring forth its fruit and restore its blessing and, as a result thereof, there would grow (such a big) pomegranate that a group of persons would be able to eat that, and seek shelter under its skin and milch cow would give so much milk that a whole party would be able to drink it. And the milch camel would give such (a large quantity of) milk that the whole tribe would be able to drink out of that and the milch sheep would give so much milk that the whole family would be able to drink out of that and at that time Allah would send a pleasant wind which would soothe (people) even under their armpits, and would take the life of every Muslim and only the wicked would survive who would commit adultery like donkeys and the Last Hour would come to them.

(Sahih Muslim:7373-Sahih)

Description of Dajjal and his family's

-The Antichrist is short, hen-toed, woolly-haired, one-eyed, an eye-sightless, and neither protruding nor deep-seated. If you are confused about him, know that your Lord is not one-eyed. (Sunan Abu Dawud:4320-Sahih)

-The Nabi ﷺ said. "While I was sleeping, I saw

myself (in a dream) performing Tawaf around the Ka'ba. Behold, I saw a reddish-white man with lank hair, and water was dropping from his head. I asked, "Who is this?" They replied, 'The son of Mary(A.S.).' Then I turned my face to see another man with a huge body, red complexion and curly hair and blind in one eye. His eye looked like a protruding out grape. They said (to me), He is Ad-Dajjal." (Sahih Bukhari 7128-Sahih)

-Dajjal's (one) eye will be like a green crystal.

(Silsila-e-Ahadees-e-Sahiha:1863-Sahih)

-Dajjal will have two flowing rivers, one that appears to the eye to be clear water, and one that appears to the eye to be flaming fire. If anyone sees that, let him go to the river which he thinks is fire and close his eyes, then lower his head (plunge in that which he sees as fire) and drink from it, for it is cool water. The Dajjal has one blind eye, with a layer of thick skin over it, and between his eyes is written "disbeliever," which every believer will read, whether he is literate or illiterate.' (Sahih Muslim:7367-Sahih)

-The father of the Dajjal and his mother, will abide for thirty years without bearing a son. Then a boy shall be born to them, having one eye in which there is some defect, providing little use. His eyes sleep but his heart does not sleep.' Then The Nabi ﷺ described his parents for us: 'His father is tall, with little fat, with a nose as if it were a beak. His mother is a bulky woman with voluptuous body.' (Sunan al-Tirmidhi:2248-Da'if)

-Abundant near Al-Quds, Gharqad is tree of Jews.

(Sahih Muslim:7339-Sahih)

The Companions of Dajjal

- The Dajjal would be followed by seventy thousand (70,000) Jews of Isfahan wearing Black Persian shawls(Uniforms). (Sahih Muslim:7392-Sahih)
- Seventy thousand Jews wearing green shawls (Uniform) will follow Dajjal. (Silsila Ahadeeth-e-Sahiha:3080-Sahih)
- The Nabiﷺ said: The rulers who misguide my Ummah would be more dangerous than Dajjal (False-Messiah). (Silsila Ahadeeth-e-Sahiha:1989-Sahih)
- The Nabiﷺ said: I am more afraid of your internal trials as compared to the trial of Dajjal. One who salvaged himself from earlier trial, will also be able to salvage from trial of Dajjal. Each one of the evils that appeared from start of this world is a pre-sequel to the trial of Dajjal. (Silsila Ahadeeth-e-Sahiha:3082-Sahih)
- Dajjal will emerge in a land in the east called Khorasan, and will be followed by people with faces like hammered shields. (Ibn Majah:4072-Sahih)

Signs of the Dajjal's arrival and upcoming wars

- The first signs (of the appearance of the Dajjal) would be the appearance of the sun from the west, the appearance of the beast before the people in the forenoon and which of the two happens first, the second one would follow immediately after that. (Sahih Muslim:7383-Sahih)
- Towards the end of time, Imam Mehdi(R.A.) will appear, Allah will send rains, earth will become very fertile and best crops will be harvested, cattle will be in abundance, my Ummah will increase in numbers and he will live for 7 or 9 years. (Silsila -e-Sahiha:711-Sahih)

-The Last Hour will not be established till there is a war between two groups among whom there will be a great number of casualties, though the claims (or religion) of both of them will be one and the same. And the Hour will not be established till there appear about thirty liars, all of whom will be claiming to be the Nabi (A.S.) of Allah. (Sahih Bukhari:3609-Sahih)

-The Last Hour would not come until the Romans would land at al-A'maq or in Dabiq (both places are in Syria near Halb/Aleppo). An army consisting of the best (soldiers) of the people of the earth at that time will come from Medina (to counteract them). When they will arrange themselves in ranks, the Romans would say: Do not stand between us and those who took prisoners from amongst us. Let us fight with them; and the Muslims would say: Nay, by Allah, we would never get aside from you and from our brethren that you may fight them. They will then fight and a third (part) of the army would run away, whom Allah will never forgive. A third (part of the army) which would be constituted of excellent martyrs in Allah's eye, would be killed and the third who would never be put to trial would win and they would be conquerors of Constantinople. And as they would be busy in distributing the spoils of war (amongst themselves) after hanging their swords by the olive trees, the satan would cry: The Dajjal has taken your place among your family. They would then come out, but it would be of no avail. And when they would come to Syria, he

would come out while they would be still preparing themselves for battle drawing up the ranks. Certainly, the time of compulsory Salah/Namaz shall come and then Jesus (A.S.) son of Mary(A.S.) would descend and would lead them. When the enemy of Allah would see him, it would (disappear) just as the salt dissolves itself in water and if he (Jesus(A.S.)) were not to confront them at all, even then it would dissolve completely, but Allah would kill them by his hand and he(A.S.) would show them their blood on his lance (the lance of Jesus Christ(A.S.)). (Sahih Muslim:7278-Sahih)

-The Nabiﷺ said: The time between the great war and the conquest of the city (Constantinople) will be six years, and the Dajjal (Antichrist) will come forth in the seventh. (Sunan Abu Dawud:4296-Da'if) (Ibn Majah:4296-Sahih)

-The people would run away from the Dajjal seeking shelter in the mountains. She said: Where would be the Arabs then in that day(meant to ask that why Arabs will not fight with him)? Heﷺ said: They would be small in number(and Dajjals Army will be in larger no).

(Sahih Muslim:7393-Sahih)

-The flourishing state of Jerusalem will be when Yathrib is in ruins, the ruined state of Yathrib will be when the great war comes, the outbreak of the great war will be at the conquest of Constantinople and the conquest of Constantinople when the Dajjal (Antichrist) comes forth. He (the Nabiﷺ) struck his thigh or his shoulder with his hand and said: This is as true as you are here or as you are sitting (meaning

Muadh ibn Jabal). (Sunan Abu Dawud:4294-Hasan)

-The Nabi ﷺ said: You will attack Arabia and Allah will enable you to conquer it, then you would attack Persia and He would make you to conquer it. Then you would attack Rome and Allah will enable you to conquer it, then you would attack the Dajjal and Allah will enable you to conquer him. (Sahih Muslim:7284-Sahih)

-The Nabi ﷺ (said): Banu Tamim, out of all my followers, will be the strongest opponent of Ad-Dajjal. (Sahih Bukhari:4366-Sahih)

-Dajjal would come but would not be allowed to enter the mountain passes to Medina. So he will alight at some of the barren tracts near Medina, and a person who would be the best of men or one from amongst the best of men would say to him: I bear testimony to the fact that you are Dajjal about whom The Nabi ﷺ had informed us. The Dajjal would say: What is your opinion if I kill this (person), then I bring him back to life; even then will you harbour doubt in this matter? They would say: No. He would then kill (the man) and then bring him back to life. When he would bring that person to life, he would say: By Allah, I had no better proof of the fact (that you are a Dajjal) than at the present time (that you are actually so). The Dajjal would then make an attempt to kill him (again) but he would not be able to do that. Nabi ﷺ said He will be the greatest Martyr in front of Allah. Abu Ishaq(R.A.) reported that it was said: That person would be Khidar (A.S.). (Sahih Muslim:7377-Sahih)

-Faith is Yemeni, and disbelief is from the direction of the east. Tranquility is for the people of sheep, and wickedness and Riya is in those who boast among the people of horses and the people of camels. Al-Masih, that is Ad-Dajjal- will come, and when he reaches behind Uhud, the angels will turn his face to the direction of Ash-Sham, and is there that he will be destroyed.

(Sunan al-Tirmidhi:2243-Sahih)

The Dajjal and the Holy City of Madinah

-On Dajjal's appearance, Madinah will prove to be the best place on earth. An angel will guard every path leading towards it, so Dajjal will not be able to enter it. When this will happen, Madinah will shock her residents for three times with earth quack, all hypocrites, men and women (living in Medina) will rush to the Dajjal. Most of them will be women. That will be "day of purification". On that day, Madinah will extricate the impurities found in it as furnace purifies iron ore. Seventy thousand (70,000) Jews will accompany Dajjal, each one wearing armour protection and equipped with fully capable sword. They will concentrate where water drains are gathered. "Then Nabiﷺ said:" There will be no evil more severe in past or till the day of judgement, than that of Dajjal. Every Nabi(A.S.) warned his Ummah, and I am telling you a sign that no Nabi(A.S.) has told. "Then you kept your hand on your eye and said:" I testify that Allah is not one eyed (Dajjal will be one eyed). (Silsila Ahadeeth-e-Sahiha:3081-Sahih)

-Hazrat Ayesha(R.A.) narrated, The Nabiﷺ mentioned extreme resistances after Dajjals appearance. I asked

where will be Arabs. The Nabi ﷺ replied: Arabs will be very few in number. I asked then what will be a believer's food? The Nabi ﷺ said: Same food that angels eat i.e.

لَا إِلَهَ إِلَّا اللَّهُ، اللَّهُ أَكْبَرُ، سُبْحَنَ اللَّهِ، الْحَمْدُ لِلَّهِ. I asked what merchandise will be desirable in those days? The Nabi ﷺ said: A servant who get water for his master, as far as food is concerned, there will be no food left.

(Silsila Ahadeeth-e-Sahiha:3097-Sahih)

-There will be no land which would not be covered by the Dajjal but Mecca and Medina. (Sahih Muslim:7390-Sahih)

-The terror caused by Al-Masih Ad-Dajjal will not enter Medina and at that time Medina will have seven gates and there will be two angels at each gate guarding them. (Sahih Bukhari:1879-Sahih)

Update on above mentioned

Landmarks and signs as of Year 2024

1. In 2016 American and other NATO forces invaded Dabiq (36.537906,37.271427), located 47 Km away from Aleppo (Hulb). In 2019 and then in 2024 Syrian/US/Russian forces are busy fighting in the vicinity with Turkish/American backed ISIS/HTS.
2. HaBaisan or Beit She'an I(32.500000,35.500000) is an Israeli Industrial city. Till year 985 it was famous for its ripe dates. Now a day it is known for its cotton and textile.

3. Umayyah Masjid (36.306667, 33.511860) is located at place which is mentioned in Hadith as Hazrat Isa(A.S)'s place of descend in Damascus, Syria.
4. Entrance to Ludd City (34.900400, 31.967800) is near Ludd City interchange (34.904838, 31.977676). A building named (Ludd Gate/Baab-e-Lud) is located near Ludd-City entrance.
5. Israel's largest and busiest airport is located in Ludd City (31.977676, 34.904838). It is heavily guarded by Israel's security forces.
6. Present day (Year 2023) travel distance from Umayyah Masjid to Ludd City is approx. 324 Kms and aerial distance is approx. 217 Kms.
7. Present day travel distance from Ludd City to Jabil Mousa(A.S.) (Mount Sinai) (33.973333, 28.539722) is approx. 515 Kms whereas aerial distance is approx. 394 Kms.
8. A road links Mount Sanai to a nearby base camp (El Wady El Mouquaduss). In present day (Year 2019) a nearby town is Al-Sheikh Al Badvi Al Mousa. Few Churches are located nearby.
9. Towards east, Gulf of Aqaba is at a travel distance of 111 Kms whereas it's aerial distance is 49 Kms. Towards the west of Gulf of Suez is at a travel distance of 114 Kms whereas it's aerial distance is 47 Kms.
10. Travel distance from Lake of Tabariyya or Sea of Galilee (35.589692, 32.827660) to Mount Sanai is approx. 585 Kms whereas aerial distance is approx. 500 Kms.

11. According to Hadiths, Hazrat Imam Mehdi (R.A.) will rule for 5 or 7 or 9 years before Hazrat Isa (A.S.) arrives. Hazrat Isa (A.S.) will then defeat Dajjal and rule for 7 years. During this time, Hazrat Isa (A.S.) and his companions will take refuge in Mount Sinai and be surrounded by Gog & Magog. After 40 days, Hazrat Isa (A.S.) will pray to Allah, causing the entire army of Gog & Magog to perish overnight.
12. Concentration in strong point at Mount Sinai under famine and drought conditions will be followed by a forty (40) days long destructive torrential rain storm which will wipeout every building from the face of the earth.
13. To sustain a prolonged siege, for protection from a disastrous rain storm and then to restart life through provisions after complete destruction, strongpoint, storage system or fortified defence need priority construction on Mount Sanai.

Protection from Dajjal

-Hazrat Abu al-Darda'(R.A.) reported The Nabi ﷺ as saying: If anyone memorizes ten A'yah from the beginning of Surat al-Kahf, he will be protected from the trial of Dajjal (Antichrist).

"If anyone memorizes the closing A'yah of Surat al-Kahf." Hazrat Shu'bah(R.A.) narrated from Hazrat Qatadah(R.A.) the words "from the end of al-Kahf.

(Sunan Abu Dawud:4323-Sahih) (Sahih Muslim:1883,1884-Sahih)

First and Last Ten A'ayah to Surah Al-Kahaf for Protection from the trial of Dajjal

First Ten (10) A'ayah of Surah Al-Kahaf

أَعُوذُ بِاللَّهِ السَّمِيعِ الْعَلِيمِ مِنَ الشَّيْطَانِ الرَّجِيمِ ○

I seek refuge in Allah, The All Hearing, The All Knowing, from satan the cursed

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ○

In the name of Allah, the Entirely Merciful, the Especially Merciful.

الْحَمْدُ لِلَّهِ الَّذِي أَنْزَلَ عَلَى عَبْدِهِ الْكِتَابَ وَلَمْ يَجْعَلْ لَهُ

[All] praise is [due] to Allah, who has sent down upon His Servant the Book and has not made therein

عِوَجًا (سكتة 1) قِيمًا لِيُنْذِرَ بَأْسًا شَدِيدًا مِمَّنْ لَّدُنْهُ وَيُبَشِّرَ

any deviance. [He has made it] straight, to warn of severe punishment from Him and to give good tidings

الْمُؤْمِنِينَ الَّذِينَ يَعْمَلُونَ الصَّالِحَاتِ أَنَّ لَهُمْ أَجْرًا

to the believers who do righteous deeds that they will have a

حَسَنًا (2) مَا كَثِيرٌ فِيهِ أَبَدًا (3) وَيُنْذِرَ الَّذِينَ قَالُوا

good reward. In which they will remain forever. And to warn those who say,

اَتَّخَذَ اللَّهُ وَلَدًا (4) مَا لَهُمْ بِهِ مِنْ عِلْمٍ وَلَا لِآبَائِهِمْ ط

"Allah has taken a son." They have no knowledge of it, nor had their fathers.

كَبُرَتْ كَلِمَةً تَخْرُجُ مِنْ أَفْوَاهِهِمْ ۖ إِنَّ يَقُولُونَ إِلَّا

Grave is the word that comes out of their mouths; they speak not except

كَذِبًا⁽⁵⁾ فَلَعَلَّكَ بَاخِعٌ نَفْسَكَ عَلَىٰ آثَارِهِمْ إِنْ لَمْ

a lie. Then perhaps you would kill yourself through grief over them,

يُؤْمِنُوا بِهَذَا الْحَدِيثِ أَسَفًا⁽⁶⁾ إِنَّا جَعَلْنَا مَا عَلَىٰ

[O Muhammad ﷺ], if they do not believe in this message, [and] out of sorrow. Indeed, We have made that which is on

الْأَرْضِ زِينَةً لَّهَا لِنَبْلُوهُمْ أَيُّهُمْ أَحْسَنُ عَمَلًا⁽⁷⁾ وَإِنَّا

the earth adornment for it that We may test them [as to] which of them is best in deed. And indeed,

لَجَاعِلُونَ مَا عَلَيْهَا صَعِيدًا جُرُزًا⁽⁸⁾ أَمْ حَسِبْتَ أَنَّ

We will make that which is upon it [into] a barren ground. Or have you thought

أَصْحَابَ الْكَهْفِ وَالرَّقِيمِ ۖ كَانُوا مِنْ آيَاتِنَا عَجَبًا⁽⁹⁾ إِذْ

that the companions of the cave and the inscription were, among Our signs, a wonder? [Mention]

أَوَى الْفِتْيَةُ إِلَى الْكَهْفِ فَقَالُوا رَبَّنَا آتِنَا مِنْ لَدُنْكَ

when the youths retreated to the cave and said, "Our Lord, grant us from

رَحْمَةً وَهَيِّئْ لَنَا مِنْ أَمْرِنَا رَشَدًا⁽¹⁰⁾

Yourself mercy and prepare for us from our affair right guidance".

Last Ten (10) A'yah of Surah Al-Kahaf

أَعُوذُ بِاللّٰهِ السَّمِيعِ الْعَلِيمِ مِنَ الشَّيْطَانِ الرَّجِيمِ ○

I seek refuge in Allah, The All Hearing, The All Knowing, from satan the cursed

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيمِ ○

In the name of Allah, the Entirely Merciful, the Especially Merciful.

الَّذِينَ كَانَتْ أَعْيُنُهُمْ فِي غِطَاءٍ عَنْ ذِكْرِي وَكَانُوا لَا

Those whose eyes had been within a cover [removed] from My remembrance, and they were not

يَسْتَطِيعُونَ سَمْعًا (101) أَفَحَسِبَ الَّذِينَ كَفَرُوا أَنْ

able to hear. Then do those who disbelieve think that they can

يَتَّخِذُوا عِبَادِي مِنْ دُونِي أَوْلِيَاءَ إِنَّا أَعْتَدْنَا جَهَنَّمَ

take My servants instead of Me as allies? Indeed, We have prepared Hell for

لِلْكَافِرِينَ نُزُلًا (102) قُلْ هَلْ نُنَبِّئُكُمْ بِالْأَخْسَرِينَ

the disbelievers as a lodging. Say, [O Muhammad ﷺ], "Shall we [believers] inform you of the greatest losers

أَعْمَالًا (103) الَّذِينَ ضَلَّ سَعْيُهُمْ فِي الْحَيَاةِ الدُّنْيَا

as to [their] deeds? [They are] those whose effort is lost in worldly life,

وَهُمْ يَحْسِبُونَ أَنَّهُمْ يُحْسِنُونَ صُنْعًا (104)

while they think that they are doing well in work."

أُولَئِكَ الَّذِينَ كَفَرُوا بِآيَاتِ رَبِّهِمْ وَلِقَائِهِ فَحَبِطَتْ

Those are the ones who disbelieve in the A'yah of their Lord and in [their] meeting Him,

أَعْمَالُهُمْ فَلَا نُقِيمُ لَهُمْ يَوْمَ الْقِيَمَةِ وَزْنًا (105)

so their deeds have become worthless; and We will not assign to them on the Day of Resurrection any importance.

ذَلِكَ جَزَاءُهُمْ جَهَنَّمَ بِمَا كَفَرُوا وَ

That is their recompense - Hell - for what they denied

اتَّخَذُوا آيَاتِي وَرُسُلِي هُزُوءًا (106) إِنَّ الَّذِينَ

and [because] they took My signs and My Rasools(A.S.) in ridicule. Indeed, those

أَمَنُوا وَعَمِلُوا الصَّالِحَاتِ كَانَتْ لَهُمْ جَنَّاتُ الْفِرْدَوْسِ

who have believed and done righteous deeds - they will have the Gardens of Paradise

نُزُلًا (107) خَالِدِينَ فِيهَا لَا يَبْغُونَ عَنْهَا حِوَلًا (108)

as a lodging, Wherein they abide eternally. They will not desire from it any transfer.

قُلْ لَوْ كَانَ الْبَحْرُ مِدَادًا لَّكَلِمَاتِ رَبِّي لَنَفِدَ

Say, "If the sea were ink for [writing] the words of my Lord,

الْبَحْرُ قَبْلَ أَنْ تَنْفَدَ كَلِمَتُ رَبِّي وَلَوْ جِئْنَا بِمِثْلِهِ

the sea would be exhausted before the words of my Lord were exhausted, even if We brought the like of it

مَدَدًا (109) قُلْ إِنَّمَا أَنَا بَشَرٌ مِّثْلُكُمْ يُوحَىٰ إِلَيَّ أَنَّمَا

as a supplement." Say, "I am only a man like you, to whom has been revealed that

إِلَهُكُمْ إِلَهٌ وَاحِدٌ فَمَنْ كَانَ يَرْجُوا لِقَاءَ رَبِّهِ فَلْيَعْمَلْ

your God is one God. So whoever would hope for the meeting with his Lord -

عَمَلًا صَالِحًا وَلَا يُشْرِكْ بِعِبَادَةِ رَبِّهِ أَحَدًا (110)

let him do righteous work and not associate in the worship of his Lord anyone."

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Thrice in the morning and in the evening Khidher (A.S.) Supplication (to become Allah's Wali)

○ اللَّهُمَّ اغْفِرْ لَأُمَّةٍ سَيِّدِنَا مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

O' Allah forgive all sins of Muhammad ﷺ's Ummah.

○ اللَّهُمَّ ارْحَمْ أُمَّةَ سَيِّدِنَا مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

O' Allah have mercy upon Muhammad ﷺ's Ummah.

○ اللَّهُمَّ اصْلِحْ أُمَّةَ سَيِّدِنَا مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

O' Allah correct Muhammad ﷺ's Ummah and make Righteous.

○ اللَّهُمَّ اسْتُرْ أُمَّةَ سَيِّدِنَا مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

O' Allah conceal Muhammad ﷺ's Ummah faults and sins.

○ اللَّهُمَّ اجْبُرْ أُمَّةَ سَيِّدِنَا مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

O' Allah mend Muhammad ﷺ's Ummah broken hearts.

○ اللَّهُمَّ فَرِّجْ عَنْ أُمَّةٍ سَيِّدِنَا مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

O' Allah bless Muhammad ﷺ's Ummah with increased provisions(rizq) and turn their poverty into riches.

○ اللَّهُمَّ انْصُرِ الْإِسْلَامَ وَالْمُسْلِمِينَ، اللَّهُمَّ اغْفِرْ لَنَا وَلِلْمُؤْمِنِينَ

O' Allah help Islam and Muslims. O' Allah forgive believer

وَالْمُؤْمِنَاتِ، وَالْمُسْلِمِينَ وَالْمُسْلِمَاتِ، وَأَصْلِحْهُمْ، وَأَصْلِحْ ذَاتِ

men and women and Muslim men and women and bring them on right path by correcting them and by mending their

بَيْنَهُمْ، وَالْأَلْفَ بَيْنَ قُلُوبِهِمْ، وَجْعَلْ فِي قُلُوبِهِمُ الْإِيمَانَ وَالْحِكْمَةَ

mutual relationships and increase their mutual affections and respect and establish faith and make them wiser.



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